

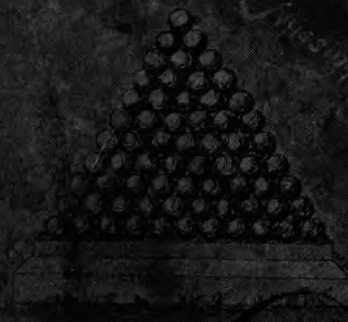
SECOND

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LEAGUE



HATTANOOGA

JUNE 27-30
1895

OFFICIAL
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OF THE

Epworth League,


CHATTANOOGA, TENN.,

JUNE 27th, 28th, 29th AND 30th, 1895.

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CHATTANOOGA.

HATTANOOGA is wonderfully blessed, and its destiny is fore-ordained. Many cities possess some of the advantages that are found here, to a lesser or, perhaps, in rare instances, to an equal degree, but no other city of similar class in America possesses all the advantages so patent here to every observer. Every essential to future greatness exists at Chattanooga to a pre-eminent degree, to-wit: Varied transportation facilities, healthful location, fertile, prosperous and populous surroundings, which teem with mineral and timber resources, also beautiful scenic attractions, rich historic associations, a salubrious climate, and a progressive and enlightened citizenship.

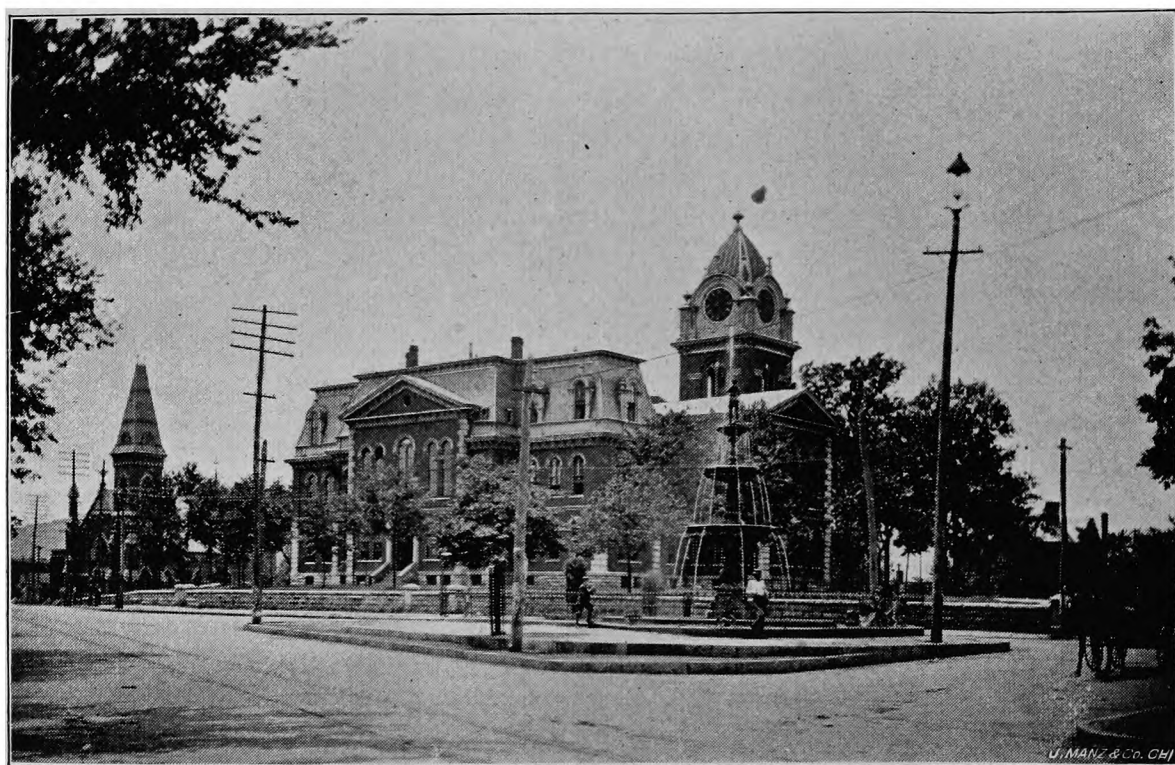
The city lies on the south bank of the Tennessee river in a beautiful valley, nestling amid mountains and ridges. It is almost at the junction of the three great states, Tennessee, Georgia and Alabama, and by a whimsical caprice of nature is the only situs for a city within a radius of many miles in every direction. Everywhere else hereabouts the country is broken by ridges and mountains, and either by conformation of ground, lack of water, or need of some one of the essentials for a city, could not have maintained a large population. Nature clearly intended Chattanooga for such. In legendary days the untutored Indian saw here the physical advantages for a city and thousands lined out this very site, making it one of their chief camping grounds. During the civil war the great military captains of both armies recognized at once the strategic importance of this city, and the bitterest and bloodiest battles of that sanguinary struggle were over the possession of this key to the South, and its final occupation by the Union forces was a turning point of the war.

What the savage mind, with intuitive quickness, what the military mind with scientific study discerned in former years, the commercial mind has also appreciated, so that now the designs of nature are being developed here with marvelous rapidity.

The transportation facilities afforded at Chattanooga are without parallel in the whole Southern country. The Tennessee river, which almost folds the city in its embrace, is now open for navigation the year around for vessels of six foot draught from Chattanooga to the Ohio and the Mississippi ports. Twelve separate and distinct lines of railroad terminate here, diverging from Chattanooga like the spokes of a wheel; they represent six rival railway systems, close competitors, and wholly independent of each other. The sharp competition between water and rail lines has materially reduced freight rates and they are going lower and lower as the river traffic develops; it will be but a very short time until this city is made the basic

point for freight tariffs in the Central South ; this is inevitable and when it comes our city will enjoy the distinct advantage to which its physical location clearly entitles it.

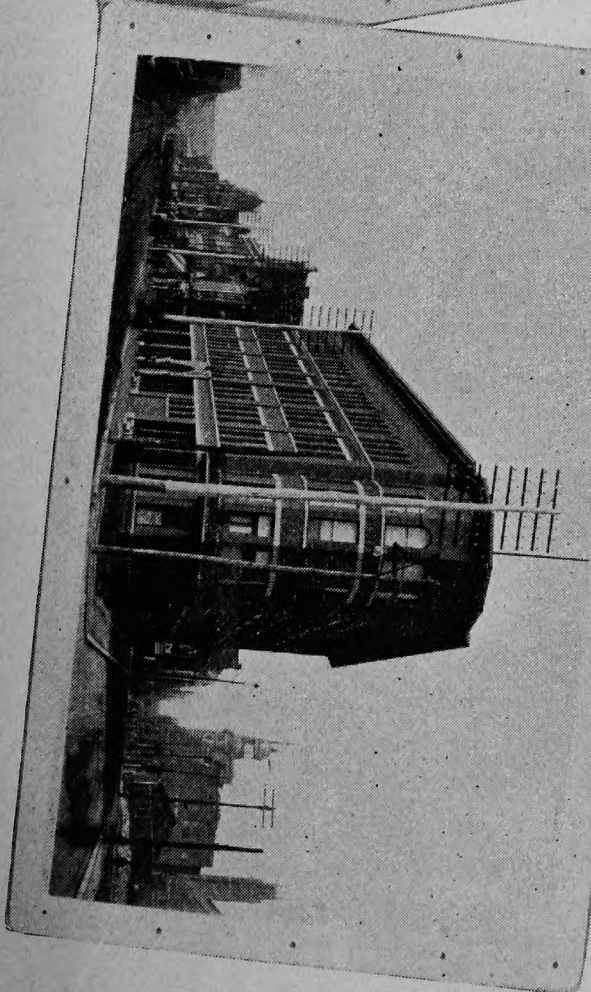
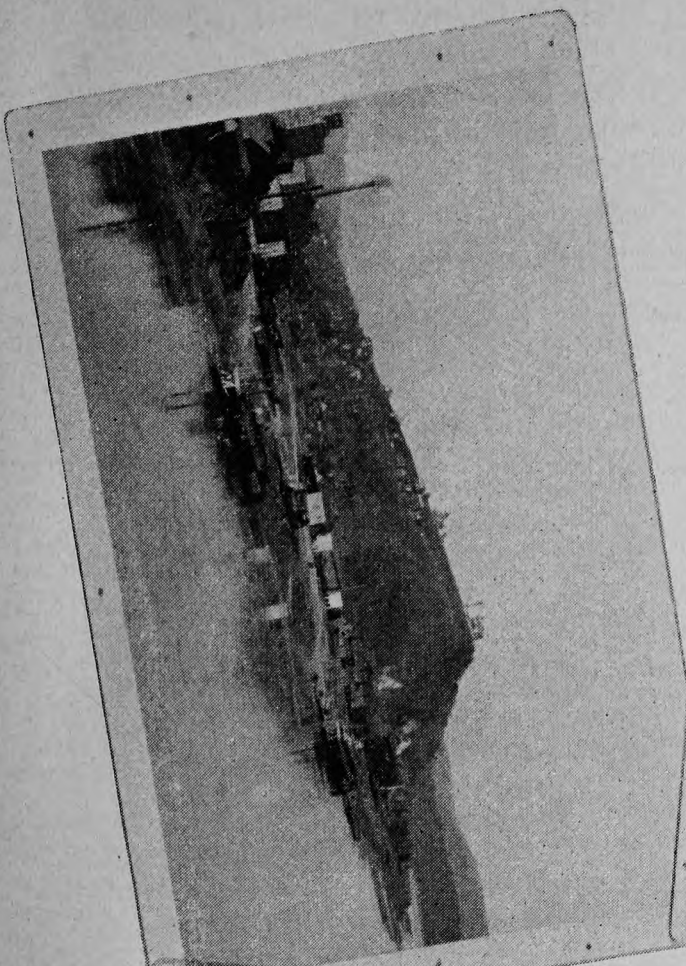
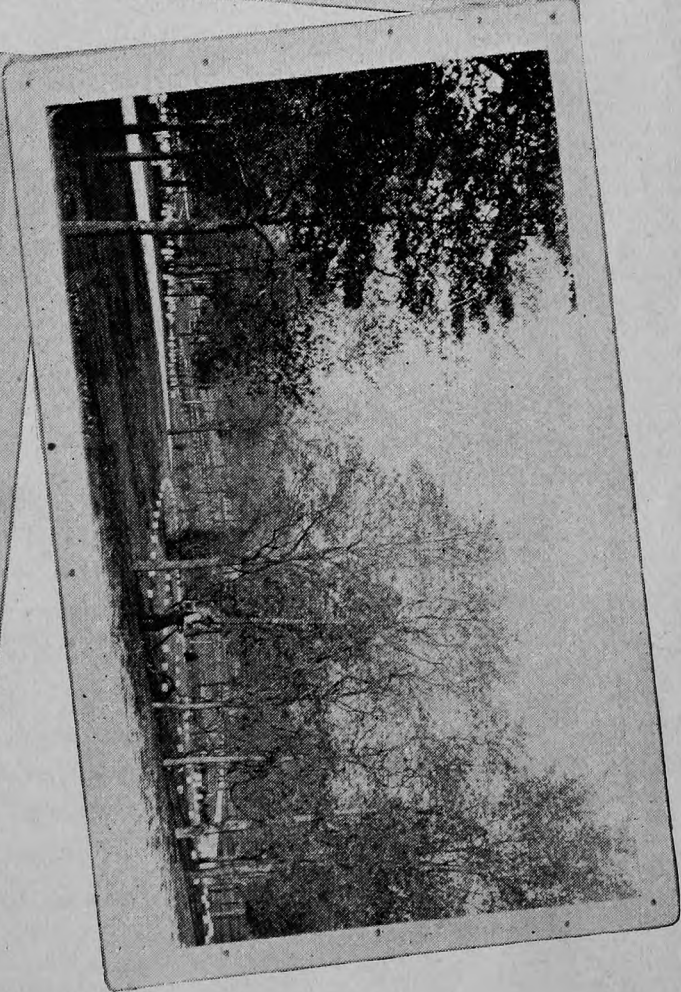
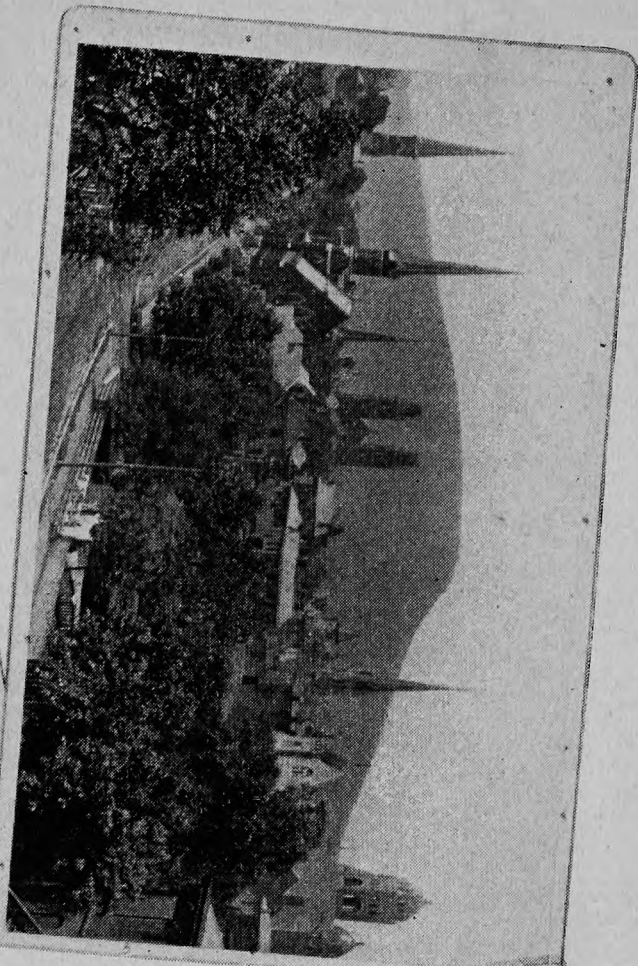
Chattanooga's climatic advantages are so remarkable as to seem almost unreal. The city is 700 feet above sea level, is completely environed by mountains and ridges, cleft at every point of the compass by broad and fertile valleys. The undulating character of the surface affords natural drainage and through the valleys fresh breezes always sweep, laden with the aroma of nature's virgin forests, purifying the atmosphere and eliminating all miasma. Five hundred thousand dollars have been expended in perfecting a scientific system of underground sewerage, which is one of the most perfect in the entire country, comprising 27 miles of pipe and 10 miles of brick, sewers. Thirteen miles of street paving have been laid, and



HAMILTON COUNTY COURT HOUSE.

in this respect the city is perhaps better equipped than any city of nearly twice its size in America. The city's death rate has been rapidly reduced, so that in the past year it reached the remarkably low annual average for both colors of 14.97 per cent. per thousand per annum, the white death rate being only 9.55 per cent.; the average of American cities is about 20 per cent. per thousand per annum. Zymotic diseases are practically unknown here; the climate is the golden mean of Italy, the average annual temperature for the past fifteen years, according to the report of the United States Census Bureau, being 60.4°; the mean temperature in the summer months for fifteen years past was 72.1°; for the winter months it was 42.6°.

This city is the natural center and entrepot of a district two hundred miles square, in which 2,500,000 people reside. The river bottoms yield rich harvests of wheat, corn, oats and grasses; the mountains and ridges produce



A CHURCH VIEW,
CAMERON HILL AND RIVER

SOME CHATTANOOGA VIEWS.

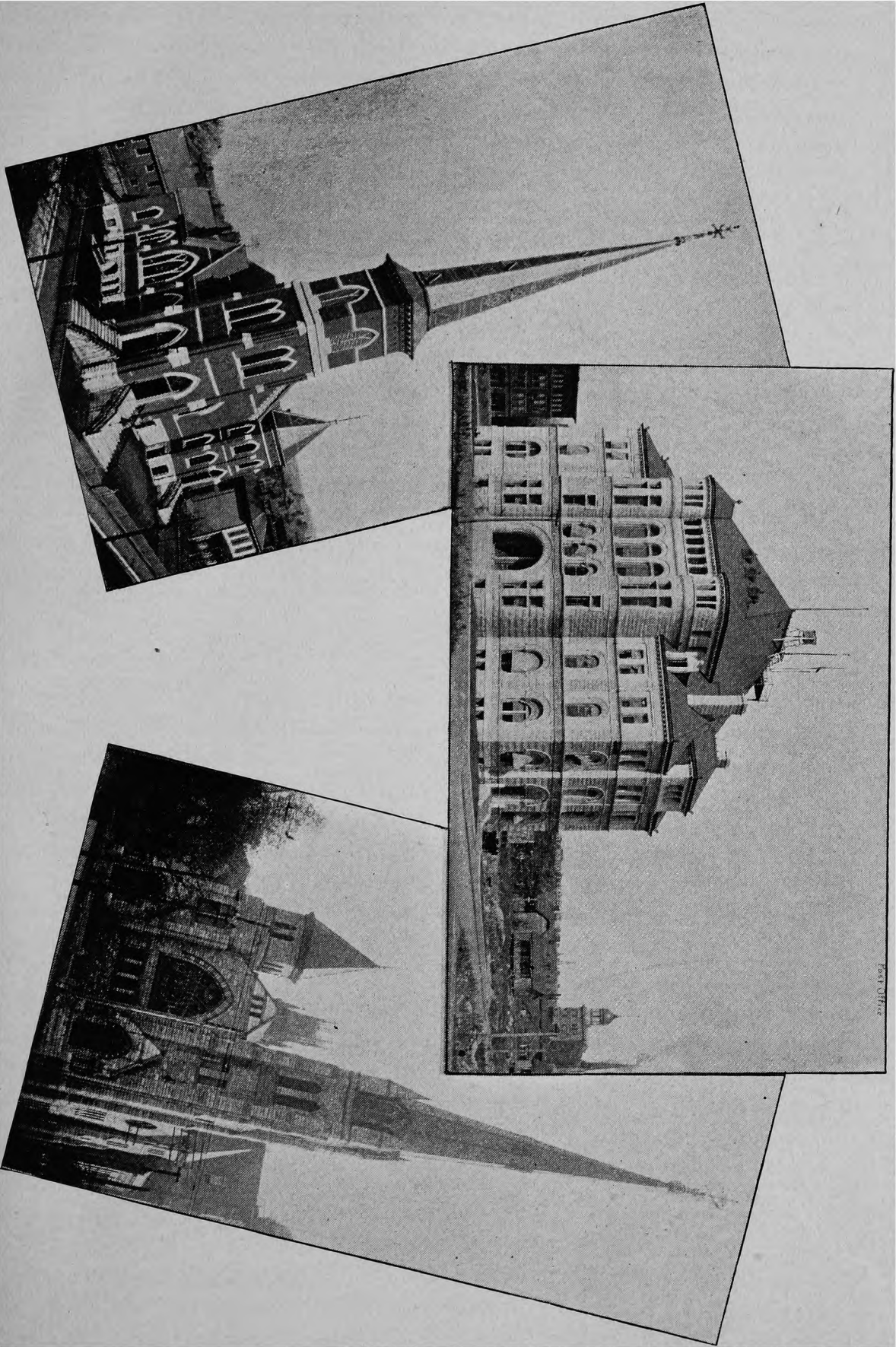
VIEW IN NATIONAL CEMETERY,
MARKET STREET AND GEORGIA AVENUE.

small fruits in plenteous abundance; the hillsides are green with vineyards, which fructify in prodigal luxuriance. Over 1,000,000 pounds of berries and small fruits are annually shipped from Chattanooga to northern markets, the products of the country immediately contiguous to this city. Four hundred and twenty thousand bales of cotton are annually raised in the area referred to. The culture of tobacco and of hops is also becoming an important industry in this immediate section, the soil having been found to be admirably adapted to both.

This same area, which is wholly tributary to and supplied from Chattanooga, is perhaps the richest mineral region of America—both in the quantity and diversity of resources. Coal and iron, limitless in quantity and of uniformly high grade, parallel each other in every hill and mountain. Gold, silver, copper, zinc, lead, mica, asbestos, and gem stones are profitably mined; white, black and mottled marble, also several colors of sandstone, are successfully quarried, while slate, calcareous sand, kaolin and potters' clay exist in practically inexhaustible quantity. The juxtaposition of coal, iron ore, and limestone make this region unsurpassed as an iron producing center. The timber of the country is practically untouched. The mountains are covered with great forests of virgin growth, cedar, walnut, poplar, cherry, oak and other hardwoods, easily accessible from Chattanooga.

Such marvelous deposits of raw materials, boundless in extent and rich in quality, scarcely prevail in any other region upon the globe, and all these treasures are the legitimate resources of Chattanooga. They are contributing to the city's wonderful growth, as is shown by the following figures taken from the United Census reports:

In 1880 the entire county contained 58 industries, capitalized at \$2,045,000, employing 2,123 hands, who received annually \$568,508 in wages, producing an annual output valued at \$3,230,006; in 1890 the Census report for the city alone showed 283 industries, with \$6,673,515 capital, employing 5,139 hands, \$2,419,446 paid out in annual wages, and \$9,449,384 annual product. Since 1890 there has been an increase, the rate of increase being lessened by the general depression which prevailed from 1892 to 1895, but new industries were added in 1894 and 1895, old factories were enlarged, and several very large new factories are now being projected with a reasonable certainty that they will be built. The Census statistics show that there was a uniform growth of about 400 per cent. in industries in the decade between 1880 and 1890, and the next Census will show a growth equally as remarkable. During the same period the population of the city and suburbs increased from 14,000 to 35,000, and is to-day 45,000, while the assessed valuation is to-day \$16,350,000, on a basis of 60 per cent. against \$3,600,925 in 1880. The banking capital of the city is to-day \$2,500,000 against \$385,000 in 1880. These figures indicate that the rate of growth in material wealth has been even greater than in industrial development. City taxes are lower than ever before, only \$1.25 on the \$1,000, and the city expenses have been very materially reduced, being at present, (omitting interest charges), only about \$6.25 per capita per annum, the average of American cities being that large.



CENTENARY M. E. CHURCH, SOUTH.

CUSTOM HOUSE.

FIRST M. E. CHURCH.

The scenery about Chattanooga is beautiful, romantic and historic, and makes it a delightful place of residence. Lookout Mountain is within thirty minutes ride, and from its summit is unfolded a scene of transcendent loveliness and grandeur, hardly equalled upon the globe. Walden's Ridge, of equal altitude, confronts the city on the north, Missionary Ridge on the east, Lookout Mountain on the south, Raccoon Mountain on the the west, the Tennessee river threading its way between them, circling the city with a silver band, all combining to make an ever changing panorama of bewitching beauty.

Not only fortunate in scenery, the city is hallowed by sacred memories. Chickamauga, Missionary Ridge, Lookout Mountain are part of the city itself; they are indissolubly linked with the most tragic history of the country; interest deepens with each succeeding year in these battlefields which signalized the greatest heroism of American soldiery on both sides in the late civil war. The United States Government, and all the states which were represented on those sanguinary battlefields are now engaged in converting them into a National Military Park, to perpetuate these achievements. The history, extent, and future of the Park are ably treated elsewhere in this book by the Historian of the Park Commission.

Chattanooga is full of places of deep interest to the old soldier, and these spots have been marked by bronze tablets, designating the headquarters of the Generals of both Armies during this campaign, the chief camp hospitals and prisons, the lines of fortifications and other locations connected with the military investment of the city.

Chattanooga's population is cosmopolitan, containing a larger percentage of Northerners than any other Southern city. All charitable and reformatory enterprises are supported with a liberality and carried forward with a vigor more to be expected in an old settled community than a new, rapidly growing town. Numerous college and private seminaries, an excellent public school system, handsome club buildings, public libraries, many art, literary and musical societies, and beautiful churches demonstrate the enlightened character of the community; its æsthetic taste is manifested by the many elegant private residences and in the splendid architecture of its imposing business blocks and public buildings. The numerous beautiful churches and the very large church attendance is peculiarly significant of the high moral tone of the community.

Nature has indeed bestowed resources and potential factors of growth upon Chattanooga which are irresistible. This combination of advantages existing here stimulates every endeavor and promises a great future with absolute certainty. The city has recovered from the depression and has entered upon the second period of growth, which in substantial character and material advancement bids fair to eclipse the marvelous record between 1880 and 1890.

GEO. W. OCHS.

LOOKOUT MOUNTAIN.



POINT LOOKOUT, the extreme northern end of the mountain, is distant about three miles southwest from the center of the city of Chattanooga. Lookout Mountain extends southwestwardly about ninety miles, crossing the northwestern corner of Georgia and extending into Alabama. From Point Lookout is to be had the most wonderful, beautiful, picturesque and panoramic view of mountains, valleys and river that can possibly be imagined. For twenty miles to the northeast the Tennessee River can be seen, as it cuts its way through the foot-hills of the Cumberland Mountains, passing immediately north of Chattanooga; thence taking a southward course until it strikes Lookout Mountain, where it is rolled backward northwestwardly, and passing down between Walden's Mountain on the north and Raccoon Mountain on the south, is lost to view. Immediately under, or in front of the rocks of Point Lookout, stands Point Lookout Hotel, where the incline railway lands its passengers, and where the Mount Lookout railway starts its passenger trains, running along the western brow, or pallisades, and reaching the summit of the mountain just above Sunset Rock.

Standing on Point Lookout and facing north, you see directly below, the old Cravens place, a broad plateau midway down the mountain. It was this "bench" of the mountain that the Confederate command of Gen. Walthall occupied after the battle of Chickamauga (in September, 1863). From this position he cut off communication of the Union army in Chattanooga with its base of supplies in Bridgeport, both by railroad and river. Gen. Hooker's command occupied the valley to the west (known as Will's Valley), the range of hills extending between the river and Raccoon Mountain and down to near Wauhatchie. From the Point you see the river as it flows against the foot of the mountain; for a distance of nearly a half-mile it is hidden from view, appearing again to be followed by the eye for miles, till again it is lost among the mountains.

Just beyond is Moccasin Bend, shaped or patterned like a huge moccasined foot, formed by the bend of the river, and a mile or more across at the "ankle." About three miles down the river to the left, and in plain view, is Williams Island. Between the island and the mountain is Brown's Ferry, where the Federal troops pontooned the river and wagoned supplies across from Bridgeport to Chattanooga, recrossing the river again on a pontoon bridge immediately north of Cameron Hill.

It was on Williams Island that the Confederates captured the famous Andrews, the organizer and leader of the raid at Marietta, Ga., in 1862, after his escape from the Chattanooga prison. At Big Shanty the raiders stole the



SUNSET ROCK, LOOKOUT MOUNTAIN.

locomotive, while the train's crew were at breakfast, and ran off with it, expecting to burn the bridges along the line of the railway between Marietta and Chattanooga, and thus prevent the Confederates from reinforcing the garrison at Chattanooga. This raid was the most daring of all the war, deliberately penetrating the enemy's country two hundred miles. The whole party of twenty were captured. Andrews and seven of his comrades were hanged; the others escaped, and after many trials and hardships again reached the Federal lines. Ohio generously contributed a very handsome monument, which stands in the Chattanooga National Cemetery, where the remains of Andrews and his comrades are buried.

From Point Lookout one can see practically over the whole of the Chickamauga battlefield (now the Chickamauga and Chattanooga National Military Park), the scene of the most desperately fought battle of the late war, showing greater casualties, and a larger per cent. of killed, wounded and missing than any battle of modern history. Rossville Gap, too is in view, through which came a part of Gen. Thomas' corps, on Sunday evening, September 20, 1863, covering the retreat of Gen. Rosecrans' army from Chickamauga. Immediately west of this Gap is the village of Rossville, where formerly lived John Ross, the chief of the Cherokee Indians, the tribe which inhabited these mountains and valleys before the white man claimed them. The village was named in honor of this distinguished Indian chief, and his old log house is yet standing.

Looking northwest from this Gap one may see for nearly eight miles Missionary Ridge, along the summit of which the Government has built a boulevard or driveway. General Bragg with his army took possession of this stronghold immediately after the battle of Chickamauga and pushed his pickets forward on his right to the point where Citico Furnace now stands at the mouth of Citico creek, and across the valley just on the hill now occupied by the National Cemetery, and thence southwestwardly to Chattanooga creek. Down this creek to the Tennessee river near the foot of Lookout were the picket lines of both armies; the Union on the north side and the Confederate on the south.

You can see from Point Lookout the place where General Sherman pontooned the Tennessee river, crossing to the south side of the river just north of Chattanooga, forming on General Thomas' left, and attacking General Bragg's right.

As you stand on Point Lookout, you can look down upon a territory beautiful beyond the power of description, and every point has its individual historic interest.

In the grove, away across the valley as you look towards the observation tower at Bragg's headquarters, is the National Cemetery, a wonderfully beautiful spot, where rest the remains of over thirteen thousand of those who wore the blue, while just to the left and across the hill sleep those who wore the gray.

You have not been told of half that can be seen from Point Lookout. The valley to the left as you stand facing north is Will's Valley, that on the right is Chattanooga Valley. The railways going around the foot of Look-



SCENERY ON LOOKOUT MOUNTAIN.



LOOKOUT MOUNTAIN.

out are the Nashville, Chattanooga & St. Louis to Nashville and the North; the Memphis & Charleston to Memphis and the West; the Alabama Great Southern down Will's Valley to Birmingham, Meridian, Vicksburg, New Orleans and Texas. Those going down the valley on the right are the Chattanooga Southern to Gadsden, Ala.; the Chattanooga, Rome & Columbus to Rome, Carrollton and Atlanta. Looking northwest, you see the Cincinnati Southern as it winds its way through the hills and across the Tennessee River ten miles distant, while the Western & Atlantic turns to the south around the north end of Missionary Ridge towards Atlanta, Macon and the South. The several lines of the Southern Railway take a short cut and dart through Missionary Ridge, the main line off east to Knoxville and Bristol for Washington and the East; another goes south to Dalton, Atlanta, Augusta and Florida, and another via Rome, Selma and Montgomery.

Immediately at the foot of the Mountain is the beautiful suburban village of St. Elmo, where were located the scenes and incidents described in Augusta Evans' book, "St. Elmo."

Lookout Mountain was a favorite resort prior to the war. Its delightful climate, splendid water and beautiful scenery attracted many people from all parts of the country. It then had a fine hotel on the eastern brow of the Mountain about one-fourth of a mile from the present Inn, and about it were clustered many comfortable cottages. The "Lookout House," at the head of the old turnpike, was built, or the first house was, by General Frank Herron, formerly of Dubuque, Iowa.

The Federal army in 1864 and 1865 built on what is now known as Glen View extensive hospital buildings for the care of the sick and wounded; these buildings were large and commodious and were of a more permanent character than it was the custom to erect by the army. About January, 1866, these buildings were sold by order of the Secretary of War to



LULAH FALLS, LOOKOUT MOUNTAIN.

The Point Hotel, Lookout Inn and Lookout Mountain House give good accommodations and are well patronized, the Inn keeping open the year around.

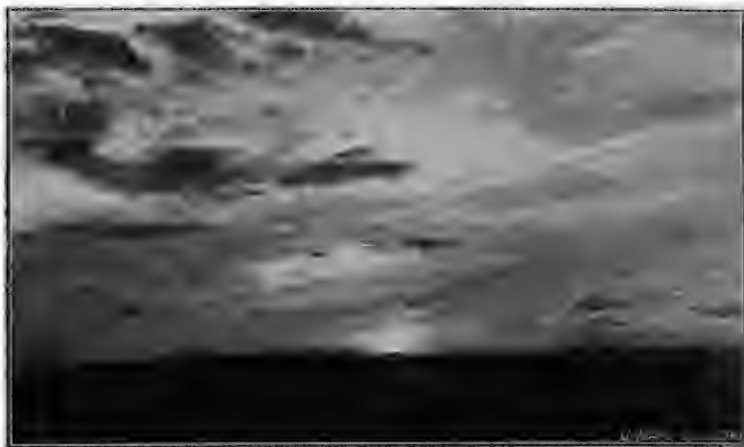
The height of the Mountain above sea level, where the Inn stands, is 2,300 feet, according to Government topographical surveys and maps.

H. CLAY EVANS.

Charles R. Roberts, of New York. Mr. Roberts was a man of great wealth, and a philanthropist of international fame; he had conceived the idea that a college on Lookout Mountain would be of great benefit; the buildings were remodeled and fitted and furnished for a college and an excellent corps of teachers supplied. The school was successfully conducted for a number of years.

The Natural Bridge Hotel, a delightful resort in the past, was unfortunately destroyed by fire two years ago.

Many of the business men of Chattanooga have cottages on Lookout Mountain where they reside in summer, where the refreshing air and cool nights are equal, if not superior, to a summer in the Adirondacks.



SUNSET FROM SUNSET ROCK.

Chattanooga and the National Park.



AN OHIO MONUMENT.

CHATTANOOGA is the only great battlefield of the civil war, probably the only one in the world, where the visitor can see from a single point the entire field of extended operations, and where, at the same time, the non-military observer can readily trace and understand all the movements of the contending armies. Not only are the operations of four day's battles clearly seen from the Point of Lookout Mountain, but from this point the strategy of the Chickamauga campaign, by far the most brilliant and imposing of the war, and the essential features of the two days' battle at Chickamauga can each be clearly comprehended. Including the Brown's Ferry and Wauhatchie affairs the eye readily follows all the operations of each side along lines of battle fifteen miles in length.

There is no other among our battlefields which presents such imposing natural obstacles. The rugged and tangled slopes of Missionary Ridge, the precipitous Lookout range rising 1800 feet above the valley and terminating in summits walled with lofty palisades, and the wide and swift Tennessee present such bars to military movements, to say nothing of military success, as cannot be elsewhere found. One of the interesting, as well as very practical, elements of this extended theatre of tremendous military operations is that every prominent point in it can be reached by a short ride at ordinary street car rates. Lookout Mountain, Missionary Ridge, Orchard Knob and Tunnel Hill are each thus accessible. The first overlooks all the rest, and is the immediate scene of Hooker's and Walthall's "Battle above the Clouds." The second is the theatre of that miracle of military story, the storming of the Ridge by General Thomas' central lines. The last is where Sherman's army assaulted, and where Cleburne's forces successfully defended the Confederate right.



GROUP OF CHICKAMAUGA NATIONAL PARK MONUMENTS.

The field of Chickamauga is nine miles distant. Here the two days' battle for Chattanooga was fought between Rosecrans—who after crossing the Cumberlands, the Tennessee river, the Raccoon and Lookout ranges, was advancing on the city from the south—and Bragg, who was attempting to interpose between Rosecrans and the city. A railroad runs from Chattanooga along the west side of the field, and a central station on it is reached in twenty minutes from the city.

Nearly all the states, North and South, except those of the Rocky Mountains and Pacific Coast belt, had troops engaged on these fields. All of the great armies on both sides were represented, with many of their most distinguished chiefs.

From this brief statement it will be seen, first that no more interesting, or remarkable theatre of military operations on a vast scale can be found,



VIEW IN CHICKAMAUGA NATIONAL PARK.

and next that every point of interest in it can be reached from Chattanooga at merely nominal cost, without fatigue, and with entire comfort.

It is this extended region, crowded with scenic and military interest, with more than this, with military marvels, which the Government is transforming into a National Military Park, and to this project the citizens of Chattanooga are giving most enthusiastic and practical support.

For the prosecution of this work Congress has appropriated \$725,000. The establishment of the Park is under the control of the Secretary of War. Congress has also given Secretary Lamont sole charge of its National dedication. Thus far the Park Commission, acting under the direction of the Secretary of War, has purchased the entire battlefield of Chickamauga, embracing ten square miles. The State of Georgia has ceded jurisdiction over it to



GROUP OF CHICKAMAUGA NATIONAL PARK MONUMENTS.

the United States for Park purposes, and also over the main roads by which the opposing armies reached the field. In like manner Tennessee has given jurisdiction over the roads along Missionary Ridge and Lookout Mountain, and over various tracts purchased in the vicinity of Chattanooga and along Missionary Ridge. The roads thus acquired both about Chickamauga and Chattanooga are known as the Approaches of the Park. They have all been rebuilt in the most substantial manner. In the same way the old roads of the battlefield have been restored and improved. There are thirty-six miles of Approaches, and twenty-five miles of battlefield roads besides. The main drive of the Park is twenty miles in length, constructed on a right of way fifty feet wide. Eighteen miles of it is completed, reaching from General Sherman's battleground at the north end of Missionary Ridge to Crawfish Springs. For eight miles it follows the crest of Missionary Ridge, and all points of it afford comprehensive views of both Union and Confederate lines of battle.

The Park is not a pleasure ground with fountains, grass-plots, water-falls and flower-beds, but the restoration of a battlefield. All the lines of battle have been ascertained and marked with tablets, and on many of them the State and Government monuments are already erected. Twenty-four State Commissions are industriously at work with the National Commission in locating the positions of the individual regiments and batteries from each state.

In the matter of restoring the field, the old roads of the battle have been re-opened and improved, and new ones closed. The underbrush and the new growth of trees have been cut out over a large part of the fighting ground. Such fields as have been cleared since the battle are to be replanted with trees, and thus restored to the original forest.

Such buildings as were land-marks of the battle, and have fallen into decay have been rebuilt or repaired.

The methods of marking the lines of battle are by monuments, historical tablets and actual batteries of artillery. There are already 130 monuments and shell and granite markers on the field. There are 268 guns of the identical patterns used in the several batteries during the battle already on the field, awaiting mounting, and many are already in place. The historical tablets set forth the composition of every organization from brigades to armies, the commanding officers of each regiment and battery and all of the larger organizations, and the various staff officers of each general officer.



THE OPDYKE MONUMENT.

The tablets also contain a liberal amount of text showing the movements, the participants, and the results of the contest at all points of the lines. In the marking of the field, in the monuments and historical tablets no distinction is made in the treatment of Union and Confederate organizations, except the indication of the side to which each regiment or battery belonged. The Park is in these respects an impartial historical restoration of the battle-fields.

There are steel and iron observation towers so placed at prominent points as to enable visitors to ascend above the tree tops and observe all portions of the field. Two of these are on Missionary Ridge and three at Chicakamauga. The State appropriations for monuments made by the legislatures during the past winter, or by those now in session will exceed \$250,000, and there will be great activity during the summer in the erection of monuments.

Both the states of Tennessee and Georgia have been very liberal in all that they have been asked to do in giving jurisdiction, and in promoting the Park project. The citizens of Chattanooga and the State of Tennessee have been enthusiastic supporters of the Park. The result is that through municipal and county action the city and its entire surroundings are as much a part of the Park as the Chattanooga field itself. Already the Government has placed bronze tablets and several shell monuments to mark noted points in the city. The action of the Tennessee legislature in authorizing the erection of monuments and tablets along the highways will result at an early day in a thorough historical marking of the city and the extended plain about it, which at the times of the battles was covered with the immense camps, the fortifications, and battle lines of opposing armies.

The forthcoming dedication under the direction of Secretary Lamont bids fair to assemble the greatest body of distinguished men, and the largest number of veterans which have gathered on any military occasion since the war.

H. V. BOYNTON.

MISSIONARY RIDGE.



SOON after the battle of Chickamauga the Army of the Cumberland occupied the intrenched lines immediately around Chattanooga, including Moccasin Point on the north side of the river. The army of Tennessee occupied the valley in front of Missionary Ridge opposite these lines, and extending across the fronts of Lookout and Raccoon Mountains. Soon after these positions had been taken, Gens. A. McD. McCook, Thomas L. Crittenden and Jas. S. Negley were relieved of command with the Army of the Cumberland and Gens. Leonidas Polk, D. H. Hill and T. C. Hindman with that of the Army of Tennessee. On Oct. 19th Gen. Rosecrans was relieved of command of the Army of the Cumberland and Gen. Geo. H. Thomas succeeded him. On October 23rd Gen. U. S. Grant arrived and assumed command of the Military Division of the Mississippi, headquarters at Chattanooga. September 27th at a meeting, by an agreement between Lieut. Gens. Polk, Longstreet and Hill, it was agreed that Gen. Polk should write to President Davis expressing his opinion of Bragg's incapacity as Commander-in-Chief of the Army of Tennessee and Gen. Longstreet wrote a letter of similar purport to the Secretary of War. Gen. Hill concurred in the necessity of this move. On October 4th a letter was written to President Davis by a prominent officer of the Army of Tennessee, supposed to have been Gen. Buckner, and signed by Gens. Hill, Brown, Preston and others, in which, after referring to the great victory of Chickamauga, which promised to be the most fruitful of the war—to the twelve days of inactivity and disappointment to the Army of Tennessee—to the large and rapidly approaching reinforcements of the enemy the following language was used: "The Army of Tennessee, stricken with a complete paralysis, will, in a few days time, be thrown strictly on the defensive and may deem itself fortunate if it escapes from its present position without disaster." * * * * *

"Without additional strength the ablest general could not be expected to grapple successfully with the accumulating difficulties of the situation. But in addition to reinforcements, your petitioners would deem it a dereliction of the sacred duty they owe the country if they did not further ask that Your Excellency assign to the command of this army an officer who will inspire the army and the country with undivided confidence."

This letter, in the light of subsequent events, foreshadowed the calamity to that army with almost prophetic accuracy, and portrays in language unquestionable the dissention, division and disappointment that prevailed from the Commanding General to, and including, the ranks. This feeling, already



MISSIONARY RIDGE FROM THE CITY.

alarming, was only intensified by the lapse of time. Whatever may have been the merits of the two Commanding Generals it was wise and prudent to change that of the Army of the Cumberland, and it would have been equally so if the Army of Tennessee had shared a like fate. On October 27th the engagement at Brown's Ferry took place, and on the 29th, that at Wauhatchie. On October 28th, Gen. Hooker, from the Army of the Potomac, arrived in Lookout Valley with two divisions of the 11th corps and one of the 12th. On November 4th Gen. Longstreet's corps was detached to operate against Burnside at Knoxville, and November 22nd two brigades of Buckner's division left to join him. None of these troops were returned to the Army of Tennessee. On November 23rd Gen. Sherman with four divisions joined the Army of the Cumberland, and on the same day the preliminary engagement of Orchard Knob took place, and on the 24th that of Lookout Mountain. The advance on the northern slope of the mountain was made by three divisions under Hooker, with an effective aggregate of 9,681. The force of this assault was met by Walthall's brigade, one of the best in the army, but being struck in front, flank and rear in the dense fog and mist, was overwhelmed and pushed back on the eastern slope with the loss of 845 captured. The losses in killed and wounded on both

sides did not exceed 500. During the early morning of the 21st Sherman crossed the Tennessee at the mouth of Chickamauga Creek with four divisions and soon after noon occupied the detached ridge northwest of the tunnel, without opposition. In the afternoon of this day Long's brigade of cavalry crossed the Tennessee and Chickamauga and passed to Bragg's right and rear, causing him to detach three of his brigades to guard his depot of supplies at Chickamauga station and the bridges in his rear. On the night of the 24th Bragg abandoned Lookout Mountain, and on the morning of the 25th, with seven divisions, occupied the Ridge from the Chickamauga on the north to Rossville Gap, covering a frontage of about nine miles, with an effective aggregate on the Ridge, depleted by detachment, desertion and capture, of about 25,000. Three divisions of about 12,000 held the Ridge from the DeLong Tower to Rossville Gap, and one division of less than 4,000, that



OBSERVATION TOWER AT BRAGG'S HEADQUARTERS.

portion from the Bragg Tower to the Gap, a distance of about four miles. The forces under Gen. Grant, with an effective aggregate of about 65,000, composed of thirteen divisions commanded by Thomas, Sherman and Hooker, occupied positions facing the Ridge. During the morning of the 25th, Sherman was unsuccessfully assaulting the troops of Cleburne, under Hardee, on Tunnell Hill, and about 3 p. m. Hooker having driven out the two regiments in Rossville Gap and with one division east of the ridge, one west, and one on the crest in column of four lines, all moving north, proceeded to roll Stewart's attenuated lines toward the center. Grant on Orchard Knob at 3 p. m., seeing Sherman's troops recoiling from his last assault, in order to create a diversion from his front, ordered Thomas, with his four divisions, at a given signal, to advance and occupy the trenches at the base

of the Ridge. At about 3:30 p. m., at the firing of six guns on Orchard Knob in rapid succession, the troops of Thomas in three and four lines depth, preceded by a double line of skirmishers, moved under a severe fire and occupied this position, completing the execution of their orders. Under the converging fire of the batteries and line of musketry on the crest and along



ORCHARD KNOB.

the slope, a sheet of lead and iron, of shot and shell, swept their ranks with a fury and fatality that rendered their position untenable. To remain was annihilation; to retreat was destruction and disgrace; to advance was hope and honor. The troops chose the latter. The order was issued by force of surroundings and executed for self preservation, but it was no discredit to the valor of the men who obeyed it, as the sequel shows. The troops in their advance toward the crest, without orders and as if guided by destiny, drifted in columns, in many places, very near to the line on top, when by a sudden rush in solid masses they poured over the crest. There being no reserves to check these columns the ridge was untenable and quickly abandoned to the elevation next north of the DeLong Tower. The troops in the center on the crest had been permitted to witness a military display that it has been the privilege of few men to behold. The movement of over sixty thousand men in battle array, twenty-five thousand of whom were in their immediate front. From their tower of observation the amphitheater in their view was literally swarming with the tread of line upon line of mar-

shalled men and glistening steel. Appalled by the terrible splendor of this advance, conscious of their own numerical weakness, and with confidence in their commander gone, the battle had been fought and lost; but not without fierce and desperate fighting on many parts of the line, and heavy losses to the assaulting column. Bragg's apparent source of great

strength, his position on the Ridge, was in reality an element of serious weakness, as it permitted the troops to decide for themselves what their commander had failed to see, the utter hopelessness of a prolonged struggle against such overwhelming odds. Bragg's constituent of greatest weakness being that which finally led to the surrender, and is best expressed by the word poverty—poverty in confidence, poverty in men, poverty in means.

Sherman was repulsed in every assault with heavy losses and driven from Cleburne's front with the loss of eight stands of colors and several hundred prisoners. The advance of the victorious troops northward on the Ridge was checked by the brigades of Walthall, Jackson and Moore, of Cheatham's division, supported by the brigades of Brown, Cummings and Maney.

Bragg's losses, including his retreat and battle of Ringgold, Ga., were 38 field and two siege guns, 361 killed, 2,180 wounded, 4,146 missing. Aggregate, 6,667. Grant's losses for the same engagements were 753 killed, 4,722 wounded and 349 missing. Aggregate, 5,824. Cleburne's losses at the tunnel were 42 killed, 178 wounded and 2 missing.

An army has always been the finest illustration conceivable to my mind of the power and influence of the Christian soldier; as I have indicated, it was possible for the troops in the center, with every man maintaining his position with equal courage, to have repulsed this heroic assault; so is it in the power of the Christian army under the leadership of a Prince who never lost a battle, to capture this world for His Kingdom.

J. P. SMARTT.



MOCCASIN BEND.

POINTS OF INTEREST, AND HOW TO REACH THEM.

The easy accessibility of the many points of interest about Chattanooga is one of their chief attractions. The various lines of the Electric Street Railway will take one to nearly all of them.

Some of the more important points may be reached as follows, in the time given:

LOOKOUT MOUNTAIN. By either one of two lines. Take the St. Elmo and Lookout Mountain electric car; at the foot of the mountain transfer to the Incline railway, which will quickly land you on the summit; 30 minutes. Or you may go via the Chattanooga & Lookout Mountain railroad (broad-gauge), whose trains leave the Central Station every hour. Fifty minutes.

CHICKAMAUGA NATIONAL MILITARY PARK. Take C., R. & C. railroad train at Central station; get off at Lytle, where hacks may be had at reasonable fare to any part of the Park. Twenty minutes.

MISSIONARY RIDGE AND BRAGG'S HEADQUARTERS. Take Oak street Missionary Ridge car. This car will take you to the top and along the crest of the Ridge, whence a magnificent view of city, valley and mountains may be had. Twenty minutes.

NATIONAL CEMETERY. East Lake or Oak street car.

CONFEDERATE CEMETERY. One block north of the Conference tent. Five minutes' walk.

EAST LAKE. East Lake car. Twenty minutes.

ORCHARD KNOB. (Headquarters of Generals Grant and Thomas). Oak street and Highland Park car. Ten minutes.

SHERMAN HEIGHTS. (The scene of Sherman's famous attack). Sherman Heights dummy line, Nuby street station, in rear of custom house. Twenty minutes.

VALLOMBROSA. (Across the river). Red car on East Eighth street electric line. Twenty minutes.

RIVERVIEW. (Across the river). Yellow car on East Eighth street electric line. Twenty minutes.

CAMERON HILL. West on Sixth Street to Grand View Drive, thence north to pagoda.

CYCLORAMA, "BATTLE OF GETTYSBURG." Near Union depot and Read House. This is one of the greatest cycloramas in the country. Painted by Paul Philippataux, the father of cycloramic paintings, at a cost of \$80,000. It is 50 x 400 feet—none larger on the globe. Every visitor to the city should see this wonderful attraction. Open day and night. The management of the Cyclorama has generously donated the Epworth League a liberal percentage on all tickets sold.

FARE, on electric lines, five cents.

HACK FARE, fixed by city ordinance, 25 cents for each person.

NOTE.—All electric cars start from Market street.

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OBSERVATION TOWER, MISSIONARY RIDGE.

PROGRAM.

NOTE.—The figures appearing with each speaker's name show the limit of time in minutes for that feature of the program.

FIRST DAY, Thursday, June 27th, 1895.

2:30 P. M.—President, John A. Patten, Chattanooga, Tenn.
Devotions, Rev. K. C. Atkins, Chattanooga, Tenn.

ADDRESSES OF WELCOME—

For City of Chattanooga, Hon. Geo. W. Ochs.
For Chattanooga Methodism, Rev. J. P. McFerrin, D. D.

RESPONSES—

For Methodist Episcopal Church, South,
Bishop E. R. Hendrix, LL. D.
For Methodist Episcopal Church,
Bishop S. M. Merrill, LL. D.
For Canadian Methodist Church,
Sir McKenzie Bowell.

General Statement, Rev. S. A. Steele, D. D., Nashville, Tenn.

4:30 P. M.—Chautauqua Meeting, Centenary Methodist Episcopal Church,
South.

President, Rev. J. H. Carlisle, D. D., Spartanburg, S. C.
Address by Bishop John H. Vincent, LL. D., Chancellor of
Chautauqua University.

Reunion "Epworth Organizers" (Methodist Episcopal Church)
First Methodist Episcopal Church.

President, Rev. J. E. Price, D. D., Sing Sing, N. Y.

Thursday Evening.

7:00 P. M.—President, Bishop I. W. Joyce, LL. D.
Love Feast, led by Bishop O. P. FitzGerald, D. D.

8:00 P. M.—Sermon by Bishop C. B. Galloway, LL. D.

8:45 P. M.—Sacrament of the Lord's Supper, administered by the Bishops
present.

SECOND DAY,
Friday, June 28th, 1895.

Friday Morning.

5:00 A. M.—Sunrise Prayer Meeting, Lookout Mountain, led by Rev. Geo. R. Stuart, A. B., Cleveland, Tenn.

8:30 to 9:30 A. M.—DEPARTMENT CONFERENCES.

FINANCE—Centenary Methodist Episcopal Church, South.
President, G. N. Hart, Pine Bluff, Ark.
Rev. Heber D. Ketcham, B. D., Cincinnati, Ohio.
J. U. Rust, B. L., Nashville, Tenn.
C. C. Stoll, Louisville, Ky.

CORRESPONDENCE—First Presbyterian Church.
President, Rev. J. C. Orr, Morristown, Tenn.
O. L. Doty, Cleveland, Ohio.
John B. Rader, Fresno, Cal.

TOPIC OF THE DAY:

“Methodism, Its Life and Mode of Expression.”

9:30 A. M.—President, Gen. C. A. Evans, Atlanta, Ga.
Devotions, Rev. J. F. Stout, A. M., Mankota, Minn.

LIFE IN THE LOCAL CHURCH.

INTELLECTUAL DUTIES.

WHAT TO READ—

Rev. J. E. Wray, Macon, Ga. (10)
Rev. W. E. McLennan, A. M., Berwyn, Ill. (10)

HOW TO READ—

W. R. Webb, A. M., Belle Buckle, Tenn. (10)

EDUCATIONAL OPPORTUNITIES—

Rev. S. O. Royal, B. D., Cincinnati, Ohio. (10)
Rev. J. W. E. Bowen, D. D., Atlanta, Ga. (10)
Rev. R. J. Cooke, D. D., Athens, Tenn. (10)

SOCIAL DUTIES.

ENTERTAINMENTS—

Miss Clara Grant, Winona, Minn. (10)
H. V. Holt, Evanston, Ill. (10)

SOCIAL DUTIES—Continued.

VISITING—

Rev. John R. Nelson, Georgetown, Texas. (10)

CHURCH MANNERS—

J. R. Pepper, Memphis, Tenn. (10)

OFFICIAL DUTIES.

CHURCH OFFICERS—OUR DUTIES TO THEM—

Rev. W. L. Nelms, Georgetown, Texas. (10)

EPWORTH LEAGUE OFFICERS—OUR DUTY TO THEM—

Rev. E. M. Taylor, S. T. B., Boston, Mass. (10)

FINANCIAL STEWARDSHIP.

THE PRIVILEGE OF GIVING—

J. K. Elwell, Boone, Iowa. (10)

THE DUTY OF GIVING—

H. E. Jackson, A. B., Mexia, Texas. (10)

PROPER OBJECTS OF BENEVOLENCE—

Rev. Frank Siler, St. Joseph, Mo. (10)

Rev. W. H. W. Rees, D. D., Cincinnati, Ohio. (10)

Friday Afternoon.

2:30 P. M.—President, Rev. R. N. Burns, B. A., Toronto, Ontario.

Devotions, Rev. H. M. Henderson, A. M., Winchester, Ky.

PHILANTHROPIES.

THE LOST IN OUR CITIES.

SECULAR HELP—

F. D. Fuller, LL. B., Topeka, Kansas. (10)

John D. Walker, Sparta, Ga. (10)

Rev. H. C. Weakley, D. D., Cincinnati, Ohio. (10)

BROTHERHOOD—

Rev. L. E. Prentiss, D. D., Dayton, Ohio. (10)

Rev. E. H. Rawlings, B. D., Norfolk, Va. (10)

SPIRITUAL MINISTRY—

Rev. Geo. W. Kerby, B. A., St. Catherines, Ont. (10)

Rev. John W. Newman, D. D., Talladega, Ala. (10)

MUNICIPAL GOVERNMENT—

Address, "Christian Citizenship," Rev. Carlos Martyn,
D. D., Chicago, Ill.

4:30 P. M.—DEPARTMENT CONFERENCES.

SOCIAL WORK—Centenary Methodist Episcopal Church, South.

President, R. H. Trent, Memphis, Tenn.

Rev. E. S. Lewis, D. D., Cleveland, Ohio.

Miss Julia Malone, Memphis, Tenn.

Miss Emma A Robinson, Chicago, Ill.

SPIRITUAL WORK—First Methodist Episcopal Church.

President, Rev. E. S. Osbon, D. D., Kingston, N. Y.

Henry Date, Chicago, Ill.

Rev. Ellison R. Cook, Atlanta, Ga.

Rev. Homer C. Stuntz, Nainital, India.

Friday Evening.

7:30 P. M.—President, Rev. J. F. Berry, D. D., Chicago, Ill.

Devotions, Rev. Frank Parker, New Orleans, La.

GOSPEL IN RURAL NEIGHBORHOODS.

HELPS—

Miss Stella Rule, Knoxville, Tenn. (10)

Rev. W. P. Lovejoy, A. M., Athens, Ga. (10)

●HINDRANCES—

Rev. F. L. Loveland, Clinton, Iowa. (10)

DISCIPLINING THE NATIONS.

BY PROXY—

Rev. Edmund M. Mills, D. D., Elmira, N. Y. (15)

Rev. D. C. Kelly, D. D., Belle Buckle, Tenn. (15)

Rev. Geo. Bond, B. A., Halifax, N. S. (15)

IN PERSON—

Rev. C. C. McCabe, D. D., New York, N. Y. (15)

Rev. W. R. Lambuth, D. D., Nashville, Tenn. (15)

Bishop J. M. Thoburn, D. D., India. (15)

THIRD DAY,
Saturday, June 28th, 1895.

Saturday Morning.

5:00 A. M.—Sunrise Prayer Meeting, Lookout Mountain, led by Rev. Frank A. Hardin, D. D., Freeport, Ill.

8:30 A. M.—DEPARTMENT CONFERENCES.

LITERARY WORK—Centenary Methodist Episcopal Church, South.

President, Rev. W. H. Pearce, D. D., Scranton, Pa.
Miss Grace Adams, Ph. B., Chicago, Ill.
Rev. C. C. Lasby, D. D., Lincoln, Neb.

MERCY AND HELP—First Methodist Episcopal Church.

President, Rev. O. L. Severson, Ph. D., Plymouth, Pa.
Rev. L. R. Amis, Springfield, Tenn.
Miss Florence Haythorne, Austin, Ill.
Mrs. H. H. Scribner, Bridgeport, Conn.

TOPIC OF THE DAY :

“Methodism, Its Doctrine and Spirit.”

9:30 A. M.—President, Rev. W. B. Murrah, D. D., Jackson, Miss.
Devotions, Rev. H. L. Kindig, A. M., Lebanon, Ind.

THE SPIRIT OF METHODISM.

METHODIST HYMNS—

Rev. Charles M. Stuart, D. D., Chicago, Ill. (10)
Rev. S. B. Turrentine, A. M., Winston, N. C. (10)

METHODIST FERVOR—

Rev. Chas. A. Littlefield, M. A., Watertown, Mass. (10)

CATHOLICITY—

N. W. Rowell, Toronto, Ontario. (10)

BIOGRAPHICAL EMBODIMENT—

Rev. Jesse Bowman Young, D. D., St. Louis, Mo. (10)

RELIGIOUS CULTURE OF CHILDHOOD AND YOUTH.

MEMBERSHIP OF CHILDREN IN THE CHURCH—

Rev. James C. Morris, D. D., Birmingham, Ala. (15)

JUNIOR EPWORTH LEAGUE—

Mrs. J. R. Woodcock, M.L.A., Weeping Water, Neb. (15)

EPWORTH GUARDS—

Rev. Paul C. Curnick, S. T. B., Springfield, Ohio. (15)

BIBLE STUDY FOR CHILDREN—

F. M. Barbour, Evansville, Ind. (15)

Saturday Afternoon.

2:30 P. M.—President, Rev. John H. Coleman, D. D., Albany, N. Y.

Devotions, Rev. George W. Kerby, B. A., St. Catherines, Ont.

LIFE OF GOD IN THE SOUL.

SELF SURRENDER TO CHRIST—

Rev. J. Marion Cornish, Matteawan, N. Y. (15)

WITNESS OF THE SPIRIT—

Rev. W. W. Pinson, San Antonio, Texas. (15)

FRUITS OF GODLINESS—

Rev. R. N. Burns, B. A., Toronto, Ontario. (15)

GROWTH IN GRACE AND IN THE KNOWLEDGE OF GOD—

Rev. T. I. Coultas, D. D., Indianapolis, Ind. (15)

HOW TO WIN MEN.

PERSONAL WORK—

Miss Jessie King, Rogers Park, Ill. (15)

John Beattie, New York, N. Y. (15)

REVIVALS—

Rev. W. B. Palmore, D. D., St. Louis, Mo. (15)

Rev. C. H. Payne, LL. D., New York, N. Y. (15)

4:30 P. M.—JUNIOR LEAGUE—THE CHILDREN'S HOUR—

President, Rev. W. H. Mickle, D. D., Poughkeepsie, N. Y.

Miss Alice Brown, Red Wing, Minn.

Miss Florence M. Campbell, Suffolk, Va.

Specimen Drill—"Epworth Daughters" of Brazil, Ind.

Illustrated Lesson—"Christians and Scissors"—

Miss Daisy Olds, Denver, Col.

Saturday Evening.

7:30 P. M.—GRAND SACRED CONCERT.

FOURTH DAY,
Sunday, June 30th, 1895.

Sunday Morning.

5:00 A. M.—Sunrise Prayer Meeting, led by Rev. John Potts, D. D., Toronto, Ontario.

TOPIC OF THE DAY:

“Waiting for the Descent of the Holy Spirit.”

11:00 A. M.—Sermons in the Chattanooga Churches. (See appointments, page 45).

3:00 P. M.—PLATFORM MEETINGS.

CENTENARY M. E. CHURCH, SOUTH—

President, Rev. F. L. Nagler, D. D., Cincinnati, O.
Rev. John Potts, D. D., Toronto, Ont.
Rev. J. E. Harrison, B. A., San Antonio, Texas.
Rev. C. H. Stocking, D. D., St. Joseph, Mo.

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Bishop O. P. FitzGerald, D. D.
Rev. W. W. King, D. D., St. Louis, Mo.
Rev. R. N. Burns, B. A., Toronto, Ont.

WHITESIDE STREET M. E. CHURCH, SOUTH—

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Rev. Geo. W. Kerby, B. A., St. Catharines, Ont.
Rev. E. B. Patterson, Ph. D., Lansing, Mich.
Rev. C. E. Patillo, Little Rock, Ark.

CENTRAL BAPTIST CHURCH—

President, Rev. J. W. Chambers, D. D., Brookhaven, Miss.
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Rev. J. A. Ruble, Maryville, Tenn.

PLATFORM MEETINGS—Continued.

ST. ELMO M. E. CHURCH, SOUTH—

President, Rev. Seth Ward, Houston, Texas.
Rev. F. D. Bovard, D. D., Alameda, Cal.
Rev. W. K. Piner, D. D., Bowling Green, Ky.
Rev. Geo. Bond, B. A., Halifax, N. S.

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President, Rev. A. B. Riker, D. D., Wheeling, W. Va.
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C. N. Gary, LL. B., Chicago, Ill.
Rev. H. M. Hope, Petersburg, Va.

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E. A. Whitaker, St. Louis, Mo.

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N. W. Rowell, Toronto, Ontario.
Rev. W. A. Monroe, D. D., Philadelphia, Pa.
Rev. Edwin A. Schell, D. D., Chicago, Ill.

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President, Charles E. Piper, A. M., Chicago, Ill.
R. R. Doherty, Ph. D., New York, N. Y.
Bishop E. R. Lane, D. D.
Bishop C. B. Gal oway, LL. D.

Sunday Evening.

7:30 P. M.—WATCH NIGHT SERVICE—

President, Bishop R. K. Hargrove, D. D.

7-30 P. M.—Song Service.

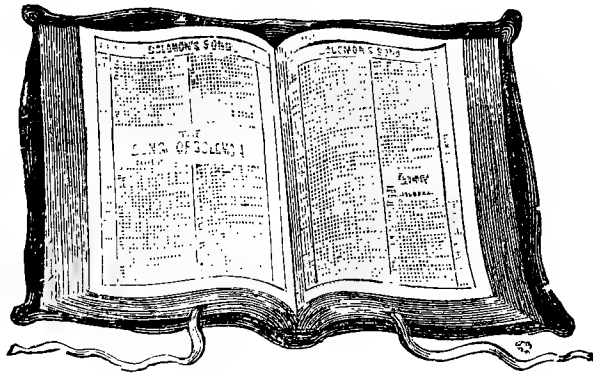
8:00 P. M.—ADDRESSES—

Rev. A. C. Courtice, B. D., Toronto, Ontario. (30)

Rev. E. E. Hoss, D. D., Nashville, Tenn. (30)

9:00 P. M.—Sermon, Bishop I. W. Joyce, LL. D.

10:00 P. M.—Testimony Meeting, followed by Altar and Consecration Services.





MARKET STREET IN 1864.

PREACHING APPOINTMENTS

SUNDAY, JUNE 30th, 11 A. M.

METHODIST.

- Centenary M. E. Church, South**.....Bishop S. M. Merrill, LL. D.
Corner East Eighth and A streets.
- First M. E. Church**.....Bishop C. B. Galloway, LL. D.
Corner Georgia and McCallie avenues.
- Cherry Street M. E. Church, South**....Rev. Jno. H. Coleman, D. D., Albany, N. Y.
Cherry street, near Second.
- Whiteside M. E. Church, South**.....Bishop E. R. Hendrix, LL. D.
Whiteside street. Take St. Elmo car.
- Hill City M. E. Church**.....Rev. C. M. Lynch, Greenville, Tenn.
Forest avenue. Take Northside car to end of bridge.
- Hill City M. E. Church, South**.....Rev. Jno. F. Goucher, D. D., Baltimore, Md.
Near north end of river bridge. Take Northside car
- Highland Park M. E. Church**.....Rev. R. N. Burns, D. D., Toronto, Ontario.
Locust street. Take Missionary Ridge car.
- Highland Park M. E. Church, South**.....Rev. E. M. Mills, D. D., Elmira, N. Y.
Beech street. Take Missionary Ridge car.
- Ridgedale M. E. Church, South**.....Rev. J. C. Morris, D. D., Birmingham, Ala.
Take Highland Park and Ridgedale car.
- Ridgedale M. E. Church**.....Bishop O. P. Fitzgerald, LL. D.
Montgomery avenue. Take Missionary Ridge or East Lake car.
- St. Elmo M. E. Church, South**.....Rev. T. I. Coultas, D. D., Indianapolis, Ind.
Corner Georgia avenue and Second street, St. Elmo.
Take St. Elmo and Lookout Mountain car.
- Alton Park M. E. Church**.....Rev. R. H. Robb, Atlanta, Ga.
Alton Park. Take Alton Park car on Lookout Mountain line.
- Tabernacle M. E. Church**.....Rev. W. I. Haven, D. D., Brookline, Mass.
Rossville avenue. Take Ridgedale short line to Rossville avenue.
- East Chattanooga M. E. Church, South**.....Rev. J. B. Young, D. D., St. Louis, Mo.
Harrison pike. Take East Chattanooga dummy.
- Sherman Heights M. E. Church**.....Rev. Seth Ward, Houston, Tex.
Terminus of Glass street. Take Sherman Heights dummy.
- Rossville M. E. Church, South**.....Rev. W. B. Murrah, D. D., Jackson, Miss.
Rossville pike. Take East Lake car.
- Mission Ridge M. E. Church**.....Rev. E. H. Rawlings, Norfolk, Va.
Harrison pike. Take dummy to Jefferson street.
- Citico M. E. Church, South**.....Rev. E. M. Taylor, Boston, Mass.
Harrison avenue and Wiehl street. Take East Ninth street car.
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PRESBYTERIAN.

- First Presbyterian Church**.....Bishop J. M. Thoburn, D. D.
Corner Georgia avenue and Seventh street.
- Second Presbyterian Church**.....Rev. John Potts, D. D., Toronto, Ontario.
Corner Pine and Seventh streets.
- Cumberland Presbyterian Church**....Rev. Jno. W. Hamilton, D. D., Boston, Mass.
Corner Oak and Lindsey streets.
- Park Place Presbyterian Church**.....Rev. E. S. Osbon, D. D., Kingston, N. Y.
Corner Tenth street and Park avenue. Take East Ninth street car.
- Highland Park Presbyterian Church**.....Rev. F. A. Hardin, D. D., Chicago, Ill.
Hickory street. Take Missionary Ridge car.

- Sherman Heights Presbyterian Church**.....Rev. J. W. Shoaff, D. D., Mobile, Ala.
Take Sherman Heights dummy to Glass street.
- Hill City Presbyterian Church**.....Rev. W. W. King, D. D., St. Louis, Mo.
Near north end River bridge. Take Northside car to end of the bridge.
- St. Elmo Presbyterian Church**.....Rev. W. R. Lambuth, D. D., Nashville, Tenn.
Georgia avenue and Fourth street. Take St. Elmo car.

BAPTIST.

- First Baptist Church**..... Bishop R. K. Hargrove, LL. D.
Corner Georgia avenue and Oak street.
- Central Baptist Church**.....Rev. J. E. Price, D. D., Sing Sing, N. Y.
Cor. McCallie ave. and Palmetto st. Take Missionary Ridge car.
- Second Baptist Church**.....Rev. F. D. Bovard, D. D., Alameda, Cal.
Cor. Long and John streets. Take Alton Park car to John street.
- Highland Park Baptist Church**.....Rev. H. C. Jennings, D. D., Marshall, Minn.
Beech street. Take Missionary Ridge car to Beech street.
- Sherman Heights Baptist Church**.....Rev. G. L. Hannawalt, Ironwood, Mich.
Take dummy to Sherman Heights.
- Hill City Baptist Church**.....Rev. W. L. Nelms, Georgetown, Tex.
Near north end of River bridge. Take Northside car.

CONGREGATIONAL.

- Central Congregational Church**.....Rev. Jno. H. Potts, D. D., Detroit, Mich.
706 Market street, three doors south of Seventh street.
- East Lake Congregational Church**.....Rev. D. C. Kelly, D. D., Bellbuckle, Tenn.
Take East Lake car.

CHRISTIAN.

- Walnut Street Christian Church**.....Rev. A. C. Coutrice, B. D., Toronto, Ontario.
Walnut street, between Seventh and Eighth.
- Sherman Heights Christian Church**.....Rev. E. E. Hoss, D. D., Nashville, Tenn.
Take dummy to Sherman Heights.
- Highland Park Christian Church**.....Rev. N. H. Holmes, D. D., Columbus, Ohio.
Take Highland Park car.

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- Court House**.....Rev. C. C. McCabe, D. D., New York.
Georgia avenue, Seventh. Walnut and Sixth streets.
- Open Air Service, Lookout Mt.**.....Rev. W. H. Mickle, D. D., Poughkeepsie, N. Y.
- Chickamauga**.....Rev. Earl Cranston, D. D., Cincinnati, O.
- City Mission**.....John Beattie, New York City.
Corner Market and Fourth streets.
- German Lutheran Church**.....Rev. F. L. Nagler, D. D., Cincinnati, O.
State St., near Stanton house. Take Ridgedale short line to Stanton House.

COLORED.

- Wiley Memorial Church**.....Bishop E. R. Lane, D. D.
Corner Lookout and Fifth streets.
- A. M. E. Church**.....Rev. W. A. Monroe, D. D., Philadelphia, Pa.
Corner Chestnut and West Sixth streets.
- First Congregational Church**.....Rev. J. W. E. Bowen, D. D., Atlanta, Ga.
C street, between Ninth and Tenth streets.
- St. James Baptist Church**....Rev. E. W. S. Hammond, D. D., New Orleans, La.
D street, between Ninth and Gilmer streets.
- Shiloh Baptist Church**.....Rev. E. B. Burroughs, Cheraw, S. C.
East Eighth street, between C and D streets.

MARKET STREET IN 1906.



Grand
International

CONCERT

...in...

THE BIG TENT,
Chattanooga, June 29th,
7:30 P. M.

MOST MAGNIFICENT ARRAY OF
MUSICAL TALENT

Ever brought together South of the Ohio River.

SOLOISTS OF NATIONAL REPUTATION.
CHORUS OF OVER 800 VOICES, ACCOMPANIED BY LARGE ORCHES-
TRA OF PROFESSIONAL ARTISTS AND SIX GRAND PIANOS.

...SELECTIONS WILL BE RENDERED FROM...
THE MESSIAH, STABAT MATER, I LOMBARDI VERDI,
JUDAS MACCABEUS, ELIJAH,
and Woodward's
THE RADIANT MORN HAS PASSED AWAY.

GRAND FESTIVAL OF HARMONY AND MELODY.

To many, the opportunity of a life time to hear the sublime
productions of the great masters.

Tickets will be on sale near the entrance of the tent at 10:00 A. M., June 28th. Those wishing to secure good seats should purchase their tickets in advance. Admission 50 cents. Proceeds to be used in defraying Conference expenses. Watch the press for full program.

Music

DEPARTMENT.



No. 1. HOLY, HOLY, HOLY.

REGINALD HEBER.

J. B. DYKES.

1. Ho-ly, ho-ly, ho - ly, Lord, God Al-might - y! Ear - ly in the
 2. Ho-ly, ho-ly! ho - ly, all the saints adore thee, Casting down their
 3. Ho-ly, ho-ly! ho - ly, tho' the darkness hide thee, Tho' the eye of
 4. Ho-ly, ho-ly, ho - ly, Lord, God Al-might - y! All thy works shall

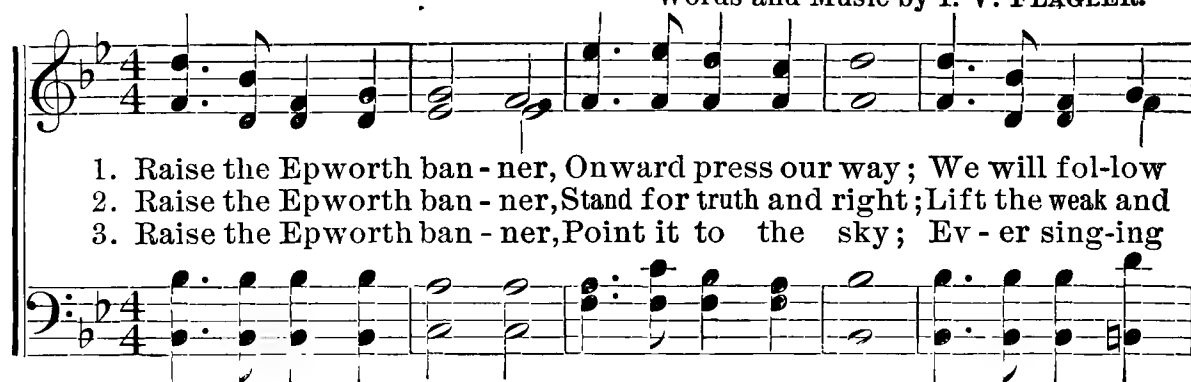
morn-ing our song shall rise to thee; Ho - ly, ho - ly, ho - ly,
 golden crowns around the glas - sy sea; Cher-u - bim and ser-a - phim
 sinful man thy glo - ry may not see; On - ly thou art ho - ly,
 praise thy name, in earth, and sky, and sea; Ho-ly, ho - ly, ho - ly,

mer-ci-ful and might-y, God in Three Persons, blessed Trin - i - ty!
 falling down before thee, Which wert, and art, and evermore shalt be.
 there is none beside thee, Per - fect in power, in love, in pur - i - ty.
 mer-ci-ful and might-y, God in Three Persons, blessed Trin - i - ty!

No. 10. Raise the Epworth Banner.

EPWORTH LEAGUE SONG.

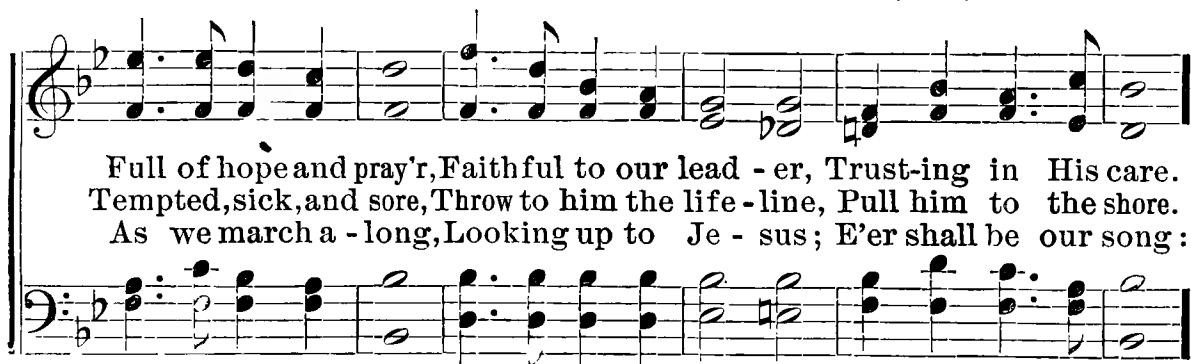
Words and Music by I. V. FLAGLER.



1. Raise the Epworth ban - ner, Onward press our way ; We will fol - low
2. Raise the Epworth ban - ner, Stand for truth and right ; Lift the weak and
3. Raise the Epworth ban - ner, Point it to the sky ; Ev - er sing - ing

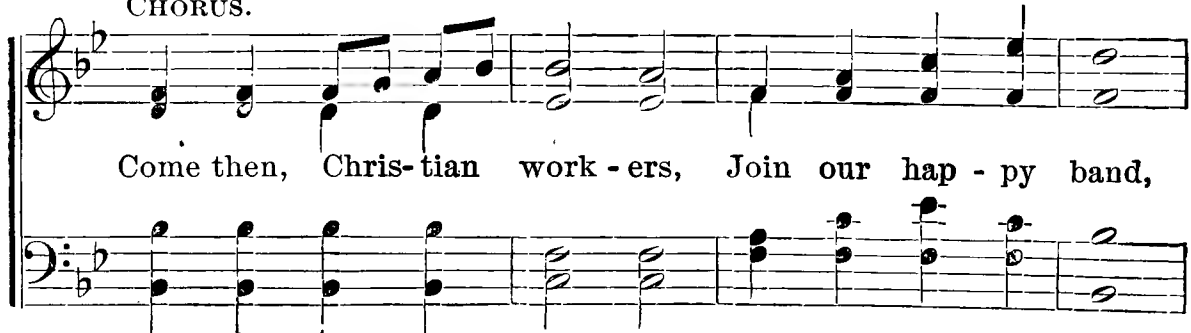


Je - sus, And His call o - bey ; . . Ev - er look - ing up - ward,
fal - len, Bring them to the light ; . . Help the sink - ing sin - ner,
prais - es To our Lord on high ; . . Shout a - loud our watchword



Full of hope and pray'r, Faithful to our lead - er, Trust - ing in His care.
Tempted, sick, and sore, Throw to him the life - line, Pull him to the shore.
As we march a - long, Looking up to Je - sus ; E'er shall be our song :

CHORUS.



Come then, Chris - tian work - ers, Join our hap - py band,



Heart with heart u - ni - ted, Toil - ing hand in hand.

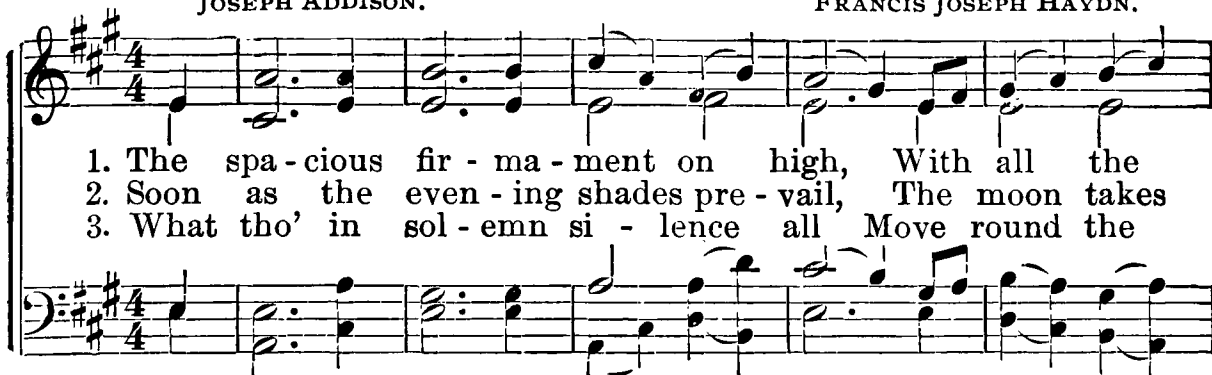
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No. 32.

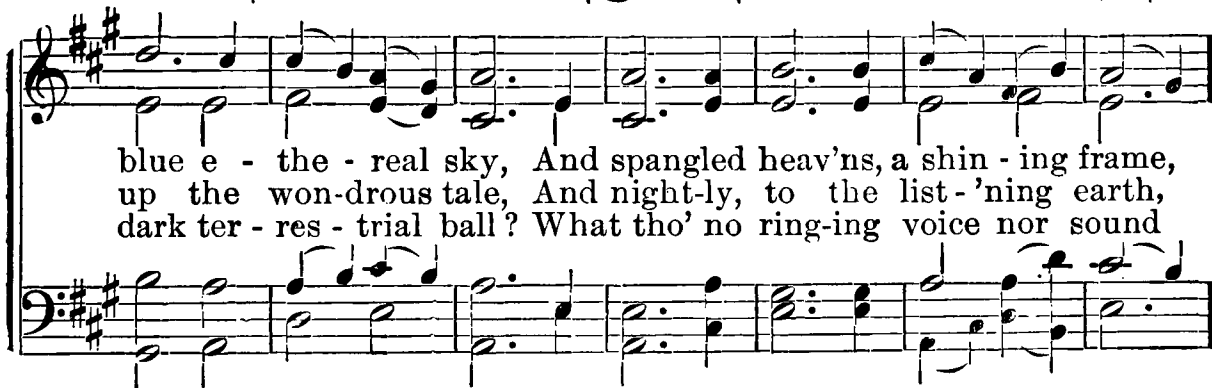
CREATION.

JOSEPH ADDISON.

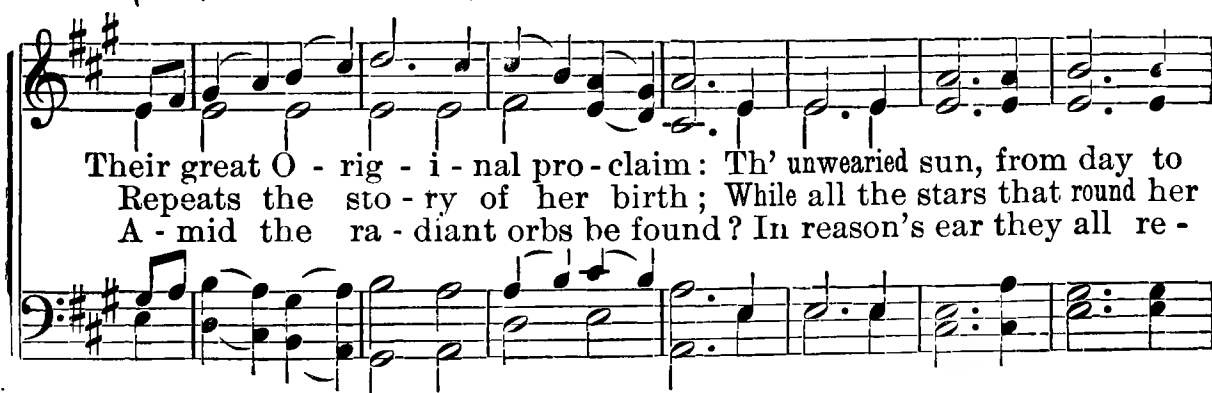
FRANCIS JOSEPH HAYDN.



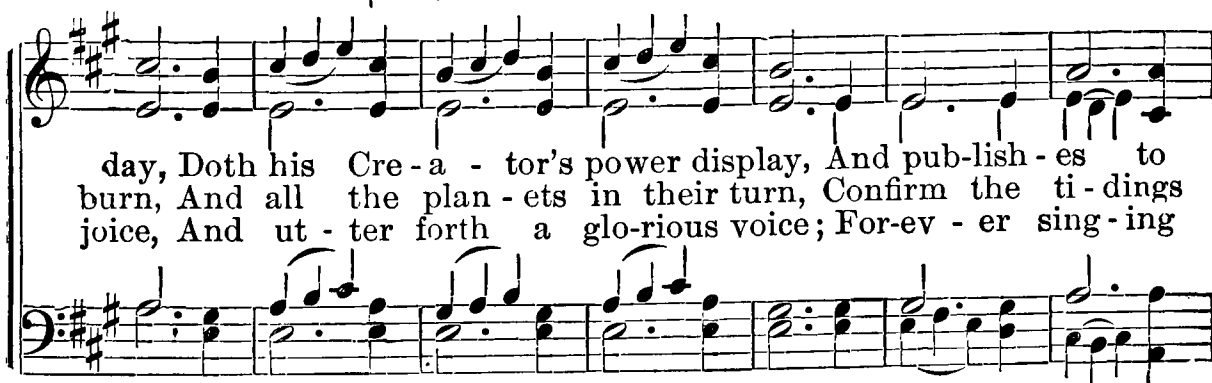
1. The spa - cious fir - ma - ment on high, With all the
 2. Soon as the even - ing shades pre - vail, The moon takes
 3. What tho' in sol - emn si - lence all Move round the



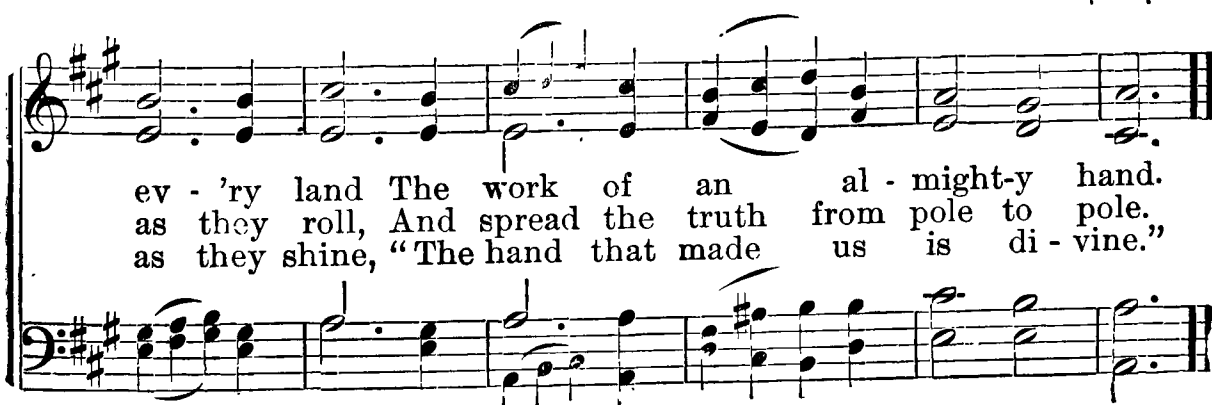
blue e - the - real sky, And spangled heav'n's, a shin - ing frame,
 up the won - drous tale, And night - ly, to the list - 'ning earth,
 dark ter - res - trial ball? What tho' no ring - ing voice nor sound



Their great O - rig - i - nal pro - claim: Th' unwearied sun, from day to
 Repeats the sto - ry of her birth; While all the stars that round her
 A - mid the ra - diant orbs be found? In reason's ear they all re -



day, Doth his Cre - a - tor's power display, And pub - lish - es to
 burn, And all the plan - ets in their turn, Confirm the ti - dings
 joice, And ut - ter forth a glo - rious voice; For - ev - er sing - ing



ev - 'ry land The work of an al - mighty hand.
 as they roll, And spread the truth from pole to pole.
 as they shine, "The hand that made us is di - vine."

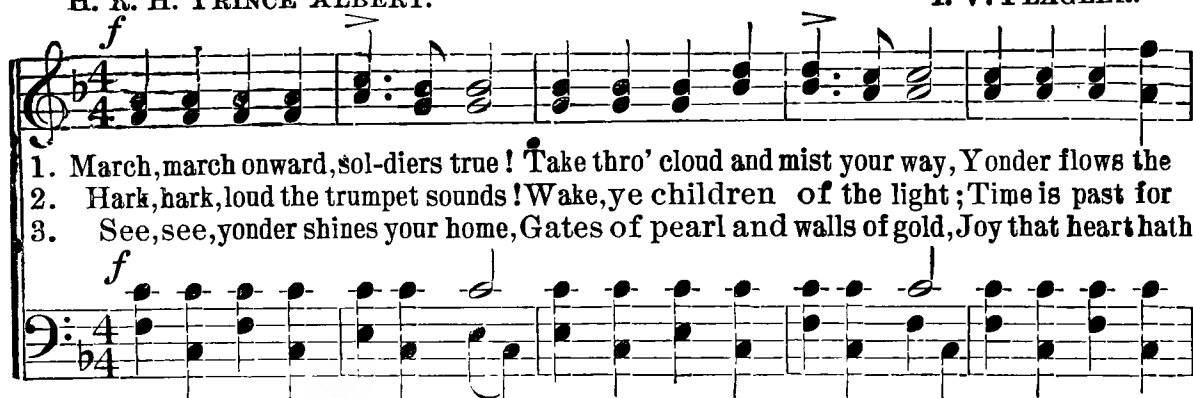
No. 22. March, March Onward.

CHRISTIAN ENDEAVOR MARCHING SONG.

H. R. H. PRINCE ALBERT.

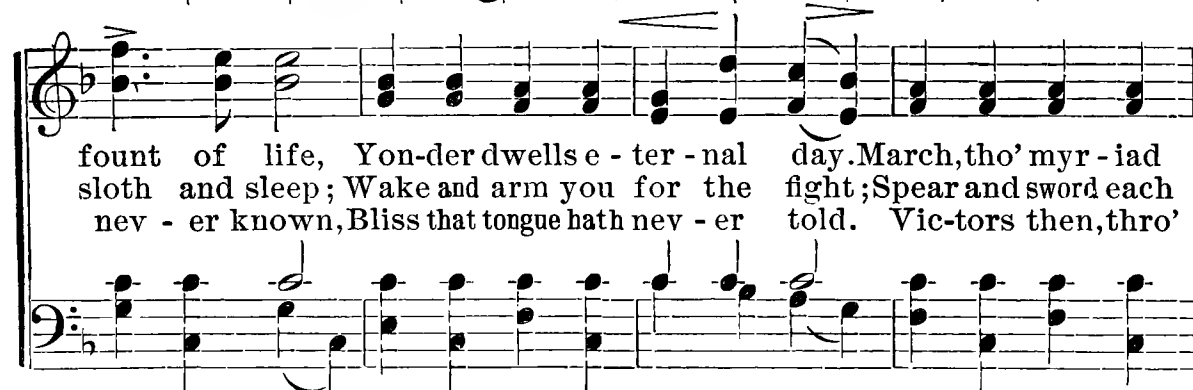
I. V. FLAGLER.

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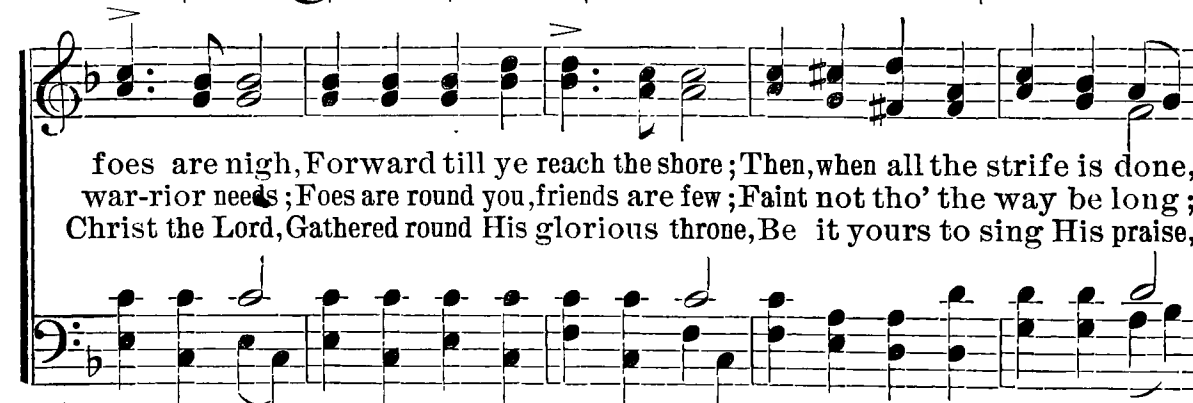


1. March, march onward, sol-diers true! Take thro' cloud and mist your way, Yonder flows the
2. Hark, hark, loud the trumpet sounds! Wake, ye children of the light; Time is past for
3. See, see, yonder shines your home, Gates of pearl and walls of gold, Joy that heart hath

f

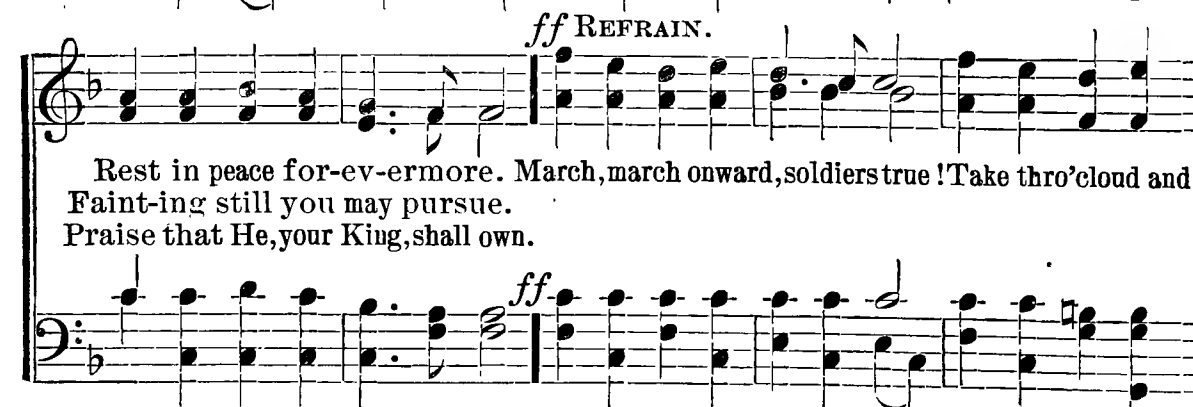


fount of life, Yon-der dwells e - ter - nal day. March, tho' myr - iad
sloth and sleep; Wake and arm you for the fight; Spear and sword each
nev - er known, Bliss that tongue hath nev - er told. Vic-tors then, thro'

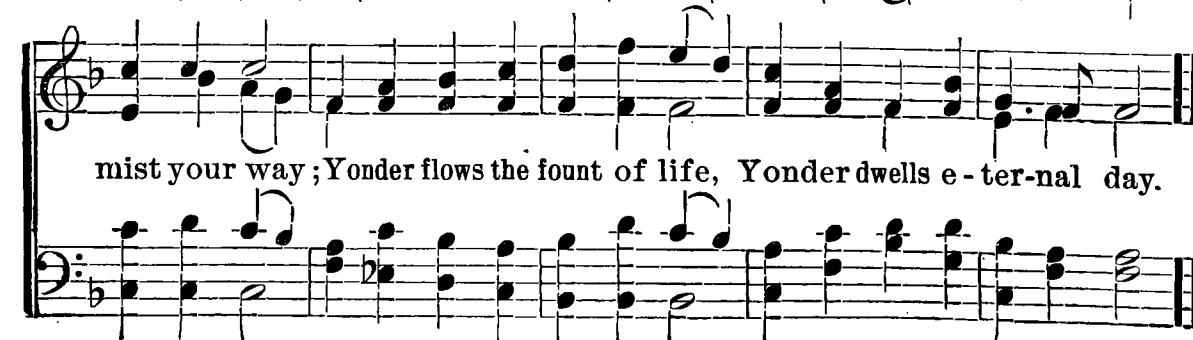


foes are nigh, Forward till ye reach the shore; Then, when all the strife is done,
war-rior needs; Foes are round you, friends are few; Faint not tho' the way be long;
Christ the Lord, Gathered round His glorious throne, Be it yours to sing His praise,

ff REFRAIN.



Rest in peace for-ev-ermore. March, march onward, soldiers true! Take thro' cloud and
Faint-ing still you may pursue.
Praise that He, your King, shall own.



mist your way; Yonder flows the fount of life, Yonder dwells e - ter - nal day.


Lead, Kindly Light.

For MALE VOICES.

NEWMAN.

J. B. DYKES. Arr. by I. V. F.

TENOR I AND II.



1. Lead, kind - ly light, a - mid th'en - cir - cling gloom,
2. So long Thy power has blessed me, sure it still


BASS I AND II.



Lead Thou me on; The night is dark, and I am far from
Will lead me on O'er moor and fen, o'er crag and tor-rent,



home, Lead Thou me on. Keep Thou my
till The night is gone, And with the



feet; I do not ask to see
morn - those an - gel fa - ces smile




The dis - tant scene; one step e - nough for me.
Which I have loved long since, and lost a - while.



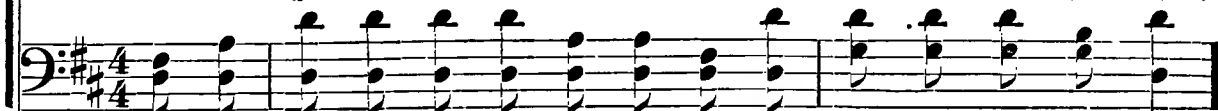

No. 69. WHAT A GATH'RING THAT WILL BE.

J. H. K.



J. H. KURZENKNABE.



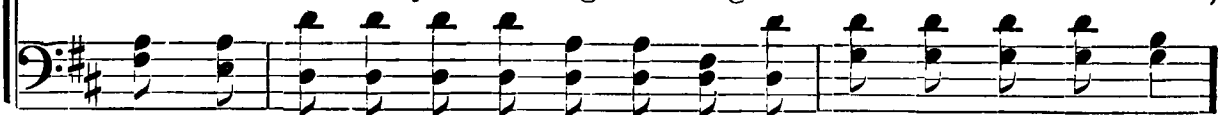
1. At the sounding of the trumpet, when the saints are gathered home,
 2. When the an - gel of the Lord proclaims that time shall be no more,
 3. At the great and fi - nal judgement, when the hidden comes to light,
 4. When the gold - en harps are sounding and the an - gel bands proclaim,


We will greet each oth - er by the crys - tal sea;
 We shall gath - er, and the saved and ran - somed see;
 When the Lord in all his glo - ry we shall see;
 In tri - umph - ant strains the glori - ous ju - bi - lee,
 crys - tal sea;



With the friends and all the loved ones there a - wait - ing us to come,
 Then to meet a - gain to - geth - er, on the bright, ce - les - tial shore,
 At the bid - ding of our Savior, "Come, ye blessed, to my right,"
 Then to meet and join to sing the song of Mo - ses and the Lamb,



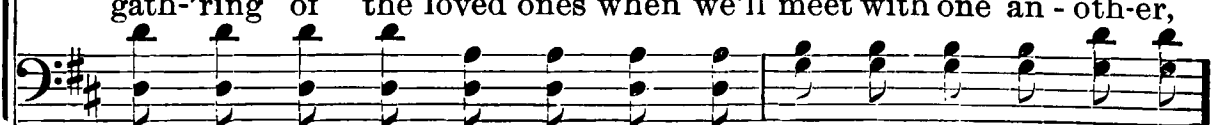
CHORUS.



What a gath - 'ring of the faith - ful that will be! What a

gath - 'ring of the loved ones when we'll meet with one an - oth - er,



BY PERMISSION OF J. H. KURZENKNABE.

WHAT A GATH'RING THAT WILL BE. Concluded.

At the sound-ing of the glori-ous ju - bi - lee! (ju - bi - lee!)

What a gath - - - 'ring, gath- - -
What a gath'ring when the friends and all the dear ones meet each

'ring, What a gath'-ring of the faith - ful that will be!
oth - er,

No. 70. TOPLADY.


- 1 Rock of ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From thy wounded side which flowed,
Be of sin the double cure,
Save from wrath and make me pure.
- 2 Could my tears forever flow,
Could my zeal no languor know,
These for sin could not atone;
Thou must save, and thou alone:
In my hand no price I bring;
Simply to thy cross I cling.
- 3 While I draw this fleeting breath,
When my eyes shall close in death,
When I rise to worlds unknown,
And behold thee on thy throne,
Rock of ages, cleft for me,
Let me hide myself in thee.

No. 71. LENOX.

- 1 Arise, my soul, arise,
Shake off thy guilty fears;
The bleeding Sacrifice
In my behalf appears:
Before the throne my Surety stands,
My name is written on his hands.
- 2 He ever lives above,
For me to intercede;
His all-redeeming love,
His precious blood, to plead;
His blood atoned for all our race,
And sprinkles now the throne of grace.
- 3 Five bleeding wounds he bears,
Received on Calvary:
They pour effectual prayers,
They strongly plead for me:
"Forgive him, oh, forgive," they cry,
"Nor let that ransomed sinner die."

No. 36. Onward, Christian Soldiers.

Arr. by I. V. FLAGLER.



1. Onward, Christian soldiers, Marching as to war,
 2. Like a mighty arm-y, Moves the Church of God;
 3. Onward, then, ye peo-ple, Join our hap-py throng;






ORGAN.



Pedal.



With the Cross of Je - sus, Go - ing on be - fore.
 Brothers, we are tread - ing Where the saints have trod;
 Blend with ours your voi - ces In the tri-umph-song;

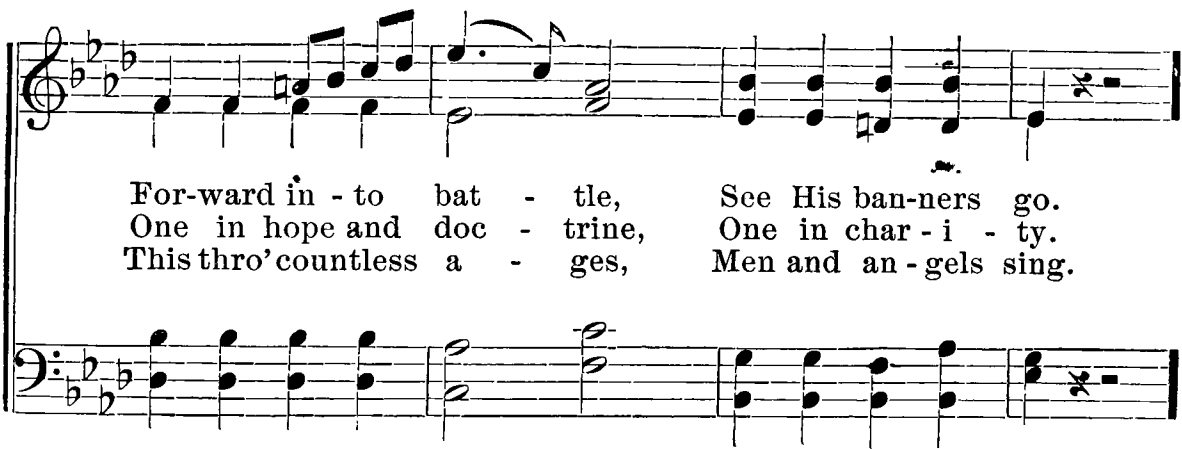




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Onward, Christian Soldiers.



Christ, the Royal Master, Leads a-against the foe;
We are not di-vid-ed All one bod-y we,
Glo-ry, laud, and hon-or, Un-to Christ the King;



For-ward in - to bat - tle, See His ban-ners go.
One in hope and doc - trine, One in char - i - ty.
This thro' countless a - ges, Men and an - gels sing.



Onward, Christian Soldiers.

CHORUS.

On-ward, Christian sol - diers, Marching as to war,

With the Cross of Je - sus, Go-ing on be-fore. fore.

No. 54. Wake, Wake, Brethren, Wake!

J. BARNBY.
Arr. by I. V. FLAGLER.

1. Wake, wake, breth-ren, wake, Hark! 't is the watch-man's cry.
2. Pray, pray, breth-ren, pray, Hear we the Sav-iour's voice,
3. Praise, praise, brethren, praise! Now sound the fi-nal chord.

Wake, wake, breth-ren, wake, Je-sus the Lord is nigh
Pray, pray, breth-ren, pray, Would ye His heart re-joice?
Praise, praise, breth-ren, praise! Thrice ho-ly is our Lord;

Sleep is for the sons of night, Ye are chil-dren of the light,
Sin ev-er calls for con-stant fear, Weakness needs the strong one near,
What can more be-fit the tongues, Soon to join the an-gels' songs,

Yours is the glo-ry bright, Wake, breth-ren, wake, brethren, wake!
Long as ye struggle here, Pray, brethren, pray, brethren, pray!
While heav'n the note prolongs, Praise, brethren, praise, brethren, praise!

No. 84. The Lord is my Shepherd.

FOR MALE VOICES.

Arr. from BRAHMS, by I. V. FLAGLER.

pp

1. The Lord is my Shepherd, no want shall I know; I
2. Thro' the val - ley and shad-ow of death though I stray, Since
3. In the midst of af - flic - tion, my ta - ble is spread; With
4. Let good-ness and mer-cy, my boun-ti - ful God! Still

pp

feed in green pas - tures, safe - fold - ed I rest; He
Thou art my Guar - dian, no e - vil I fear; Thy
bless - ings un - meas - ured my cup run - neth o'er; With
fol - low my steps till I meet Thee a - bove; I

lead - eth my soul where the still wa - ters flow, Re -
rod shall de - fend me, Thy staff be my stay; No
per - fume and oil Thou a - noint - est my head; Oh,
seek, by the path which my fore - fa - thers trod Thro' the

rit. *pp*

store me when wan-d'ring, re - deems when op-pressed.
harm can be - fall, with my Com - fort - er near.
what shall I ask of Thy prov - i - dence more?
land of their so - journ, Thy king - dom of love.

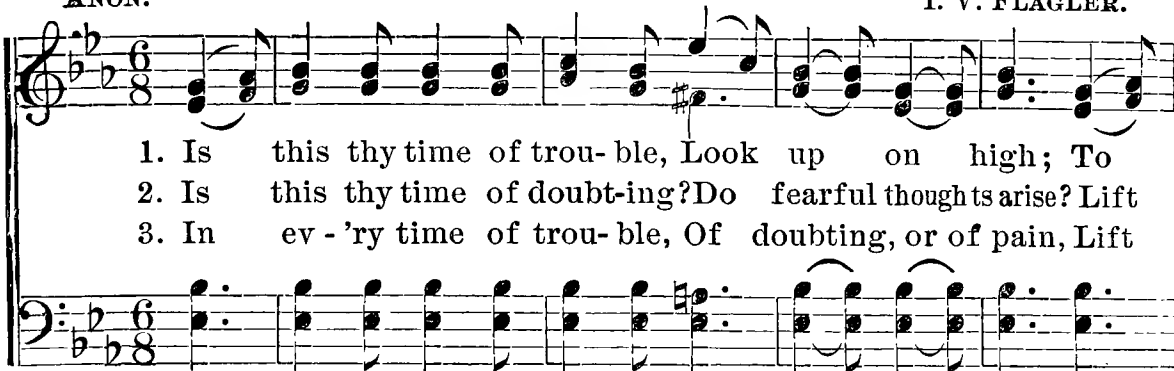
rit. *pp*

No. 11. Look Up! Lift Up!

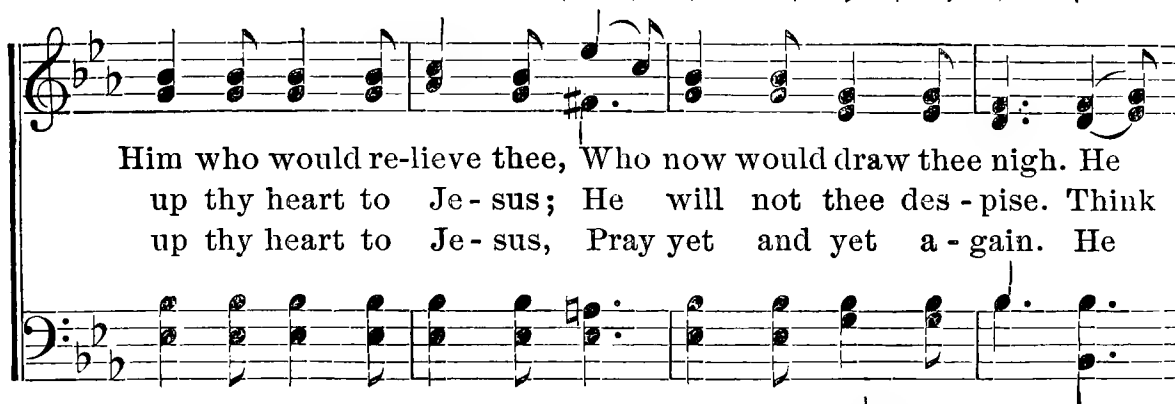
EPWORTH LEAGUE SONG.

ANON.

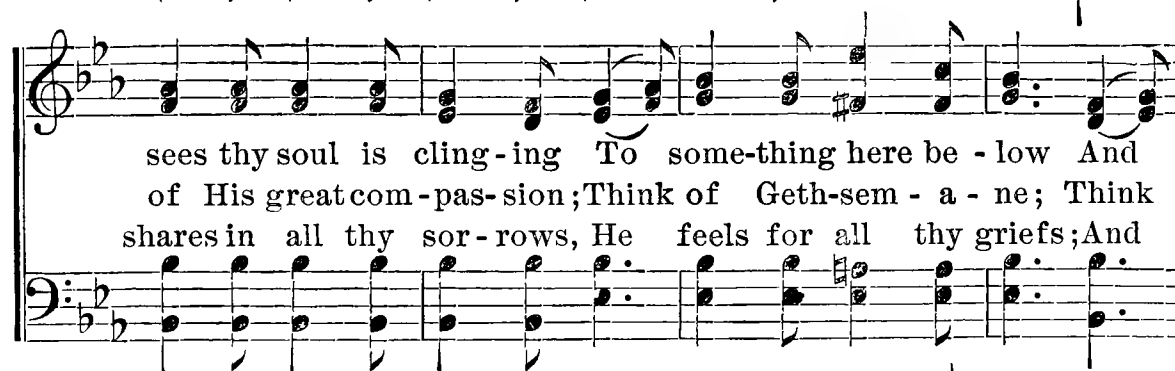
I. V. FLAGLER.



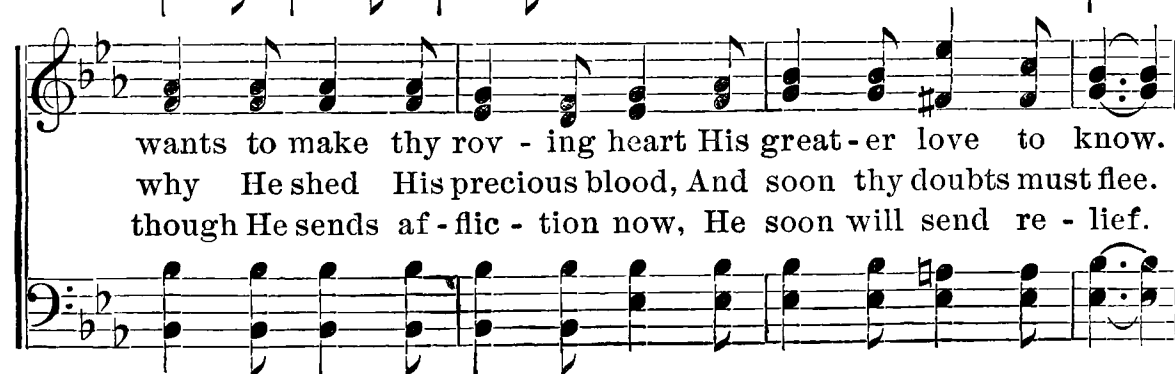
1. Is this thy time of trou-ble, Look up on high; To
 2. Is this thy time of doubt-ing? Do fearful thoughts arise? Lift
 3. In ev-'ry time of trou-ble, Of doubting, or of pain, Lift



Him who would re-lieve thee, Who now would draw thee nigh. He
 up thy heart to Je-sus; He will not thee des-pise. Think
 up thy heart to Je-sus, Pray yet and yet a-gain. He



sees thy soul is cling-ing To some-thing here be-low And
 of His great com-pas-sion; Think of Geth-sem-a-ne; Think
 shares in all thy sor-rows, He feels for all thy griefs; And



wants to make thy rov-ing heart His great-er love to know.
 why He shed His precious blood, And soon thy doubts must flee.
 though He sends af-flic-tion now, He soon will send re-lief.

REFRAIN.



Look up, . . look up, look up!
 Lift up, . . lift up, lift up!
 Look up, . . look up, look up!

THY WILL BE DONE.

I. V. FLAGLER.

TENOR I AND II.

1. My God, my Fa - ther! while I stray Far from my
 2. Though dark my path, and sad my lot, Let me be
 3. Re - new my will from day to day, Blend it with
 4. Then when on earth I breathe no more, The prayer oft

BASS I AND II.

home, on life's rough way, Oh, teach me from my
 still, and mur - mur not, Or breathe the pray'r di -
 Thine, and take a - way, All now that makes it
 mixed with tears be - fore, I'll sing up - on a

heart to say: Thy will be done, Thy will be done.
 vine - ly taught: Thy will be done, Thy will be done.
 hard to say: Thy will be done, Thy will be done.
 hap - pier shore: Thy will be done, Thy will be done.

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From Era of Song, by per. of Flood & Vincent.

DENNIS.—in F.

- 1 Blest be the tie that binds
 Our hearts in Christian love;
 The fellowship of kindred minds
 Is like to that above.
- 2 Before our Father's throne,
 We pour our ardent prayers;
 Our fears, our hopes, our aims are one,
 Our comforts and our cares.
- 3 We share our mutual woes,
 Our mutual burdens bear;
 And often for each other flows
 The sympathizing tear.

- 4 When we asunder part,
 It gives us inward pain;
 But we shall still be joined in heart,
 And hope to meet again.
- 5 This glorious hope revives
 Our courage by the way;
 While each in expectation lives,
 And longs to see the day.
- 6 From sorrow, toil, and pain,
 And sin we shall be free;
 And perfect love and friendship reign
 Through all eternity.

No. 145.

HURSLEY.

1. Sun of my soul, thou Savior dear, It is not night if thou be near;
 2. When the soft dews of kindly sleep My wea-ry eye-lids gently steep;
 3. Abide with me from morn till eve, For without thee I cannot live;
 4. If some poor wandering child of thine Have spurned, to-day, the voice divine.

O may no earth-born cloud arise To hide thee from thy servant's eyes!
 Be my last tho't, how sweet to rest For-ev-er on my Savior's breast.
 Abide with me when night is nigh, For without thee I dare not die.
 Now, Lord, the gracious work begin; Let him no more lie down in sin.

5 Watch by the sick; enrich the poor, With blessings from thy boundless store;
 Be every mourner's sleep to-night, Like infant's slumbers, pure and light.
 6 Come near and bless us when we wake,
 Ere thro' the world our way we take;
 Till, in the ocean of thy love,
 We lose ourselves in heaven above.

No. 144.

MIGDOL.

1. Go forth, ye heralds, in my name, Sweetly the gos-pel trumpet sound;
 2. The joyful news to all im-part, And teach them where salvation lies;
 3. Freely from me ye have received, Free-ly, in love, to others give;

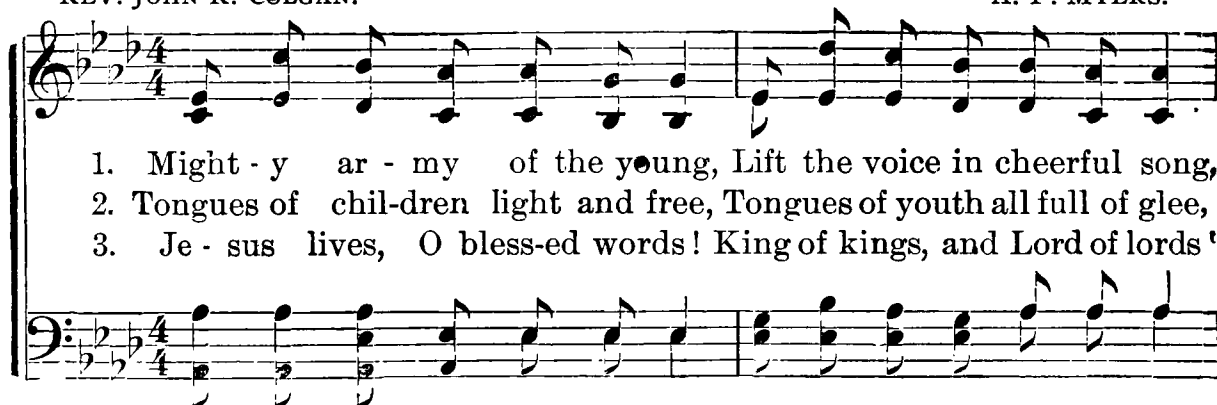
The glorious ju-bi-lee proclaim, Where'er the human race is found.
 With care bind up the broken heart, And wipe the tears from weeping eyes.
 Thus shall your doctrines be believed, And, by your la-bors, sin-ners live.

No. 86.

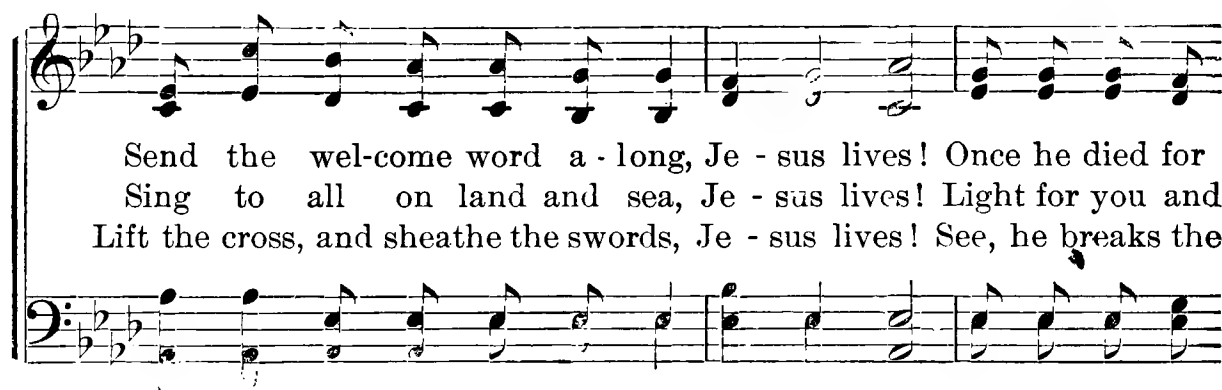
JESUS LIVES.

REV. JOHN R. COLGAN.

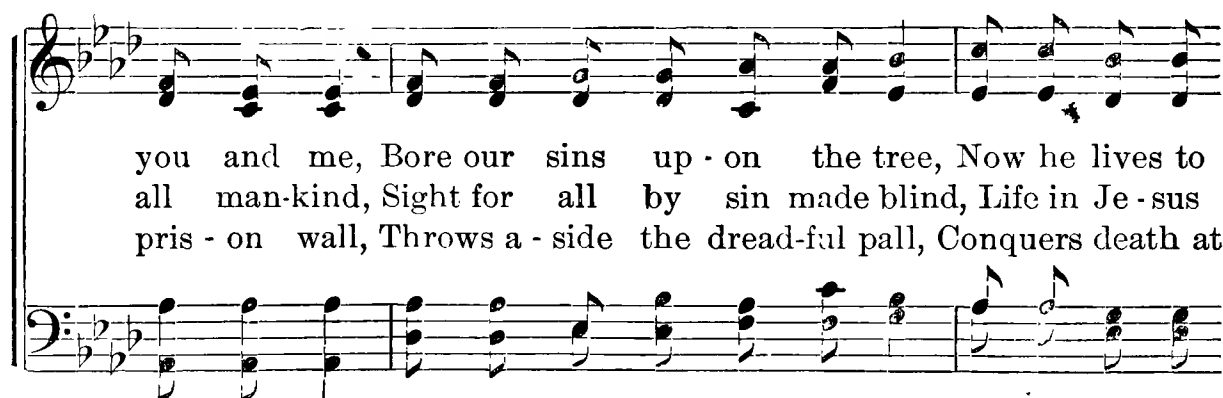
A. F. MYERS.



1. Might - y ar - my of the young, Lift the voice in cheerful song,
 2. Tongues of chil-dren light and free, Tongues of youth all full of glee,
 3. Je - sus lives, O bless-ed words! King of kings, and Lord of lords'

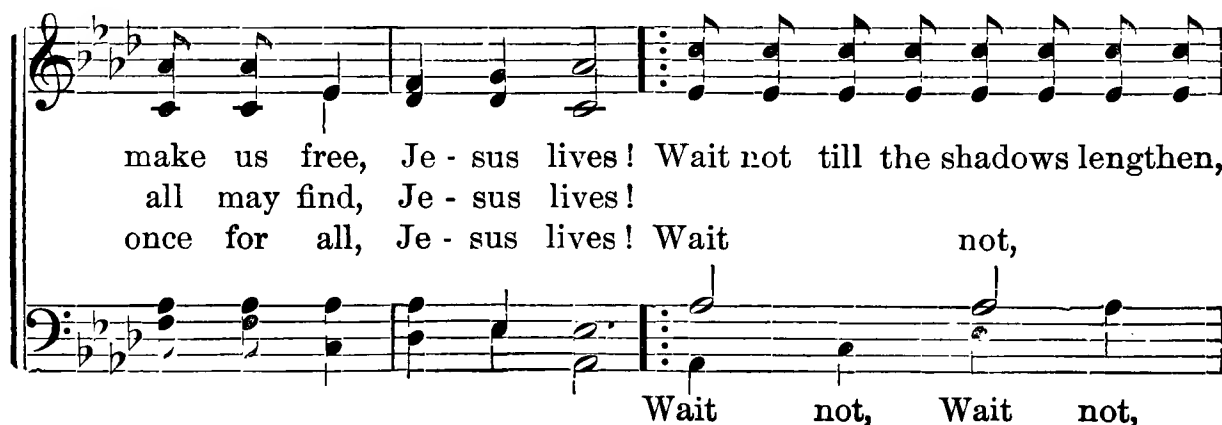


Send the wel-come word a - long, Je - sus lives! Once he died for
 Sing to all on land and sea, Je - sus lives! Light for you and
 Lift the cross, and sheathe the swords, Je - sus lives! See, he breaks the



you and me, Bore our sins up - on the tree, Now he lives to
 all man-kind, Sight for all by sin made blind, Life in Je - sus
 pris - on wall, Throws a - side the dread-ful pall, Conquers death at

CHORUS.



make us free, Je - sus lives! Wait not till the shadows lengthen,
 all may find, Je - sus lives!
 once for all, Je - sus lives! Wait not,
 Wait not, Wait not,

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JESUS LIVES. Concluded.

till you old - er grow, Ral - ly now and sing for Je - sus
Sing, sing,

Sing for Je sus,

everywhere you go, Lift your joy-ful voic-es high, Ringing clear thro'

Repeat Chorus pp
f Rit.

earth and sky, Let the bless - ed ti - dings fly, Je - sus lives.

No. 87. TELL IT TO JESUS.

BY PER.

- 1 Are you weary, are you heavy-hearted?
Tell it to Jesus, tell it to Jesus!
Are you grieving over joys departed?
Tell it to Jesus alone.

CHORUS.

Tell it to Jesus, tell it to Jesus,
He is a friend that's well known;
You have no other such a friend or brother,
Tell it to Jesus alone.

- 2 Do the tears flow down your cheeks unbidden?
Tell it to Jesus, tell it to Jesus!
Have you sins that to men's eyes are hidden?
Tell it to Jesus alone.
- 3 Are you troubled at the thought of dying?
Tell it to Jesus, tell it to Jesus!
For Christ's coming kingdom are you sighing?
Tell it to Jesus alone.

J. E. RANKIN, D. D.

No. 88. THE BEAUTIFUL RIVER.

BY PER.

- 1 Shall we gather at the river,
Where bright angel feet have trod,
With its crystal tide forever
Flowing by the throne of God?

CHORUS.

Yes, we'll gather at the river,
The beautiful, the beautiful river—
Gather with the saints at the river,
That flows by the throne of God.

- 2 On the margin of the river,
Washing up its silver spray,
We will walk and worship ever,
All the happy golden day.
- 3 Soon we'll reach the shining river,
Soon our pilgrimage will cease:
Soon our happy hearts will quiver
With the melody of peace.

REV. R. LOWRY.

1. How firm a foun - da - tion, ye saints of the Lord, Is laid for your
faith in his ex - cel - lent word! What more can he say, than to
you he hath said, To you, who for ref - uge to Je - sus have
fled? To you, who for ref - uge to Je - sus have fled?

133

The firm foundation.

1 How firm a foundation, ye saints of the
Lord,
Is laid for your faith in his excellent word!
What more can he say, than to you he hath
said,
To you, who for refuge to Jesus have fled?
2 "Fear not, I am with thee, O be not dis-
mayed,
For I am thy God, I will still give thee aid;
I'll strengthen thee, help thee, and cause
thee to stand,
Upheld by my gracious, omnipotent hand.
3 "When through the deep waters I call
thee to go,
The rivers of sorrow shall not overflow;
For I will be with thee thy trials to bless,
And sanctify to thee thy deepest distress.

From Epworth Hymnal No. 1. By permission Hunt & Eaton.

4 "When through fiery trials thy pathway
shall lie,
My grace, all-sufficient, shall be thy supply,
The flame shall not hurt thee; I only design
Thy dross to consume, and thy gold to refine.
5 "E'en down to old age all my people
shall prove
My sovereign, eternal, unchangeable love;
And when hoary hairs shall their temples
adorn,
Like lambs they shall still in my bosom be
borne.
6 "The soul that on Jesus hath leaned for
repose,
I will not, I will not desert to his foes;
That soul, though all hell should endeavor
to shake,
I'll never, no never, no never forsake!"

George Keith.

THE CHRISTIAN'S HIDING PLACE.

Miss. A. E. GULICK.

Moderato.

1. Keep me, hide me, oh my Fa - ther, In thy se - cret dwell - ing place,

Let me rest with - in its shad - ow, Give me glimp - ses of thy face;

Hide me in thine own pa - vil - ion, In thy ra - diance let me stand,

a tempo.
Rest on me thy wond' - rous pres - ence, Let me touch thy help ful hand.

Copyright, 1885, by Phillips & Hunt.

44 *Hide me, oh my Father.*

Thy pavilion, its foundations
Are unknown to all save thee,
Who among the nations knoweth
What the home of God may be?
Only he who spread the heavens,
God alone who treads the deep,
O mysterious grandeur hiding
Can his saints in safety keep.

From *Epworth Hymnal No. 1*. By permission Hunt & Eaton.

3 We will haste to share thy glory,
Cling the closer to thy side,
Wrap thy majesty about us,
In its foldings let us hide!
Then if clouds, or thicker darkness,
Gather strength from hour to hour,
Still our faith need never falter,
God will shield us by his power.

Mrs. J. B. Coats.

LOVE DIVINE. 8, 7. D.

JOHN ZUNDEL.



1. Love di - vine, all love ex - cel - ling, Joy of heaven, to earth come down!



Fix in us thy hum - ble dwell - ing; All thy faith - ful mer - cies crown.



Je - sus, thou art all com - pas - sion, Pure un - bound - ed love thou art;



Vis it us with thy sal - va - tion; En - ter ev - ery trem - bling heart.



134 *The new creation.*

2 Breathe, O breathe thy loving Spirit
Into every troubled breast!

Let us all in thee inherit,
Let us find that second rest.
Take away our bent to sinning;
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty.

3 Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave:

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Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee without ceasing,
Glory in thy perfect love.

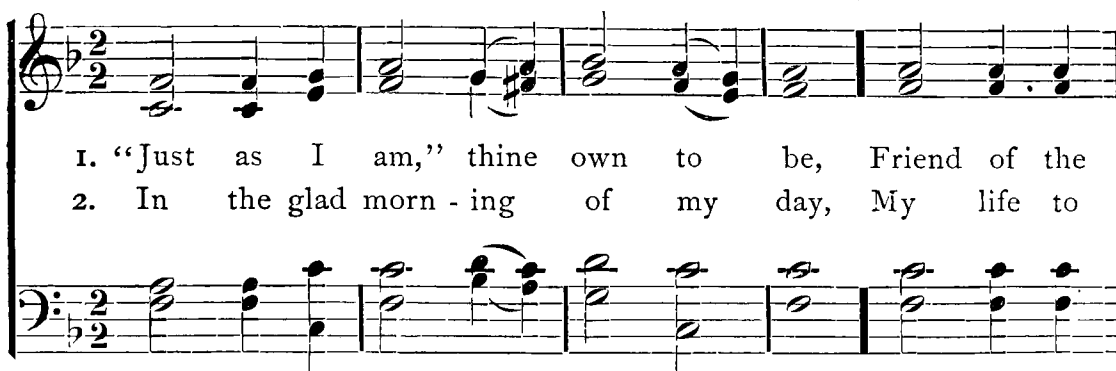
4 Finish then thy new creation;
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee:
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise.

Charles Wesley.

A Boy's Hymn.

Tune—HAMBURG.

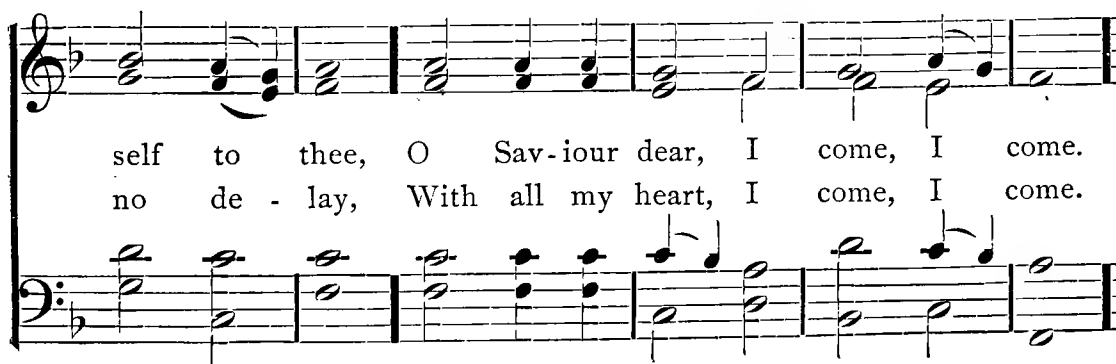
Arr. by LOWELL MASON.



1. "Just as I am," thine own to be, Friend of the
 2. In the glad morn - ing of my day, My life to



young, who lov est me; To con se - crate my
 give, my vows to pay; With no re - serve and



self to thee, O Sav-iour dear, I come, I come.
 no de - lay, With all my heart, I come, I come.

3 I would live ever in the light,
 I would work ever for the right,
 I would serve thee with all my might,
 Therefore to thee I come, I come.

4 "Just as I am," young, strong, and free,
 To be the best that I can be,
 For truth, and righteousness, and thee,
 Lord of my life, I come, I come.

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103

Homeward Bound.

Rev. W. F. WARREN, D.D.

C. S. HARRINGTON.

1. Out on an o cean all boundless we ride, We're homeward bound,
 2. Wild - ly the storm sweeps us on as it roars, We're homeward bound,
 3. In - to the har - bor of heav'n now we glide, We're home at last,

homeward bound; Toss'd on the waves of a rough, rest - less tide,
 homeward bound; Look! yon - der lie the bright heav - en - ly shores,
 home at last; Soft - ly we drift on its bright sil - ver tide,

We're homeward bound, homeward bound. Far from the safe, qui - et
 We're homeward bound, homeward bound. Stead y, O pi - lot! stand
 We're home at last, home at last. Glo - ry to God! all our

har - bor we've rode, Seeking our Father's ce - les - tial a - bode; Promise of
 firm at the wheel, Steady! we soon shall outweather the gale; O, how we
 dan - gers are o'er, We stand se - cure on the glo - ri - fied shore, Glo - ry to

Homeward Bound.—Concluded.

which on us each he bestow'd, We're homeward bound, homeward bound.
 fly 'neath the loud-creaking sail, We're homeward bound, homeward bound.
 God! we will shout ev-er-more, We're home at last, home at last.

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No. 30.

ITALIAN HYMN.

CHARLES WESLEY.

GIARDINI.

1. Come, thou Al - might - y King, Help us thy name to sing,
 2. Come, thou In - car - nate Word, Gird on thy might - y sword,
 3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear,

Help us to praise! Fa - ther, all glo - ri - ous, O'er all vic -
 Our pray'r at - tend; Come and thy peo - ple bless, And give thy
 In this glad hour. Thou who al - might - y art, Now rule in

to - ri - ous, Come and reign o - ver us, An - cient of Days.
 word suc - cess; Spir - it of ho - li - ness, On us de - scend
 ev - 'ry heart, And ne'er from us de - part, Spir - it of pow'r.

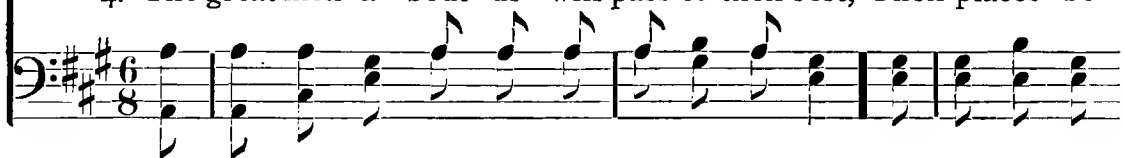
Will it be One of You?

Dr. CHAS. B. MORRILL.

MARY CHISHOLM FOSTER.



1. A judge-ship is va-cant; the er-mine a-waits The shoulders of
2. The pres-i-dent's chair of a great rail-road maze Is emp-ty to -
3. A pul-pit is wait-ing for some one to fill, Of el o-quent
4. The great men a-bout us will pass to their rest, Their places be



youth,—brave, hon-est, and true,—Some one will be stand-ing by
day, for death claim'd his due; The di-rec-tors are choos-ing a
men there are on-ly a few, The man who can fill it must
filled by the boys who pur-sue The search for the high-est, the

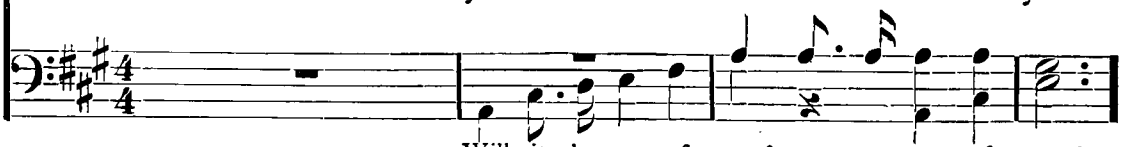


fame's o-pen gates, I won-der, my boys,—Will it be one of you?
man for his place, I won-der, my boys,—Will it be one of you?
have pow'r to thrill; And be full of faith,— Will it be one of you?
no-blest, the best; The best shall have these, I hope'twill be you.



Will it be one of you?

Will it be one of you?

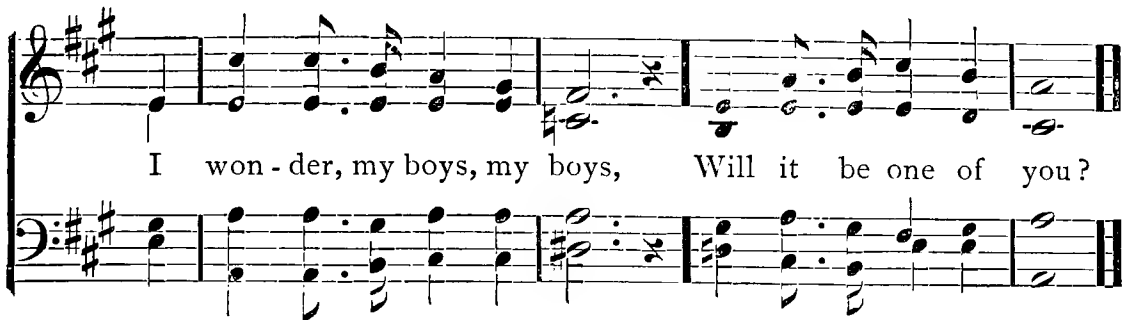


Will it be one of you?

one of you?

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Will it be One of You?—Concluded.



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EXHORTATION. C. M.

S. HIBBARD, 1803.

A musical score for a hymn. It features a treble and bass staff with a key signature of one flat (Bb) and a 4/4 time signature. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

1. On Jor - - dan's storm-y banks I stand, And cast... a wish - - ful

To Canaan's fair and hap - py land, Where my pos - ses - sions

eye, To Canaan's fair and hap - - py

To Canaan's fair and hap - py land, Where

To Canaan's fair and hap - py land, Where my pos - ses - sions lie,

lie, To Ca - naan's fair and hap - py land, Where my pos - ses - sions lie.

land, Where my pos - ses - sions lie, Where my pos - ses - sions lie.

my pos - ses - sions lie,

To Canaan's fair and hap - py land,

269 *The promised land.*

- 2 O the transporting, rapturous scene,
That rises to my sight!
Sweet fields arrayed in living green,
And rivers of delight.
- 3 O'er all those wide extended plains
Shines one eternal day;
There God the Son forever reigns,
And scatters night away.

From *Epworth Hymnal No. 1*. By permission Hunt & Eaton.

- 4 When shall I reach that happy place,
And be forever blest?
When shall I see my Father's face,
And in his bosom rest?

- 5 Filled with delight, my raptured soul
Would here no longer stay:
Though Jordan's waves around me roll,
Fearless I'd launch away.

Samuel Stennett.

God is Love.

Sir JOHN BOWRING.

Tune—WELLESLEY.

LIZZIE S. TOURJÉE.

1. God is love; his mer - cy bright-ens All the path in
2. Chance and change are bus - y ev - er; Man de - cays, and

which we rove; Bliss he wakes and woe he light-ens; God is
a ges move; But his mer cy wan - eth nev - er; God is

wis - dom, God is love.
wis - dom, God is love.

- 3 E'en the hour that darkest seemeth,
Will his changeless goodness
prove;
From the gloom his brightness
streameth,
God is wisdom, God is love.
- 4 He with earthly cares entwined
Hope and comfort from above;
Every-where his glory shineth;
God is wisdom, God is love.

127 Souls of Men.

Tune—WELLESLEY.

- 1 Souls of men, why will ye scatter
Like a crowd of frightened sheep?
Foolish hearts, why will ye wander
From a love so true and deep?
- 2 Was there ever kindest shepherd
Half so gentle, half so sweet,
As the Saviour who would have us
Come and gather round his feet?
- 3 There is grace enough for thousands
Of new worlds as great as this,
There is room for fresh creations
In that upper home of bliss.
- 4 But we make his love too narrow
By false limits of our own,
And we magnify his strictness
With a zeal he will not own.
- 5 If our love were but more simple,
We should take him at his word,
And our lives would be all sunshine
In the sweetness of our Lord.

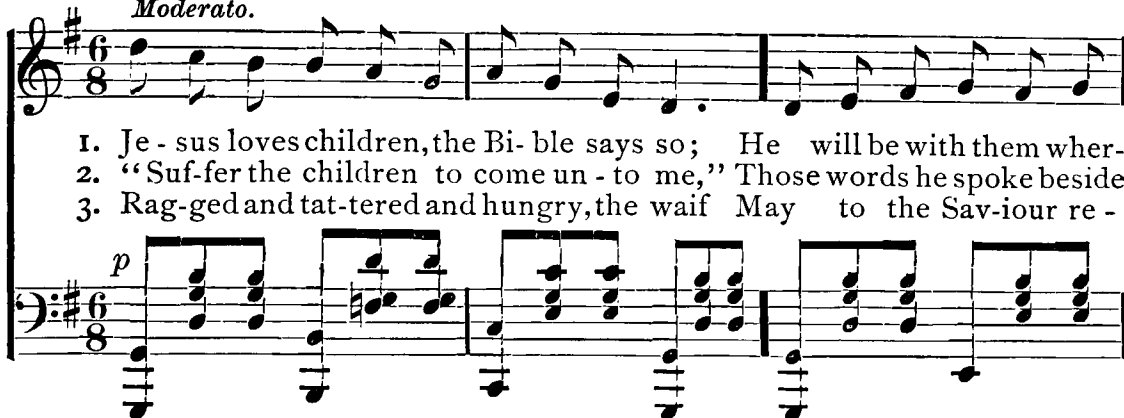
F. W. FABER.

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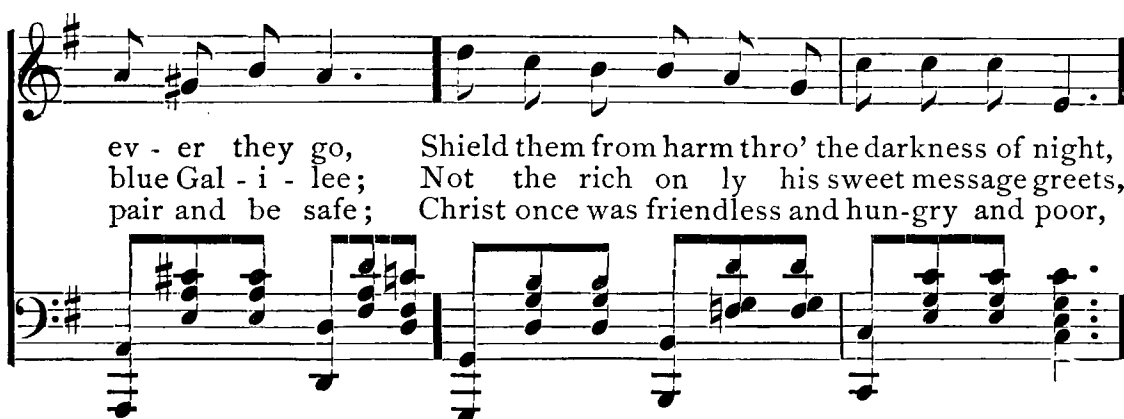
Jesus Loves Children.

J. A. FRASER, Jr.

FRED. WELDEN.

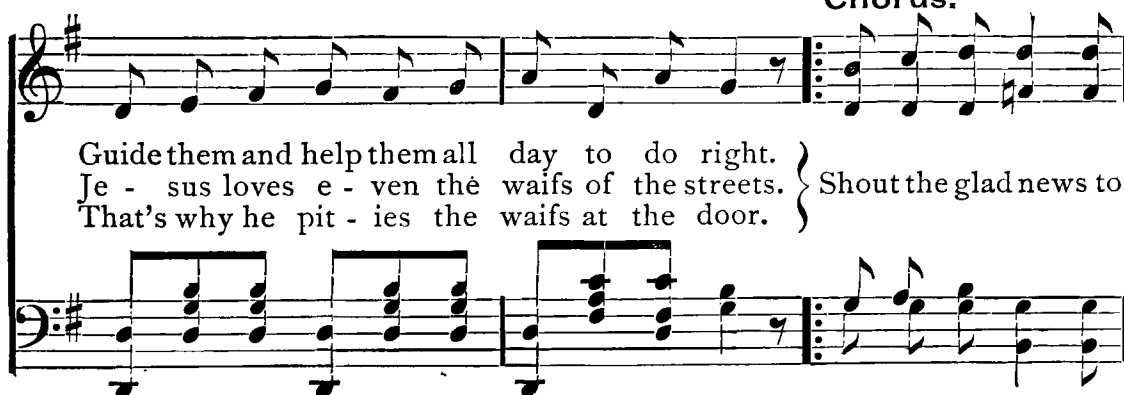
Moderato.


1. Je - sus loves children, the Bi - ble says so; He will be with them wher -
 2. "Suf - fer the children to come un - to me," Those words he spoke beside
 3. Rag - ged and tat - tered and hungry, the waif May to the Sav - iour re -

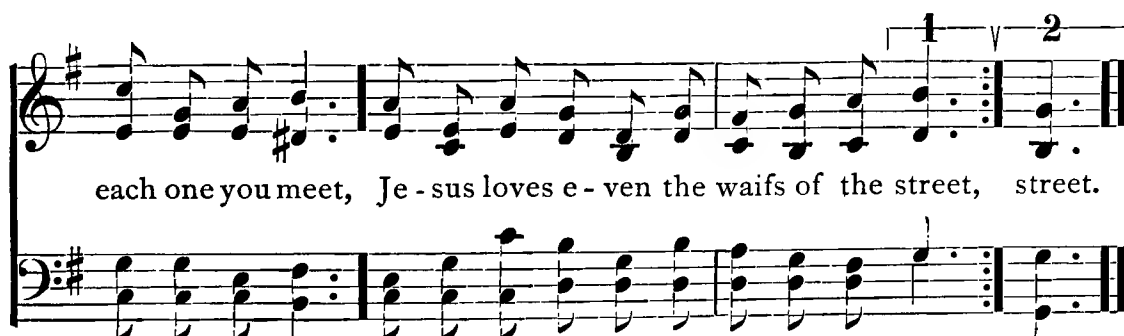


ev - er they go, Shield them from harm thro' the darkness of night,
 blue Gal - i - lee; Not the rich on ly his sweet message greets,
 pair and be safe; Christ once was friendless and hun - gry and poor,

Chorus.



Guide them and help them all day to do right. }
 Je - sus loves e - ven the waifs of the streets. } Shout the glad news to
 That's why he pit - ies the waifs at the door. }



each one you meet, Je - sus loves e - ven the waifs of the street, street.

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How Happy are the Saints.

SELECTED.

Tune—LILY DALE.

H. S. THOMPSON, adapted.



1. How hap-py are the saints a-bove, Who once went sorrowing here,
2. The con-se-crat-ed cross I'll bear, Till death shall set me free,
3. Up on the crys-tal pavement down At Je-sus pierc-ed feet,
4. When we've been there ten thousand years, Bright shining as the sun,



But now they taste un end-ing love, And joy with-out a tear.
 And then go home my crown to wear, For there's a crown for me.
 I'll lay my cross and take my crown, And his dear name re - peat.
 We've no less days to sing God's praise, Than when we first be - gun.



Chorus.



Oh, heav'n! sweet heav'n! heav'n of the blest! How I long to be there,



And its glo-ries to share, And to lean on Je - sus' breast.




From *Junior Hymnal*. By permission Hunt & Eaton.

Oh, Word of Truth.



Rev. ROBERT I. FLEMING.

Tune—ST. CATHERINE.



Adapted by J. G. WALTON.




1. Oh, word of truth, how oft - en I With wea-ried spir it,
 2. Oh, sa cred word! how oft thy light Hath guid-ed from the
 3. Oh, word of love! how oft the wound Of life hath healed at
 4. Oh, word of God! the wondrous three, That make the might - y

heart drained dry, Have found with-in thy se - cret springs
 depths of night My soul that wan - dered sick and drear
 thy dear sound, And all the bit - ter - ness hath fled
 mys - ter - y Of bless-ed faith— with us a - bid

A rest no earth-born so - lace brings. Oh, word of truth! Oh,
 A - mid life's dread, be-wild - 'ring fear. Oh, word of truth! Oh,
 At thy sweet thought so sweet - ly said. Oh, word of truth! Oh,
 And lead us where no ills be - tide. Oh, word of truth! Oh,




sa - cred word! The word of love! The word of God!
 sa - cred word! The word of love! The word of God!
 sa - cred word! The word of love! The word of God!
 sa - cred word! Oh, word of love! Oh, word of God!


From *Junior Hymnal*. By permission Hunt & Eaton.

Beautiful Zion, built Above.

Rev. GEORGE GILL, 1850.

T. J. COOK.

1. Beau-ti-ful Zi - on, built a - bove, Beau-ti-ful cit y
2. Beau-ti-ful heav'n, where all is light; Beau-ti-ful an gels

that I love; Beau-ti-ful gates of pearl-y white, Beau-ti-ful
clothed in white; Beau-ti-ful strains that nev - er tire; Beau-ti-ful

tem-ple—God its light. He who was slain on Cal va - ry,
harps thro' all the choir— There shall I join the cho - rus sweet,

Refrain.

O - pens those pearl - y gates to me. } Zi - on, Zi - on,
Wor-ship-ing at the Sav - iour's feet. }

Beautiful Zion, built Above.—Concluded.

Repeat pp.

love - ly Zi - on, Beau ti - ful Zi - on, cit - y of our God.

- | | |
|--|--|
| <p>3 Beautiful crowns on every brow,
 Beautiful palms the conquerors show;
 Beautiful robes the ransomed wear,
 Beautiful all who enter there—
 Thither I press with eager feet;
 There shall my rest be long and sweet.</p> | <p>4 Beautiful throne for Christ our King,
 Beautiful songs the angels sing;
 Beautiful rest—all wanderings cease;
 Beautiful home of perfect peace—
 There shall my eyes the Saviour see;
 Haste to his heavenly home with me</p> |
|--|--|

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AMERICA. 6, 4.

HENRY CAREY. Ad. from DR. JOHN BULL.

1. My coun - try! 'tis of thee, Sweet land of lib - er - ty, Of thee I sing: Land where my

fathers died! Land of the pilgrims' pride! From ev - ery mountain side Let freedom ring!

299 *National hymn.*

2 My native country, thee,
 Land of the noble, free,
 Thy name I love;
 I love thy rocks and rills,
 Thy woods and templed hills:
 My heart with rapture thrills
 Like that above.

3 Let music swell the breeze,
 And ring from all the trees
 Sweet freedom's song:

From *Epworth Hymnal No. 1*. By permission Hunt & Eaton.

Let mortal tongues awake;
 Let all that breathe partake;
 Let rocks their silence break,
 The sound prolong.

4 Our fathers' God! to thee,
 Author of liberty,
 To thee we sing:
 Long may our land be bright
 With freedom's holy light;
 Protect us by thy might,
 Great God, our King!

Samuel F. Smith.

THE SAINTS' HOME. 11.

HENRY ROWLEY BISHOP.

1st. 2nd.

1. { 'Mid scenes of con-fu-sion and creature complaints, }
How sweet to the soul is com-munion (Omit)..... } with saints! To find at the banquet of

FINE. D. S.

mercy there's room. And feel in the presence of Je-sus at home. Home! home! sweet, sweet home!
D.S. Prepare me, dear Saviour, for glo-ry. my home.

266 *Home! home! sweet, sweet home.*

2 Sweet bonds that unite all the children of
peace! [not cease,

And, thrice precious Jesus, whose love can-
Though oft from thy presence in sadness I
roam,

I long to behold thee in glory, at home.

3 I sigh from this body of sin to be free,
Which hinders my joy and communion with
thee; [may foam,

Though now my temptation like billows
All, all will be peace, when I'm with thee
at home.

4 While here in the valley of conflict I
stay,

O give me submission, and strength as my
day;

In all my afflictions to thee would I come,
Rejoicing in hope of my glorious home.

5 I long, dearest Lord, in thy beauties to
shine;

No more as an exile in sorrow to pine;
And in thy dear image arise from the
tomb,

With glorified millions to praise thee at
home.
David Denham.

From *Epworth Hymnal No. 1.* By permission Hunt & Eaton.

318 GLORIA PATRI.

CHARLES MEINEKE.

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost, As it

was in the be-ginning, is now, and ev-er shall be, world without end, A-men, A-men.

From *Epworth Hymnal No. 1.* By permission Hunt & Eaton.

ANTIOCH.—*In D.*

1 Joy to the world ! the Lord is come ;
Let earth receive her King ;
Let every heart prepare him room,
And heaven and nature sing.

2 Joy to the world ! the Saviour reigns ;
Let men their songs employ ; [plains,
While fields and floods, rocks, hills and
Repeat the sounding joy.

3 No more let sin and sorrow grow,
Nor thorns infest the ground ;
He comes to make his blessings flow,
Far as the curse is found.

4 He rules the world with truth and
And makes the nations prove [grace,
The glories of his righteousness,
And wonders of his love.—*Isaac Watts.*

BETHANY.—*In G.*

1 Nearer, my God, to thee !
Nearer to thee,
E'en though it be a cross
That raiseth me ;
Still all my song shall be,
Nearer, my God, to thee,
Nearer to thee !

2 Though like the wanderer,
The sun gone down,
Darkness be over me,
My rest a stone,
Yet in my dreams I'd be
Nearer, my God, to thee,
Nearer to thee !

4 Then, with my waking thoughts
Bright with thy praise,
Out of my stony griefs
Bethel I'll raise ;
So by my woes to be
Nearer, my God, to thee,
Nearer to thee !

5 Or if, on joyful wing
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly,
Still all my song shall be,
Nearer, my God, to thee,
Nearer to thee !

MARTYN.—*In F.*

1 JESUS, Lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high!
Hide me, O my Saviour, hide,
Till the storm of life is past ;
Safe into the haven guide,
O receive my soul at last !

2 Other refuge have I none ;
Hangs my helpless soul on thee :
Leave, O leave me not alone,
Still support and comfort me :
All my trust on thee is stayed,
All my help from thee I bring ;
Cover my defenseless head
With the shadow of thy wing !

3 Thou, O Christ, art all I want ;
More than all in thee I find ;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and Holy is thy name,
I am all unrighteousness :
False and full of sin I am,
Thou art full of truth and grace.

4 Plenteous grace with thee is found,
Grace to cover all my sin ;
Let the healing streams abound :
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of thee :
Spring thou up within my heart,
Rise to all eternity.—*Charles Wesley.*

CHURCH.—*In A:*

1 O FOR a closer walk with God,
A calm and heavenly frame ;
A light to shine upon the road
That leads me to the Lamb !

2 Where is the blessedness I knew,
When first I saw the Lord ?
Where is the soul-refreshing view
Of Jesus and his word ?

3 What peaceful hours I once enjoyed !
How sweet their memory still !
But they have left an aching void
The world can never fill.

4 Return, O holy Dove, return,
Sweet messenger of rest !
I hate the sins that made thee mourn,
And drove thee from my breast.

O HAPPY DAY.—*In G.*

1 O HAPPY day that fixed my choice
On thee, my Saviour and my God!
Well may this glowing heart rejoice,
And tell its raptures all abroad.

2 O happy bond, that seals my vows
To him who merits all my love!
Let cheerful anthems fill his house,
While to that sacred shrine I move.

3 'Tis done, the great transaction's done,
I am my Lord's, and he is mine;
He drew me, and I followed on,
Charmed to confess the voice divine.

4 Now rest, my long-divided heart;
Fixed on this blissful center, rest;
Nor ever from thy Lord depart,
With him of every good possessed.

HOLY SPIRIT, FAITHFUL GUIDE.—*In G.*

1 HOLY SPIRIT, faithful guide,
Ever near the Christian's side;
Gently lead us by the hand,
Pilgrims in a desert land;
Weary souls for e'er rejoice,
While they hear that sweetest voice
Whisp'ring softly, wanderer come!
Follow me, I'll guide thee home.

2 Ever present, truest friend,
Ever near thine aid to lend,
Leave us not to doubt and fear,
Groping on in darkness drear,

When the storms are raging sore,
Hearts grow faint, and hopes give o'er,
Whisper softly, wanderer come!
Follow me, I'll guide thee home.

3 When our days of toil shall cease,
Waiting still for sweet release,
Nothing left but heaven and prayer,
Wond'ring if our names were there;
Wading deep the dismal flood,
Pleading nought but Jesus' blood,
Whisper softly, wanderer come!
Follow me, I'll guide thee home.

SWEET HOUR OF PRAYER.—*In D.*

1 SWEET hour of prayer, sweet hour of
prayer,
That calls me from a world of care,
And bids me, at my Father's throne,
Make all my wants and wishes known!
In seasons of distress and grief,
My soul has often found relief,
And oft escaped the tempter's snare,
By thy return, sweet hour of prayer.

2 Sweet hour of prayer, sweet hour of
prayer,
Thy wings shall my petition bear
To Him, whose truth and faithfulness
Engage the waiting soul to bless:

And since he bids me seek his face,
Believe his word, and trust his grace,
I'll cast on him my every care,
And wait for thee, sweet hour of prayer.

3 Sweet hour of prayer, sweet hour of
prayer,
May I thy consolation share,
Till, from Mount Pisgah's lofty height,
I view my home, and take my flight:
This robe of flesh I'll drop, and rise,
To seize the everlasting prize;
And shout, while passing through the air,
Farewell, farewell, sweet hour of prayer!
William W. Walford.

WOODWORTH.—*In Eb.*

1 JUST as I am, without one plea,
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come! I come!

2 Just as I am, and waiting not
To rid my soul of one dark blot, [spot,
To thee whose blood can cleanse each
O Lamb of God, I come! I come!

3 Just as I am—thou wilt receive,
Wilt welcome, pardon, cleanse, relieve,
Because thy promise I believe,
O Lamb of God, I come! I come!

4 Just as I am—thy love unknown
Hath broken every barrier down;
Now, to be thine, yea, thine alone,
O Lamb of God, I come! I come!

BIOGRAPHICAL SKETCHES

OF

PRESIDING OFFICERS AND SPEAKERS.

The committee regrets that it is unable to present a biographical sketch and portrait of every speaker on the program. The requests for photographs and data were in some instances not complied with; in others they were received too late for publication.



MISS GRACE ADAMS was born at West Liberty, Iowa, December 1st, 1868. She was educated at Cornell College, Mt. Vernon, Iowa, Chicago Training School and University of Chicago, taking degree of Ph. B. Miss Adams has been prominently connected with the work of the Sunday Schools in her State, and also with that of the Young Woman's Christian Association. Her work has been confined, however, chiefly to Chicago, where she is at present engaged as Bible Teacher, and Teacher of Sacred and Church History in the Chicago Training School for City, Home and Foreign Missions.



REV. K. C. ATKINS, who conducts the opening devotional service of the Conference, is Presiding Elder of Chattanooga District, of the M. E. Church, South. He is an enthusiast on the Epworth League, and attributes to it the increase of more than 100 per cent. of active church workers in his district during the past year. Mr. Atkins was born in Grayson County, Va., November 16th, 1843; was educated at Emory and Henry College, and joined the Holston Conference in 1867, since which time he has never missed a year's service. No man is more popular in the local councils of the League.



REV. L. R. AMIS is at present pastor of the M. E. Church, South, at Springfield, Tenn. He was born in Maury County, Tenn., December 7th, 1856, and was educated at the Webb School and Vanderbilt University. He has been prominently identified with Epworth League work in the Tennessee Conference, and was an important factor in arranging the first League Conference of Southern Methodism in the State, of which he was President. Mr. Amis' ministerial work has been confined to the bounds of the Tennessee Conference. During the past year he has ably edited the League Department of *The Tennessee Methodist*.

REV. JAMES ATKINS, D. D., was born April 18th, 1850, at Knoxville, Tenn., and was educated at Emory and Henry College, Va., taking the degree of A. M. Dr. Atkins has served many of the best charges in the Holston Conference of the M. E. Church, South, within which his entire ministry has been spent. He was, for several years, President of Emory and Henry College, and was called to the Presidency of Asheville Female College, of Asheville, N. C., which office he at present holds. He has delivered several lectures, the best of which is, probably, "Oliver Cromwell." Dr. Atkins takes an active interest in Epworth League work, and is teacher of the League Literary Class of the Central M. E. Church, South, of Asheville.



MR. F. M. BARBOUR was born on a farm near Louisville, Ky., removing at the age of eighteen to Evansville, Indiana. For nineteen years he traveled for the boot and shoe manufacturing firm of which he is now a member, rising, as he says, by "grace and grit, having no one to help but God and Christian Methodist parents." Mr. Barbour is Superintendent of the Sunday School and Junior League of Trinity M. E. Church and Fourth Vice-President of the Indiana State League. He has been instrumental in organizing a number of flourishing Junior Leagues in his State and is a regular attendant upon Dr. Hurlburt's Bible Studies at Chautauqua.



JOHN BEATTIE is a well known business man of New York City; has been at the head of his line of business for many years; is a painter and decorator; has been for two terms President of the National Association of Painters and Decorators in the United States; he is a New Yorker. He has been conspicuous in Christian work for many years, and for twenty years has taught "The Earnest Workers' Bible Class," in connection with the 43rd Street Methodist Episcopal Church, of which he is a member. It has grown from ordinary dimensions to a regular attendance of between two and three hundred.



MR. EDWARD M. BLAINE, A. M. is one of the prominent Leaguers of the State of Washington and is at present President of Chapter 6,194, First M. E. Church, Seattle. Born at Lebanon, Oregon, April 27, 1862, he received his education at Genesee Wesleyan Seminary, Lima, N. Y., and at Wesleyan University, Middletown, Conn., taking the degree of A. M. Mr. Blaine is a rising young business man of Seattle and is Vice-President of the large Abstract and Brokerage firm of Osborne, Tremper & Co., Incorporated.

MISS ALICE BROWN was born in Red Wing, Minn., July 16, 1863, and joined the First M. E. Church of that city at the early age of seven. Miss Brown has been very successful as a children's Bible teacher and has made work among the little ones her specialty. For five years prior to the organization of the Junior League she had charge of the Children's Church Class in her Church. At present she is State Superintendent of the Junior Epworth League of Minnesota and Superintendent of the Red Wing Junior League, the banner organization of Juniors in the State. As State Superintendent Miss Brown has been noticeably successful.

REV. J. W. E. BOWEN, D. D., who is at present Professor of Historical Theology in Gammon Theological Seminary, at Atlanta, Ga., was born in New Orleans, December 3, 1855. Was educated at New Orleans University and Boston University, receiving the degrees of S. T. B., Ph. D. and D. D. Most of his ministerial work has been done in Baltimore and Washington, D. C. He has held chairs in several prominent educational institutions. Dr. Bowen has lectured extensively and has published a series of sermons entitled, "What Shall the Harvest Be?" In 1892 he was elected Field Agent of the Missionary Society of the M. E. Church. He is a member of the Epworth League Board of Control of the M. E. Church by appointment of the Bishops.



HONORABLE SIR MACKENZIE BOWELL, Premier of Canada, was born in Suffolk, England, in 1823, came to Canada when ten years old and a few years later began an apprenticeship in a printing office in Belleville, Ontario, of which he afterward became sole proprietor. In early manhood his executive ability, shrewd judgment and great energy marked him for a useful public career. He was elected to Parliament in 1867, which seat he held uninterruptedly until called to the Senate in 1892. Sir Mackenzie has been a minister of the Crown since 1878. After the tragic death of Sir John Thompson he was called to the Premiership, and was soon afterwards given the honor of Knighthood by Her Majesty, the Queen. Sir Mackenzie has, since his youth, been identified with the Methodist Church. He is an enthusiastic friend of the Epworth League and a great believer in the young people of the Church.



REV. R. N. BURNS, B. D., is pastor of Wesley Church, Toronto. This church has the largest membership in Canadian Methodism, and the largest Sunday School of any kind in the Dominion. The school having an average attendance of 875. The subject of this sketch was born in Sherbrooke, Ontario in 1856. He graduated from Victoria University as valedictorian of the class of 1879, taking degree of B. A. Is now serving his third pastorate in the city of Toronto. Mr. Burns has ever been closely identified with the work of the young people in his church. Has been President of an Association of all the Methodist Young Peoples' Societies in the Province of Ontario, and now represents the Toronto Conference in the General Epworth League Board



REV. GEO. J. BOND, B. A., was born at St. Johns, New Foundland, July 1, 1850, and trained for business life at the General Protestant Academy of that city. He entered Mount Allison College, Sackville, New Brunswick, and graduated B. A. Mr. Bond has held the most important charges in the New Foundland Conference, of which he has twice been elected President. Transferred to the Novia Scotia Conference in 1891. He is Editor-elect of *The Wesleyan*, the official organ of the Canadian Methodist Church in the Maritime Provinces, entering on his duties in July. He is honorary President of St. Paul's Epworth League of Canso, N. S., and prominent in all League work. Mr. Bond has traveled extensively in Great Britain and Europe, Palestine and Lower Egypt, as well as in Canada and the United States.



REV. JOSEPH F. BERRY, D. D., was born at Avlmer, Ontario, May 13th, 1856, and was educated at Milton Academy, that city. When only 16 years of age he began to preach, and was popularly known as the "boy preacher." Two years later he was received into the Canadian Conference and was subsequently transferred to the District Conference, Methodist Episcopal Church. After a number of years in the pastorate, spent mostly in Michigan, he was elected Associate Editor of the *Michigan Christian Advocate*, filling that position for three years. His editorial ability in this connection attracted wide attention, and, upon the founding of the *Epworth Herald*, he was elected as its editor.

Under his management the *Herald* has reached the highest circulation of any denominational paper in the world.



REV. F. D. BOVARD, D. D., is a member of the Board of Control of the Epworth League of the M. E. Church from the Fourteenth General Conference District and President of the Oakland, Cal., District League. He was born at Alpha, Ind., January 9, 1851, and educated at De Pauw University, receiving degrees of A. M. and D. D. From 1880 to 1885 he was Professor and Vice-President of Southern California University, and following this served a full term as Presiding Elder of the San Francisco District. At present Dr. Bovard is pastor of the First Church, Alameda, Cal.



REV. J. A. BURROW was born in Elizabethton, Tenn., Sept. 3, 1860. Was educated at Kings College, and Vanderbilt University. Before entering the ministry he worked at the printers' trade. His ministerial work has all been done within the bounds of the Holston Conference. Successful revival services have usually attended his ministry. His extremely youthful appearance has won him the title of "the Boy Preacher" by which he is familiarly known in his Conference. Mr. Burrow is at present pastor of Centenary M. E. Church, South, Knoxville, Tenn. He is an enthusiastic Leaguer. Is Assistant Editor of the *Holston Methodist*, and has charge of the Epworth League Department of the same.



REV. T. I. COULTAS, D. D., was born at Winchester, Ills., in May 1853, spending the years of childhood and youth on a farm. At the age of sixteen he was urged to accept a license to preach and was received into traveling connection in the Illinois Conference of the M. E. Church. After several successful years in the work he decided to better equip himself by taking a thorough college course. He graduated from Illinois Wesleyan University in 1875, and at once entered the work of the regular ministry. At college he had quite a reputation as an orator, winning several medals, the most notable being at a contest in Indianapolis, where the champions of six states met. Most of Dr. Coultas' ministerial work has been done in Illinois, although the past few years have been spent in Indiana. At present he is pastor of Robert's Park M. E. Church at Indianapolis.

REV. FRANK CRANE, D. D., is pastor of the First Methodist Church of Omaha, one of the leading churches of the west, and one of the great churches of Methodism. He is the son of James L. Crane, a Methodist preacher for thirty-five years in Illinois. He entered the Illinois Conference at the bottom, at Roodhouse, in 1883, and left it at the top, Bloomington, in 1893. Since going to Omaha he has succeeded in getting the financial affairs of his church in good condition and placing Methodism at the front in this western metropolis, both as to influence, congregations and moral and intellectual leadership. He is thirty-four years old.



REV. A. C. COURTICE, B. D., is a native of Prince Albert, Ontario County, Canada. He graduated with B. A. from Toronto University and B. D. from Victoria University. As a minister in the Methodist Church of Canada he has had charges in Toronto, London, Montreal and Kingston. He served the Lyndenham St. Church at the latter place until May of this year, when he took charge of the *Christian Guardian*. His name has for some time been a familiar one to the readers of the *Guardian* and also those of the *Methodist Magazine* and *Methodist Review*, as these magazines have contained frequent contributions from his pen.



MISS FLORENCE M. CAMPBELL is President of the League and Superintendent of the Junior League in Main Street M. E. Church, South, Suffolk, Va. Dr. Steel, writing in the *Epworth Era* of this flourishing League, says:—"The pastor said that much of the credit for this fine success is due to Miss Campbell, who has thrown her whole soul into the young peoples' work." Miss Campbell was born in Liverpool, England, and was educated at Queen's College in that city. She has been a successful teacher, both in England and the United States. At present she teaches vocal and instrumental music and elocution in Suffolk Female College, Suffolk, Va.



DR. J. H. CARLISLE, for years has been one of the foremost Educators of the South, and for a long time, President of Wofford College, Sportanbury, S. C., which office he now holds. He is known not only for his ability as an educator, but also as a writer, having been prominent in Sunday School literature for many years.

REV. JOHN H. COLEMAN, D. D., is the Presiding Elder of the Albany District, Troy Conference, New York, within the bounds of which Conference the greater part of his ministerial work has been done. Dr. Coleman is a native of the Empire State, his birth dating September 30, 1847. In 1890 he was elected a member of the Board of Control of the Epworth League of the M. E. Church from the Second General Conference District, and in 1892 was continued by appointment of the Bishops. He has written and delivered several popular lectures, some of which are: "Divine Providence in American History," "A Trip to California via Isthmus and Return Overland" and "The Epworth League as a Spiritual Force."



Boston, Cincinnati and Springfield. At the present time he is pastor of St. Paul's M. E. Church at Springfield, Ohio.

REV. PAUL CLARENCE CURNICK, A. M., is an enthusiastic friend of all departments of Epworth League work, but the Epworth Guards has received especial attention from him. He is Superintendent of Guards in the Fifth General Conference District of the M. E. Church, and is well qualified to speak on this subject at the Conference. Mr. Curnick was born in Evansville, Ind., November 15, 1863. Attended school at the Ohio Normal University, finishing his education at Boston University School of Theology. The degree of A. B., A. M. and S. T. B., have been conferred upon him. Most of his ministerial work has been done in



Mr. Cook is a thorough Epworth Leaguer and hold the office of State Secretary of the Georgia organization.

REV. ELLISON B. COOK was born in Augusta, Ga., November 6, 1861, and was educated in the schools of Atlanta. He has been stationed at different Southern Methodist Churches in Sparta, Augusta and Atlanta. The details of church work receive his close attention. He has devised a plan for raising finances that has been adopted with very satisfactory results in many Churches. *Method*, a magazine devoted to the discussion of methods of Church work, has had marked success with Mr. Cook as editor. At present he is pastor of Kirkwood M. E. Church, South, Atlanta and Manager of the Methodist Book and Publishing Company, of Atlanta.



His entire ministry has been in the Southern field, where he has served some of the most important charges. As an author Dr. Cooke is well known in Methodism. "The Doctrine of the Resurrection, Biblical and Historical," is perhaps most valued of his contributions to Methodist literature. At present Dr. Cooke is Vice-Chancellor of Grant University and Professor of Exegetical and Historical Theology in the same institution. He also edits the *Methodist Advocate-Journal*, published at Chattanooga.

• REV. R. J. COOKE, D. D., was born in New York in 1853. While yet in his teens he entered the ministry of the M. E. Church. Later he graduated with honors from what is now Grant University, after which he visited Germany and attended Berlin University.

His entire ministry has been in the Southern field, where he has served some of the most important charges. As an author Dr. Cooke is well known in Methodism. "The Doctrine of the Resurrection, Biblical and Historical," is perhaps most valued of his contributions to Methodist literature. At present Dr. Cooke is Vice-Chancellor of Grant University and Professor of Exegetical and Historical Theology in the same institution. He also edits the *Methodist Advocate-Journal*, published at Chattanooga.



Ulster County, N. Y., May 16, 1850.

REV. J. MARION CORNISH received his education at Delaware Literary Institute at Franklin, N. Y., Walton Academy, Walton, N. Y., and Drew Theological Seminary. After leaving Drew he joined the New York Conference, within the bounds of which all of his ministerial work has been done. At present he is pastor of the Methodist Church at Matteawan, N. Y. From the organization of League work in the Newburg District, Mr. Cornish has been prominently connected with it, serving several terms as District President. He was a member of the first Conference of the Second General Conference District of the Epworth League, held at Ocean Grove. Mr. Cornish was born at Pine Hill,



MR. WILSON M. DAY, A. M., one of Cleveland's, Ohio, most prominent business men, was born at Clarion, Pennsylvania, November 5, 1850. He graduated from Ohio Wesleyan University in 1871, taking A. B. and A. M. From 1871 to 1873 and 1875 to 1882, he was Managing Editor of the *Akron, (O.) Daily Beacon*; 1873 to 1874 was Night Editor of the *Cleveland (O.) Daily Leader*; 1882 to 1892 Editor of the *Iron Trade Review*, Cleveland; in 1887 he was elected President of the Cleveland Printing and Publishing Company, which office he now holds. Mr. Day is President of the Cleveland Chamber of Commerce, one of the most influential commercial bodies of the country; First Vice-President Union Building and Loan Company; member Board of Trustees Ohio Wesleyan University, and Vice-President Board of Trustees of Epworth Memorial Church, Cleveland. He was a delegate to the convention which formed the Epworth League in 1889 and has ever since been actively connected with the organization. Mr. Day was Chairman of the Committee of Arrangements for First International Epworth League Conference, and presiding officer of its first session.



ROBERT R. DOHERTY, Ph. D., has been since 1883 Recording Secretary of the Sunday Union of the M. E. Church. Notes and questions on the Sunday School lessons and much other Sunday School literature is prepared by him. Dr. Doherty has, for a number of years, been one of the most prominent men in his Church. He was, for a time, with the Methodist Book Concern and afterwards with Dr. J. M. Buckley on the *New York Christian Advocate*; was twice a delegate to General Conference; was one of the organizers of the Epworth League, and for more than three years its Recording Secretary. Dr. Doherty is an untiring magazine writer and is much in demand as a lecturer. "Men of Magic" and "The Land We Love the Most," especially, have been popular. The subject of this sketch is 46 years of age, and received his education in New York City.



MR. O. L. DOTY is a successful business man of Cleveland, Ohio, and is Manager of the Manufacturers' Oil and Grease Co. of that city. He was born in Potsdam, New York, April 23rd, 1856. He was present at the formation of the Epworth League and, prior to its existence, was State Secretary of the Ohio Oxford League. He was a member of the Board of Control of the Epworth League during its first three year's, and one of its Executive Committee. He is serving his fifth year as President of the Cleveland District League. He has served as First Vice-President of the Cleveland Union League, and as First Vice-President and Secretary of the Fifth General Conference District League; as Treasurer of the Local Committee of Arrangements for the First International Conference of the Epworth League he contributed much to its success. He is serving his eleventh year as Superintendent of Jennings Avenue Methodist Episcopal Sunday School.



REV. HENRY DATE, age 37, height 57 inches, weight 89 pounds, was born near Bristol, England. Landing in America at the age of thirteen he, a few weeks later, reached Chicago. After a varied experience in mercantile life he entered evangelistic work, in which he has had marked success. In 1883, with others, he launched the Young People's Methodist Alliance, was elected President and was for a time Editor of its official organ, *The Alliance Herald*. Mr. Date is one of the founders of the Epworth League and it was at his suggestion that the colors, white and scarlet, of the League of the M. E. Church, were adopted. *Pentecostal Hymns* was compiled by him in 1893, and has had a phenomenal sale.

He is President of the Hope Publishing Company, of Chicago.



MR. J. K. ELWELL, a successful young business man of Boone, Iowa, was born in Columbus Grove, O., July 27th 1862. In 1890 he removed to Boone, Iowa, and helped to organize the McCune Shoe Co., of which he is now Secretary. While at Gallatin, Mo., he served as Secretary of the local Y. M. C. A. for three years. Mr. Elwell has been prominent in Epworth League work since its organization. He served three years as Secretary of Boone District League, and two years as First Vice-President of the Des Moines Annual Conference League, M. E. Church. He is Treasurer of the Iowa State Epworth League and President of the Boone District League. Mr. Elwell is serving his fourth

year as President of the Epworth League of the First M. E. Church of Boone.



GEN. CLEMENT A. EVANS, of Atlanta, Ga. was, prior to the war, a member of the North Georgia Conference, and upon the breaking out of the hostilities, entered the Confederate army and rose to the rank of Brigadier-General. At the close of the war he resumed the work of the pastorate, and has served many of the most important stations and districts of his Conference. He is at present Agent for the Superannuated Preachers' Fund of the North Georgia Conference.



BISHOP O. P. FITZGERALD, D. D., resides in San Francisco, Cal. He was born in Coswell County, N. C., August 24th, 1829; he received only such education as he could secure in a printing office and teach himself. The greater part of his ministerial work was done in Tennessee and California. Before his election to the Board of Bishops of the Methodist Episcopal Church, South, he was for more than twenty years officially connected with the church publications, first in California, and afterwards, as editor of the *Nashville Christian Advocate*. Bishop Fitzgerald is a ceaseless literary worker and has contributed a number of popular books to Methodist literature, some of which are: "Christian Growth," "The Class Meeting," "Centenary Corners," "Glimpses of Truth," "Life of Dr. Summers," "Life of McFerrin," and "California Sketches." He has been specially interested in the Epworth League since its formation, and has helped greatly towards its success.



MR. FREDERIC D. FULLER, LL. B., was born in East Hebron, Maine, Nov. 22d, 1862, and received his education in the public schools of Portland, Me., Boston, Mass., Wesleyan University, Middletown, Conn., and Boston University. Since his conversion in 1877, he has always been active in young peoples' organizations, "simply trying," as he says, "to do the work that was given me to do." Mr. Fuller was elected a member of the Board of Control of the Epworth League of the Methodist Episcopal Church in 1891, and still holds this office by virtue of appointment by the Bishops in 1892. He is a resident of Topeka, Kansas, and member of the law firm of Fuller & Whitcomb.



BISHOP CHAS. B. GALLOWAY, LL. D., resides at Jackson, Miss., and has spent the greater part of his life in the central portion of that state. Born in Kosciusko, Miss. Sept. 1st, 1849, he was educated at the University of Mississippi, and received from his alma mater the post degree of D. D. Northwestern University later conferred upon him LL. D. Bishop Galloway has ever been closely allied with the cause of education; Millsaps College in Mississippi and Galloway Female College in Arkansas stand as monuments to his zeal and efforts in its behalf. In 1894 he was commissioned by his colleagues of the Episcopal College to preside over their conferences in China and Japan, and to visit the Southern Methodist Mission stations of the world, from which tour he has but recently returned. His correspondence from these stations in China, Japan, India, Palestine and Africa have been widely read and extensively copied. Probably no other man in Southern Methodism is so well and popularly known.



MR. CARLETON N. GARY, A. M., was born in Wheaton, Ill., and attended school at Wheaton College and Northwestern University, Evanston, taking degrees of A. B., A. M. and LL. B. Mr. Gary's present home is in Chicago, where he is making a name for himself in the practice of law. He is Treasurer of the Illinois State Epworth League and Secretary of the Rock Island Conference Epworth League.



MISS CLARA GRANT was born in Winona, Minn., and received her education at the public schools of that place and at the Northwestern University, Evanston, Ill. The past ten years she has devoted to teaching, and is at present teacher of English in Winona High School. Miss Grant has been actively connected with the Epworth League of Winona Central M. E. Church since its organization in 1889, and has, for three years, been a member of the Cabinet of Winona District Epworth League, recognized as one of the best organized districts in the country.



BISHOP ROBT. K. HARGROVE, D. D., as President of the Board of Management, stands at the head of the Epworth League of the M. E. Church, South. To him is largely due the rapid increase of interest in League work throughout the South. Born near Tuscaloosa, Ala. in 1829; he attended school at the State University of Alabama; upon graduating, he at once entered the ministry and filled a long series of regular appointments in Alabama and Tennessee. Bishop Hargrove is recognized as a man of great executive ability; he is President of Board of Trustees of Vanderbilt University; Secretary of the College of Bishops; Chairman of the Committee on Applications for Work in Mission Fields, and of Committee for the translation of the Theology of his church into the language of Mission fields.



REV. J. E. HARRISON, A. B., was born in Warren Co., Tenn., Jan. 31st, 1854. He was educated at Webb's School and Vanderbilt University, and served a number of charges in the Tennessee Conference. He early recognized the value of the Epworth League to the M. E. Church, South, and contributed the first book, "Our New Building," to its literature. He is well known as an educator, and is at present President of San Antonio Female College, Texas. Mr. Harrison is First Vice-President of the Epworth League Board of the Methodist Episcopal Church, South; Third Vice-President of the State Epworth League of Texas and President of the City League Union, San Antonio.



REV. E. H. HAWKINS, A. M., was born in Lowndes County, Miss., Oct. 11th, 1870 and received his education at Southern University and Vanderbilt University. Upon graduating at the latter, he entered the Alabama Conference of which he is now a member. Mr. Hawkins is pastor of the first M. E. Church, South, Bessemer, Ala., and has one of the most flourishing Leagues in the Conference.



MISS FLORENCE HAYTHORNE of Chicago, Ills., has given her life to the mission work of that great city. Educated in the Chicago public schools, she began her work in the Chicago News Boys' Home, leaving which, she took charge of a school in the Chicago Waifs' Mission. For four years she has been in charge of the daily school in Cook county jail, during which time Miss Haythorne has come into personal contact with over 2,000 of Chicago's youthful criminals. Miss Haythorne is President of her local Epworth League Chapter; Third Vice-President North Chicago District Epworth League; Second Vice-President Oak Park Division Epworth League; member of Civic Federation, Chicago, Deaconess of Board of Control and of Protection Agency for Women and Children.



BISHOP E. R. HENDRIX, LL. D., was born May 17th, 1845, in Fayette, Mo. He received his education in Wesleyan University, Middletown, Conn., and the Union Theological Seminary, New York City. Was pastor in Leavenworth, Kans., Macon, St. Joseph and Glasgow, Mo., before his election to the presidency of Central College, where he remained eight years, until elected one of the Bishops of the Methodist Episcopal Church, South, at Richmond, Va., in May, 1886. In 1876-77 he made the tour of the world, in company with Bishop E. M. Marvin, devoting much time to the study of missionary operations, and publishing the results of his observations in a book, "Around the World."

Emory College conferred the degree of D. D. The University of Missouri, the University of North Carolina, and Washington-Lee University conferred the degree of LL. D. Bishop Hendrix has given much attention to educational matters, especially in the upbuilding of Central College and the Scarritt Bible and Training School. He resides in Kansas City, Mo.



MR. GEO. L. HACKNEY, born October 2nd, 1868, near Epworth, England, the birthplace of John Wesley, could scarcely help being a Methodist. He came to America in 1889 and located in Asheville, N. C. where he is Secretary and Treasurer of the Asheville Printing Co. He is a charter member of the Central Epworth League of Asheville, and has served four terms as its President. Has served as President of Asheville District Epworth League and is now District Organizer. In 1894 he was elected a member of the Epworth League Standing Committee of the Western North Carolina Conference, M. E. Church, South, for a term of four years. Mr. Hackney is a member of the Board of

Stewards and a Trustee of his church.



REV. HERBERT M. HOPE commenced life as a reporter on one of the Norfolk, Va. daily papers, resigning his position to enter the ministry. Educated at Randolph-Macon College, Ashland, Va., he entered the Virginia Conference and has served a number of its best charges. Several of the handsomest churches in his state stand as evidence of his business ability in the pastorate. He was born in Portsmouth, Va., 1850. Mr. Hope is especially popular with young people wherever stationed. He is pastor of Market street M. E. Church, South, Petersburg, Va., and has a flourishing Epworth League.



REV. FRANK A. HARDIN, D. D., was born in Adams County, Ohio, October 11, 1831; received an academic education, and entered North Indiana Conference in 1849. At the breaking out of the war he organized a company and entered the Union army, serving three years as captain, chaplain and lieutenant-colonel. Col. Hardin's regiment participated in the bloody battle of Chickamauga. At the close of the war he entered the Rock River Conference, of which he is now a member, being Presiding Elder of the Freeport District. With "Christ in the Camp," and other lectures, Dr. Hardin has been popular on the platform. As an evangelist he has had much success. He is Chairman of

the Executive Committee of Freeport District Epworth League.



MR. H. V. HOLT was born in Cherry Valley, Ill., May, 1864. He has spent several years teaching as principal of graded and high schools, and is at present a student in the College of Liberal Arts, Northwestern University, Evanston, Ill. In October, 1890, Mr. Holt was elected President and Organizer of Rock River Conference Epworth League and spent one year in the employ of the Conference in League work. He was elected to the first presidency of the Illinois State League, and in 1893 became Field Secretary of the State League—his present position. He is President of the Epworth League of the First M. E. Church, Evanston.



MR. H. E. JACKSON, A. B., is engaged in the mercantile business in Mexia, Texas; he was born in Springfield, Texas, June 19th, 1873, and received his education at Southwestern University, Georgetown, Texas. Mr. Jackson is a hustling, enthusiastic Leaguer, and has the honor of being President of the Epworth League of the big state of Texas. He was largely instrumental in the success of the recent State Conference at Houston, at which over three thousand delegates were present.



MR. G. N. HART was born in Carrollton, Miss., September 20th, 1858, and was educated at the University of Mississippi. He is a resident of Pine Bluff, Ark., and is engaged in the drug business. Mr. Hart is President of the Epworth League of Main Street M. E. Church, South, President of City Union League and Superintendent of Main Street Sunday School, Pine Bluff.



REV. H. G. HENDERSON, A. M., pastor of the M. E. Church, South, Winchester, Ky., was born in Lebanon, Ky., March 2d, 1862. He was educated at Kentucky Wesleyan College and Vanderbilt University. He graduated at the latter in 1881, taking the R. A. Young medal for oratory, and at once entered the Kentucky Conference M. E. Church, South. Mr. Henderson is corresponding editor of the *Central Methodist*, the organ of the Kentucky, Western Virginia, and Louisville Conferences, and teaches the Kentucky Wesleyan College Bible class. He was Chairman of Committee on Organization at State Conference of the League at Newport last February, when a State Union of the Leagues of the M. E. Church and the M. E. Church, South, was effected.

REV. E. E. HOSS, D. D., was born in Jonesboro, Tenn., April 14, 1849, and was educated at Ohio Wesleyan University and Emory and Henry College, Virginia. He has served in stations and as President of Martha Washington and Emory and Henry College and Professor in Vanderbilt University. He is at present editor of the Nashville *Christian Advocate*.



BISHOP ISAAC W. JOYCE, LL. D., was born in Hamilton county, Ohio, in 1836. After four years in college, he resigned his intention to become a lawyer, and was admitted on trial in Northwest Indiana Conference. He filled many of the leading appointments of his conference. Bishop Clark appointed him Presiding Elder when he was 33 years old, and he served the district four years. He was a member of the General Conference which met in Cincinnati in May, 1880, and was Secretary of the Committee on the Itinerancy. He was transferred to the Cincinnati Conference in September, 1880, and stationed at St. Paul Church, Cincinnati. He remained the full term, and was then appointed to Trinity Church, same city, where he remained the full term, when he was returned to St. Paul Church for the second term. In 1886, as fraternal delegate, he represented the Methodist Episcopal Church at the General Conference of the Methodist Church in Canada. He was elected a delegate to the General Conference of 1888, which met in the city of New York, and was elected Secretary of its Committee on the Itinerancy. On May 22d he was elected a Bishop by a vote of 326 ballots—the largest vote ever yet given to any man in his election to the Episcopacy in the Methodist Episcopal Church. Bishop Joyce's official home is Chattanooga, Tenn. Besides his work in the United States, Bishop Joyce has presided over the Conferences in Europe and in Mexico. He has lectured and preached and otherwise aided in the work of the church in almost every southern state. He is closely identified with the work of education in the church, and for four years has had charge of the interests of U. S. Grant University as its chief officer. He received the degree of A. M. from Asbury, now De Pauw, University; the degree of D. D. from Dickinson College; the degree of LL. D. from the University of the Pacific. Bishop Joyce is the acting President of the Epworth League of the Methodist Episcopal Church during the absence of its President, Bishop FitzGerald, from the United States on his tour of the Conferences in South America and in Europe.



MR. L. O. JONES was born in Berlin, Wisconsin, November 25, 1858, and received his education in the public schools of that city. He has, for a number of years, been prominent in Church, Sunday School and League work; was an active member of the Oxford League. He has served as Superintendent of Sunday School in Beatrice and Nebraska City, and now holds that relation to the First M. E. Church of Lincoln. He was the recent nominee for Mayor of that city on the Prohibition ticket. Mr. Jones has been President of the Nebraska Conference Epworth League of the M. E. Church since its organization in 1892.



REV. D. C. KELLEY, D. D., was born in Wilson County, Tenn., Dec. 25, 1833. He was graduated from Cumberland University, Lebanon, Tenn., in 1851; joined the Tennessee Conference of the Methodist Episcopal Church, South, and in 1852 went as a missionary to China. Enlisting as a private in the Confederate army in 1860, he rose to the rank of lieutenant-colonel, preaching to his comrades and fighting the enemy throughout the war. Since the war he has served the most important charges in the Tennessee Conference. Has been Treasurer and Associate Secretary of the Board of Missions of his church. In 1890, he canvassed the state as Prohibition candidate for Governor. He was a delegate to the General Conference of his church in 1878, 1882, 1886, 1890 and 1894, served as Chairman of its two most important committees. Dr. Kelley was one of the projectors of Vanderbilt University, of which he was for fifteen years a trustee. He was prominent in the organization of the Woman's Board of Missions, and in the establishment of Nashville College for Young Ladies. He is President of the Tennessee Society of the Sons of the American Revolution.



REV. H. L. KINDIG, A. M., is pastor of the M. E. Church at Lebanon, Indiana. He was born in Eaton, Ohio, in 1859, and was educated at Northwestern University and Garret Biblical Institute, working his way through both. He has served charges at Waveland and Covington and is serving at Lebanon his third year. Mr. Kindig is an ardent Leaguer; is Secretary of the Northwestern Conference League; President of his District League and one of the Vice-Presidents of the Seventh General Conference District League.



REV. GEO. W. KERBY, B. A., pastor of the Methodist Church at St. Catherines, Ontario, was born July 18th, 1860, in Sarnia, Lambton County, Ontario. He graduated with honor from Victoria College in 1888. He at once entered the ministry, and has served charges at Woodstock and Hamilton. He has taken great interest in work among young people, and is especially successful in reaching young men. He is gifted as a singer, and has found this talent of great assistance to him in his work. Mr. Kerby is Honorary President of the Epworth League of his church.



REV. HEBER D. KETCHAM, A. M., was born at Kenton, Ohio, December 29th, 1858. He was educated in the Cincinnati Public and High schools, Ohio Wesleyan University and Drew Theological Seminary. He is a member of the Cincinnati Conference M. E. Church, and pastor of the Methodist Church at Clifton, Ohio. Mr. Ketcham is a zealous Epworth Leaguer, and is President of the Fifth General Conference League, embracing the states of Ohio and Kentucky.

REV. GILBY C. KELLY, D. D., is pastor of First M. E. Church, South, Owensboro, Ky. Born in eastern Kentucky in 1851, he graduated from the Kentucky Wesleyan College, afterwards receiving the post degree of A. M. For years Dr. Kelly has advocated the organization of young peoples' societies in the church, and has written much on this subject. He is a believer in the inter-denominational fellowship of the Christian Endeavor Society, but has a flourishing Epworth League in his church. Dr. Kelly is a Trustee of the United Society of Christian Endeavor.



MISS JESSIE KING was born Dec. 30th, 1862, in Chicago. Graduated at one of the Chicago high schools, and was for a short time a student in Northwestern University at Evanston, Ill., in the class of 1885. She is a stenographer, and has been for several years employed in various offices in Chicago; is now in newspaper work, and at present connected with the *Epworth Herald*. Upon the organization of the North Chicago District Epworth League, in December 1891, Miss King was elected Recording Secretary and has served in that capacity, or as Corresponding Secretary, ever since. She is Recording Secretary Rock River Conference Epworth League; President Local Chapter at Rogers' Park.



REV. WM. WIRT KING, D. D., was born in Craig County, Virginia, January 9, 1862, was educated at the Ohio Wesleyan University, and at once entered the ministry of the Methodist Episcopal Church. The greater portion of his pastoral work has been done in West Virginia and Indiana. Dr. King is in frequent demand on the platform and his lectures on "The Model Woman" and "Mrs. Grundy," have been well received. He is pastor of Lindell Avenue Methodist Episcopal Church, St. Louis, Mo.



REV. CHARLES A. LITTLEFIELD, A. M., was born in Walls, Maine, August 9, 1856, and received his education at Wesleyan University and Boston University School of Theology, graduating in 1884. In 1886 he entered the New England Conference of the M. E. Church and has been markedly successful in his work. At Springfield and Watertown, Mass., handsome new church edifices have been erected under his supervision. Mr. Littlefield was present at the formation of the Epworth League at Cleveland six years ago and had the honor of presenting the five articles upon the basis of which the organization was effected. He has been closely identified with the League ever since and been twice a member of the Board of Control. He is, at present, pastor of the First M. E. Church at Watertown.

REV. WALTER R. LAMBUTH, D. D., was born in Shanghai, China, in the year 1854, and was educated at Emory and Henry College, Virginia, Vanderbilt University and Bellevue Hospital Medical College. The greater part of his ministerial work has been done in China and Japan. He is at present Secretary Board of Missions of the M. E. Church, South, and one of the editors of the *Methodist Review of Missions* and *The World for Christ*.

REV. E. S. LEWIS, D. D., pastor of Franklin Avenue Methodist Episcopal Church, Cleveland, Ohio, was for a number of years a resident of Chattanooga and President of the Chattanooga University, resigning this office to accept a call to Trinity Church, Cincinnati. He is a most thorough Bible student and, during his residence in Chattanooga, was teacher of the Union Sunday School Teachers' class. He is a ready writer and was editor of Epworth League Department of *Western Christian Advocate* for two years; is a frequent contributor to the *Epworth Herald* and *Sunday School Journal*. Dr. Lewis has been a member of the Board of Control and, since 1892, has been President of the Ohio Sunday School Association. He was born at Natick, Mass., in 1855, and is an alumnus of Boston University.



REV. C. C. LASBY, D. D., is pastor of St. Paul's Methodist Episcopal Church, Lincoln, Neb., the largest Protestant Church in the State. He was born in Canada in 1854. He is an Alumnus of Drew Theological Seminary and has the degree of D. D. from Mount Union College, Ohio. Dr. Lasby has contributed largely to the secular and religious press and is often heard on the platform.



MR. FREDERICK J. LOVATT, of New York City, was born in Newark, N. J., October 30, 1869, and was educated in the public schools of that city. He is active in League work; is Secretary of the New Jersey State League and a member of its Executive Committee; also, President of Chapter 6097, St. Luke's Church, Newark. Mr. Lovatt is private stenographer to Hon. John D. Rockefeller.



REV. W. P. LOVEJOY, A. M., Presiding Elder of Athens District, North Georgia Conference, M. E. Church, South, is well known to Southern Leaguers as the author of "Mission of the Church" and "Short History of Methodism in the United States," part of the Epworth League reading course of the M. E. Church, South. Mr. Lovejoy was born September 26, 1845, and is an alumnus of Emory College.



PROF. C. M. LACEY-SITES, A.M., was born at Foochow, China, October 29th, 1865, son of Rev. Nathan Sites, D.D., a missionary of the M. E. Church. Mr. Sites is a graduate of the Ohio Wesleyan University, Delaware, O., and the National Law School, Washington, D. C. He is engaged in teaching, and is Principal of the Washington High School. He is President of the Fourth General Conference District Epworth League.



port District League.

REV. FRANK L. LOVELAND, pastor of the Methodist Episcopal Church, Clinton, Iowa, was born February 19, 1860, at Princeton, Illinois. Was educated at the State Normal School, Toledo, Iowa, and was Principal of Garwin Public School for several years. He prepared to enter the legal profession and was active in politics. In 1888 he was converted and at once entered the ministry. He is prominent in League and Sunday School work and is popular as a chorus conductor. His lectures, "The New Crusade," "Heroes of Methodism" and "Red Lights," have been well received. Mr. Loveland has served as Secretary of Iowa State Epworth League and is now President of Davenport District League.



to the same office, being senior missionary secretary. Dr. McCabe is a member of the New York Conference and was a member of the General Conferences of 1880, 1884, 1888 and 1892.

REV. C. C. McCABE, D. D., ("Chaplain" McCabe) was born in Athens, Ohio, October 11, 1836, and educated in the Ohio Wesleyan University. He entered the Ohio Conference in 1860, and in 1862 became Chaplain of the 122nd Ohio Volunteer Infantry, and at the close of the war re-entered the work of the pastorate. For sixteen years he was one of the secretaries of the Church Extension Society of the Methodist Episcopal Church. In 1884 he was elected one of the corresponding secretaries of the Missionary Society and immediately raised the cry, "A million for missions," and pushed it so persistently that the collections exceeded that amount. In 1888 and 1892 he was re-elected



"Wagnall's series of "American Reforms."

REV. CARLOS MARTYN, D. D., was born in New York City and is now in the prime of life. He was graduated from Union Theological Seminary in 1869, and went thence to St. Louis as pastor of Pilgrim Congregational Church. He has successfully filled the pastorates of the Thirty-fourth Street Reformed Church and the Bloomingdale Reformed Church of New York City. He is now a resident of Chicago and as Field Secretary of the National Christian Citizenship League and Editor of *The Christian Citizen* is the leader of the great reform movement of that city. Dr. Martyn is an eloquent speaker and a newspaper and magazine writer of wide repute. He edited Funk &

BISHOP STEPHEN M. MERRILL, LL. D., who makes response for the Methodist Episcopal Church to the addresses of welcome, was born at Mt. Pleasant, O., Sept. 16, 1825. He joined the M. E. Church in 1842, and was licensed to preach three years later. Admitted to the Ohio Conference when twenty-one years of age, he steadily rose to its honors. Dr. Merrill was a careful and accurate speaker and writer, and attracted much attention in the General Conference, of which he was a member. In the debates on admission of Lay Delegates to the General Conference he was especially conspicuous. The General Conference of 1868 elected him editor of the *Western Christian Advocate*; in 1872, a member of the Episcopal Board of his church. His official residence is now located at Chicago. Bishop Merrill is recognized authority on all parliamentary and doctrinal questions, and takes front rank as a presiding officer. He has contributed largely to the literature of his church.



REV. W. H. MICKLE, D. D., was born in Florida N. Y., September 15, 1838, received preparatory training in public schools and entered Union College, graduating and taking post degree of A. M. Dr. Mickle was a member of Gen. O. O. Howard's staff at the battles of Lookout Mountain and Missionary Ridge, serving as Assistant Adjutant General of Artillery of his corps. Dr. Mickle has filled a number of important appointments in the New York Conference of the Methodist Episcopal Church and is Presiding Elder of the Poughkeepsie District. He is Superintendent of the Poughkeepsie District Epworth League.



REV. J. J. MANKER, D. D., was born near Fincastle, Ohio, December 24, 1839. He was educated at Ohio Wesleyan University and East Tennessee Wesleyan University, taking the degree of A. M. at the former. The degree of D. D. was conferred by the University of Tennessee. Dr. Manker served three years in the Federal army, rising from the rank of private to that of Captain. For several years he was Professor of Greek in the East Tennessee Wesleyan University at Athens, and held the chair of Theology in Chattanooga University. Dr. Manker has filled nearly all of the more important charges of the Holston Conference, M. E. Church, and is, at present, pastor of the First M. E. Church, Chattanooga, which was built under his former pastorate, 1880-84.



REV. J. P. MCFERRIN, D. D., was born in Williamson County, Tenn., February 24, 1843, and was educated at Bandusia Seminary, Davidson County, Tenn. At the beginning of the war he entered the Confederate service, serving as private, in the Second Tennessee Regiment until the fall of 1863, when he was made Chaplain of his regiment. At the close of the war he entered the Tennessee Conference, where most of his ministerial life has been spent. In the fall of 1887 Bishop McTyeire transferred him to the Holston Conference and stationed him at Chattanooga. Here he served three years and was transferred to South Georgia Conference and stationed at Mulberry Street Church, Macon, Ga. He is now pastor of Centenary Church, Chattanooga, Tenn.

REV. HENRY A. MONROE, D. D., was born in New Bedford, Mass., in 1847, and educated in that city and Boston, Mass. He edited the *Delaware Conference Standard* for several years; entered the ministry of the Methodist Episcopal Church in 1878. Received degree of Doctor of Divinity from Wiley University, Texas, in 1889. Member of the Delaware Conference from 1878 to 1887; New York Conference from 1887 to 1892; principal appointments Cambridge, Md., Wilmington, Del., and St. Mark's, New York City. Dr. Monroe is at present Presiding Elder of the Philadelphia District, Delaware Conference, M. E. Church. He is a member of the Board of Managers of the Missionary Society, the Church Extension Society and the Tract Society of the M. E. Church. Represented the Delaware Conference in the Centennial Conference held in Baltimore Md., in 1884. Chairman of the Executive Committee of Philadelphia District Epworth League.



REV. E. M. MILLS, D. D., is a Californian by early training. He graduated from Wesleyan University in 1872, and joined the Central New York Conference, of which he has been Secretary for the past ten years. He received the degree of Ph. D. from Syracuse University, and that of D. D. from his alma mater. For the past two years he has served as President of Central Conference Epworth League, and for four years has been a member of the Board of Control of the Epworth League of the M. E. Church. He was a delegate to the General Conferences of 1888 and 1892. Dr. Mills is serving his second pastorate and seventh year in the First M. E. Church, Elmira, New York.



REV. W. B. MURRAH, D. D., is an alumnus of the Southern University, Greensboro, Ala., and has given much of his time to the cause of education. For several years he was principal of Winona (Miss.) High School and for six years was Vice-President of Whitworth College, from which he was called to accept the presidency of Millsap College, the office which he now holds. Dr. Murrah is a member of the North Mississippi Conference of the Methodist Episcopal Church, South, and was a delegate to General Conference at St. Louis, in 1890. He was appointed by that body a delegate to the Ecumenical Conference which met in Washington in 1891. He was born in Pickensville, Ala., in 1852.



REV. J. C. MORRIS, D. D., was born at Georgetown, Ky., and was educated at Georgetown College, taking post degree of A. M. In 1890 the General Conference of the Methodist Episcopal Church, South, in session at St. Louis, elected him Assistant Secretary of the Board of Church Extension. Two years later he resigned this position and was appointed to the pastorate of the First M. E. Church, Birmingham, Ala., one of the finest and most complete churches in Southern Methodism. Dr. Morris has filled important appointments at Louisville, Denver and Kansas City. He is now pastor of the First Church, Birmingham.

MISS JULIA MALONE has been identified in various ways with the League work in Memphis, Tenn., since its organization, having been Secretary, Treasurer, Vice-President Literary Department, Vice-President Charity and Help Department, and Editress of *The Epworth Star*, of the Central League. In addition to this she has also been Chairman of the Lookout and other important Committees, and in every capacity in which she has served her department or committee has been successful in a high degree.



REV. WM. E. McLENNAN, A. M., is pastor of the First M. E. Church, of Berwyn, Illinois, and has spent the greater part of his ministry in Indiana and City of Mexico. He was born in Cape Breton, Nova Scotia, July 7, 1861, and was for four years a member of the United States Life Saving Service. He is an alumnus of Northwestern University; is author of "Comfort for the Sick," "Comfort for the Bereaved," and other books, and a frequent contributor to the secular and religious press. Mr. McLennan is Secretary of the Epworth Extension Bureau.



MR. WINSTON McNABB was born in Cleveland, Tenn., October 12, 1869, of which city he is now a resident. He is Deputy Circuit Court Clerk of Bradley County and newspaper correspondent. Mr. McNabb is Superintendent of the First M. E. Church Sunday School and President of the Athens District Epworth League. He attributes his conversion to the League.



REV. FRANZ L. NAGLER, D. D., was born in Muehldroff, Saxony, Germany, November 20, 1849, and was brought to this country when a child. He was educated at German Wallace College and Baldwin University, Beeka, Ohio, and joined the Central German Conference of the M. E. Church in 1871. Dr. Nagler's work has been largely in the literary and educational fields of the Church. For four years he was President and Professor of Theology and Philosophy of St. Paul's College, St. Paul, Minn. He has published several theological and poetic works and contributed largely to the church press. He is editor of *Hands and Hearts*, the illustrated monthly organ of the German Branch of the Epworth League and editor of *Sunday School Bell* and *Lesson Leaves* (German). Dr. Nagler is a member of the Board of Control of Epworth League of the M. E. Church and is President of its German Branch.



REV. W. L. NELMS, Presiding Elder of Georgetown District, Northwestern Texas Conference, M. E. Church, South, was born at Griffin, Georgia, April 16, 1858, was educated at Emory College, Oxford, Georgia, and joined the Conference of which he is now a member. He was stationed four years each at Cleburne and Belton, two years at Fort Worth; was appointed Presiding Elder one year on Cleburne District, four years on Fort Worth District and is serving his second year on Georgetown District. Mr. Nelms has been closely identified with the educational work of his Church as President Board of Trustees Granberry College; Trustee of Polytechnic College, and Curator of Southwestern University. He was a delegate to the last General Conference of the M. E. Church, South. He has been actively connected with League work since its inception, and has ably filled the office of President of Texas State Epworth League.



of the League Department of the *Alabama Christian Advocate*.

REV. J. W. NEWMAN, D. D., was born in De Kalb County, Alabama, October 23, 1846, and received his education at Wills Valley Institute. He entered the North Alabama Conference of the M. E. Church, South, in 1870 and has filled its leading appointments. For two years he has been Presiding Elder of Talladega District. In 1889 the Southern University conferred upon him the degree of D. D. In 1891 he was elected Editor of the *Alabama Christian Advocate*, but declined to serve. Dr. Newman is Second Vice-President of the Epworth League Board of the M. E. Church, South, and has been President of the Alabama State Epworth League since its organization; he is editor



REV. JOHN R. NELSON was born in Jackson County, Alabama, August 13, 1858. He was educated at Vanderbilt University and admitted to the North Alabama Conference M. E. Church, South, transferring three years later to the Northwestern Texas Conference. He is serving his third year as pastor of the First M. E. Church, South, Georgetown. He has been especially successful in revival work. He is a member of the Mission Board and Missionary Secretary for Northwest Texas Conference. Mr. Nelson was elected by the State League Conference Chairman of Chattanooga Transportation Committee for the International Conference.



MISS DAISY ALICE OLDS has been for two years Superintendent of the Junior Epworth Leagues of the State of Colorado. She was born in Highgate, Vermont, August 18, 1875, and for the past seven years has been a resident of Denver.



MR. GEORGE WASHINGTON OCHS was born at Cincinnati, Ohio. His parents moved to Knoxville, Tenn., in 1865, when he was an infant in arms. He is an alumnus of the University of Tennessee, the class of 1879; came to Chattanooga in March, 1879, and began a newspaper career as reporter on the *Daily Times*, and rose by regular promotions to City Editor, Managing Editor, and is now the Secretary and Treasurer and Assistant Manager of The Times Printing Company. In 1886 Mr. Ochs was chosen Business Manager of The Tradesman Publishing Company. In 1888 he was made President of the Chattanooga Police Commission, which position he held three years; in 1893 was delegate to the National Democratic Convention, and was selected by the Tennessee delegation to make the speech nominating Mr. Cleveland. In October, 1893, he was elected Mayor of Chattanooga as the democratic nominee. Mr. Ochs is a 32-degree Mason, a Knight of Pythias, President of the Chattanooga Library Association, President of the Chattanooga Athletic Association, Director of the Citizens Bank & Trust Company, and is prominently identified with various business, industrial and social organizations.



interested in League work.

REV. ELIAS S. OSBON, D. D., was born at Middleburg, Vermont, and was educated at Troy and Syracuse Universities, from the latter of which he graduated and took post degree of A. M. Most of his ministerial work has been done in and about New York City and on the Hudson river. He is Presiding Elder of Kingston District, New York Conference. Dr. Osbon has traveled extensively in Great Britain and Europe and has several popular lectures on "A Yankee's Impressions of Great Britain;" "Rambles in Russia," and other subjects. Dr. Osbon was a member of the Board of Control of the Epworth League of the M. E. Church immediately after its organization and is thoroughly



REV. E. B. PATTERSON, Ph. D., was born in Botley, England, March 1st, 1863; was educated at Northwestern University and Garrett Biblical Institute, receiving the post degrees of A. M. and Ph. D. His lectures, "America for Americans," "Your Neighbor's Tongue" and "Dynamics of Life" have proved popular, and are in demand. He is a Trustee of Northwestern University. Central M. E. Church, Lansing, Michigan, of which Dr. Patterson is pastor, has the largest League in the state, with a membership of about four hundred.



REV. L. E. PRENTISS, D. D., was born in Putnam County, Ohio, in 1849; he was converted in 1864, and was admitted into the Central Ohio Conference, M. E. Church, in 1873. He was transferred to Holston Conference, M. E. Church, and served the First Church, Knoxville, Tenn. He afterwards served the First Church, Chattanooga, and was then transferred to the Cincinnati Conference and stationed at Raper Church, Dayton, Ohio, where he is still located. He received the degree of D. D. from U. S. Grant University in 1890. He was elected a member of the Board of Control of the Epworth League from the Sixth General Conference District; was continued in the Board by appointment of the Bishops in 1892. He has three popular lectures, "A Young Man With His Eyes Open," "Above the Clouds, or Sights and Scenes from Lookout Mountain," and "The Young Man in Business," which have been favorably received.



REV. W. B. PALMORE, D. D., was born in Fayette County, Tenn., and was educated at Vanderbilt University. He entered the Confederate Army when a boy, and carried Gen. Marmaduke's division flag till the close of the war. He has traveled nearly all over the world, visiting the principal lands of the earth, except Australia. His lectures on "Italy," "Scotland," and "Oriental Lands" have proved very popular. Dr. Palmore has served some of the principal stations in Missouri, and is now editor of the *St. Louis Christian Advocate*.

REV. J. E. PRICE, D. D., was born at Cape May, N. J., October 25, 1853. He was educated at Dickinson College, Carlisle, Pa., and Syracuse University, taking post degrees of A. M. and Ph. D., at the latter. He was Professor of Mathematics and Vice-President of Pennington Seminary two years, resigning to enter the New York Conference. Besides numerous magazine articles, he has published the two well known books, *The Book Divine* and *Epworth League Workers*. His lectures, *Noiseless Forces* and *Apples of Gold*, have proved popular. Dr. Price was present at the organization of the Epworth League at Cleveland. He is President of the New York Conference Epworth League and also of the New York District League. He is pastor of Highland Avenue Church, Sing Sing, N. Y. and Dean of Summer School of Theology, Ocean Grove, N. J.



MR. CHAS. E. PIPER, A. M., was born June 12th, 1858, in Chicago, Ill. He was educated at Northwestern University, taking A. B. in 1882 and A. M. in 1885; and at Union College of Law, Chicago, taking B. L. Mr. Piper has been prominent in League work since its organization, and is General Treasurer of the Epworth League of the M. E. Church. He is a member of the Board of Control; Director of Epworth League Children's Home, and President of Chicago Methodist Social Union. He is a member of the law firm of Andrews & Piper.



REV. W. W. PINSON was born in Cheatham County, Tennessee, April 4, 1854. Was educated in the Webb Brothers' Training School and joined the Tennessee Conference of the M. E. Church, South, in 1878, in which he served years and was transferred to the Texas Conference, and thence to the West Texas Conference and stationed in San Antonio. After four years there he was made Presiding Elder of the District, and is at present Financial Agent of the San Antonio Female College. He was a delegate to the Second Ecumenical Conference, which met at Washington City, and represented his Conference in the last General Conference. He was President of Epworth League Conference in West Texas. He served on the Epworth League Committee in the last General Conference, and was one of the sub-committee appointed to draught a Constitution for the Epworth League. He represents Texas on the Epworth League Board of his Church.



MR. JOHN A. PATTEN, who represents the Chattanooga Committee in opening the Conference, is the general secretary of the local committee. Mr. Patten was born in Central Illinois in 1867. He came to Chattanooga with his parents when a boy, and is in business there as Secretary of the Chattanooga Medicine Company. Mr. Patten is a member of the First Methodist Episcopal Church of Chattanooga. He joined the Epworth League in 1889 and has been President of his Chapter, City Union and District League, and is now President of the Holston Conference League and a member of the General Board of Control. Mr. Patten was for a long time editor of the League Department of the *Methodist Advocate-Journal* and is a director of the company which publishes that paper. He is a Trustee of U. S. Grant University.

REV. C. E. PATILLO, A. B., was born in Macon, Georgia, 1862, and is an alumnus of Emory College, Oxford, Georgia. For four years he was President of Reinhardt Normal College, Cherokee County, Georgia, and is at present pastor of the First M. E. Church, South, Little Rock, Arkansas.



MR. J. R. PEPPER, Superintendent of the Sunday School of the First M. E. Church, South, Memphis, Tenn., is widely known because of his prominence in Sunday School work. *The Sunday School Teacher*, *The Sunday School as a Teaching Agency*, *The Modern Sunday School Superintendent and His Work*, and *Quiver Tips for Lovers of Sunday School Work*, are all productions of his pen and have had large circulation. Mr. Pepper has the honor of having organized the first Epworth League in the Methodist Episcopal Church, South—Chapter No. 1, of the First Church, Memphis. He was born and educated in Virginia and is in the mercantile business in Memphis.



REV. JOHN POTTS, D. D., Secretary of Education of the Methodist Church in Toronto, Canada, was born at Maguire's Bridge, Ireland, in 1838. He came to America when he was seventeen and settled at Kingston. Subsequently he removed to Hamilton and engaged in mercantile pursuits. This work, however, was not congenial to his tastes and he entered Victoria College, Cobourg, to take a course in arts. While there he was impressed with the duty of preaching the gospel, and his studies were consequently directed to preparation for the ministry. He advanced rapidly and served some of the best charges in Canada, being pastor of Elm Street Church, Toronto, three times. In 1878 the degree of D. D. was conferred upon him by Ohio Wesleyan University. He is a member of the Board and Senate of Victoria University, and of the Board of the Wesleyan Theological College, Montreal. Dr. Potts has been a member of the International Lesson Committee for many years, and the last International Convention at St. Louis confirmed his membership until the close of the century.



REV. CHARLES H. PAYNE, LL. D., Secretary of the Board of Education of the Methodist Episcopal Church, has for many years been one of the most prominent figures in Methodism. He was born at Taunton, Mass., and educated at Providence Conference Seminary, Wesleyan University and Boston University School of Theology. Besides contributing largely to the secular and religious press he has published several books, the best known of which is probably, "Guides and Guards in Character Building." His latest of a large number of lectures are, "The Bible and the Nineteenth Century," and "The Epworth League and the Twentieth Century." For twelve years Dr. Payne was President of Ohio Wesleyan University.

REV. JOHN A. RANDOLPH was born in McNairy County, Tennessee, March 16th, 1859, and was educated at McNairy Normal College. His work as an itinerant Methodist preacher has been done in the Mississippi Delta. He is Presiding Elder of Greeneville District, North Mississippi Conference, M. E. Church, South, and is First Vice-President of the State Epworth League of Mississippi.



REV. A. B. RIKER, D. D., was born in Ohio, in 1852, near Columbus, and was educated at the Ohio Wesleyan University, taking degrees of A. B. and A. M. After eight years work in his home Conference, he was transferred to the Holston Conference, M. E. Church, and appointed to First M. E. Church, Chattanooga, serving four years. While stationed there he organized the Oxford League, now Joyce Chapter, Epworth League. Dr. Riker has been especially blessed in his work among children and young people and in his camp-meeting services. He has several popular lectures which are in demand. Dr. Riker is now stationed at Wheeling, W. Va.



REV. STANLEY OLIN ROYAL, A. M., was born in Libertyville, Ills., in 1851; his father and grandfather were pioneer preachers of Methodism in that state. The degree of A. M. was conferred upon him by Willamette University, Salem, Oregon, and B. D., by Drew Theological Seminary. Most of his ministerial work has been done in the Cincinnati Conference, and he has been Secretary of that body for eight years. He is now pastor of the Mt. Auburn M. E. Church, in Cincinnati. He has written extensively for newspapers, and has delivered two very entertaining lectures, "Half-Done, Half-Dough" and the "Parson's Door Bell," that have been well received. He is a member of the Board of Control of the Epworth League of the M. E. Church. Mr. Royal married a daughter of Bishop Walden.



MISS STELLA RULE was born in Knoxville, Tenn., Nov. 5, 1870. She is best known through her connection with the "Epworth Home for Children" in Knoxville, which will be opened in June. This movement was inaugurated by the Leagues of the M. E. Church in Knoxville about two years ago. Since last April Miss Rule has been traveling all through the Holston Conference in the interest of that institution, and has met with the success her strenuous efforts highly deserve. She is Secretary of this Home and Second Vice-President of the Holston Conference League.



REV. E. H. RAWLINGS, A. M., pastor of Centenary M. E. Church, South, Norfolk, Va., was born at Powellton, Brunswick County, Va., Oct. 23rd, 1865; he graduated from Randolph-Macon College, Ashland, Va., with degree of A. B., afterwards taking the degree of A. M. He graduated from Vanderbilt University with degree of B. D. During his college life, Mr. Rawlings was very active in Y. M. C. A. work, and upon the organization of the Epworth League, became at once deeply interested in it, and has been closely connected with the work in Baltimore, Richmond and Norfolk.

MR. JAMES U. RUST was born in Ingleside, Ind., Feb. 16, 1855. He received the degree of B. L. from Vanderbilt University, and is very prominently connected with Methodism in Nashville, Tenn. He is Superintendent of McKendree Sunday School, M. E. Church, South, a member of the Board of Stewards of the same church, and one of the Board of Directors of the Y. M. C. A. He is treasurer of the Epworth League Board of the M. E. Church, South. Mr. Rust is a prominent grocer of Nashville.



MR. JOHN B. RADER was born in 1857, in the state of Missouri, and received his education in the public schools of his native town, and at Central College, Fayette, Mo. He is now a real estate and mining agent at Fresno, Cal., and is well known in the business and religious circles of that place. He is a member of the Epworth League Board of the M. E. Church, South.



MISS EMMA A. ROBINSON claims Dubuque, Iowa, as her native town. She was educated there and also graduated at the Chicago Training School for Home, City and Foreign Missions. She is now teaching in the Chicago Home for the Friendless. At one time she edited a local church paper. Her work among the friendless and outcasts occupies a great portion of her time, but she does much in the literary and social department of the Epworth League.



REV. JAMES A. RUBLE claims Bradley County, Tenn. as his native place, and was born Nov. 4th, 1844. He entered the ministry at the early age of seventeen, and has since that time, continued actively in the work, holding a number of the principal charges of the Holston Conference of the M. E. Church. He has been Presiding Elder for a number of years, and is now serving his sixth year in that capacity, on the Clinton District.



MR. N. W. ROWELL, a barrister and solicitor of Toronto, was born near London, Ontario in 1868 and received his education in the public schools of Toronto. In the last General Conference of his church he attracted much attention in his leadership of the debate against changing the name of the Epworth League. Mr. Rowell is President of the Toronto Conference Epworth League and one of the General Conference representatives on the Epworth League Board of the Canadian Methodist Church.



REV. W. H. W. REES, D. D., was born at Rock Island, Ill., March 19, 1849. He was educated at Covington, Ky., Evanston, Ill., and at the Garrett Biblical Institute. Most of his ministerial work has been done in the Des Moines Conference, Iowa, though he is now engaged as Recording Secretary of the Freedman's Aid and Southern Educational Society of the M. E. Church. He began preaching when nineteen years of age, and at one time was pastor of the M. E. Church at Little Rock, Ark. He was Presiding Elder of the Des Moines district previous to his election to his present position. Dr. Rees is correspondent for several Conference papers.



REV. J. J. ROBINETTE, D. D., who has lived for the most part in Tennessee, was born in Benton, Tenn., in 1858, but spent most of his boyhood on a farm in Indiana. He received the degree of A. M. from Roane College, and D. D. from the U. S. Grant University. He was licensed to preach in 1877, and since that time has labored earnestly as pastor and presiding elder. He was the first President of the Knoxville District League, it being organized during his pastorate there, and he has organized and reorganized many leagues in the Holston Conference. He is pastor of the First M. E. Church, Johnson City, Tenn.



REV. CHARLES M. STUART, D. D., was born in Glasgow, Scotland, August 20, 1853. In 1869 he came to the United States, living successively in Grand Rapids and Detroit, Mich., where he was engaged in commercial lines. In 1880 he graduated from Kalamazoo College with the degree of A. B. Garrett Biblical Institute granted him the degree of B. D. In 1883 he entered Detroit Conference, and served Fort Street Church, Detroit, for two years. He was then elected associate editor of the *Michigan Christian Advocate*, and in 1886 was made assistant editor of the *Northwestern Christian Advocate*, which position he now holds. Northwestern University conferred the degree of A. M. in 1887, and Garrett Biblical Institute that of D. D. He is the author of several books published by the Methodist Book Concern. In the Epworth League he has served various offices in the local Chapter at Evanston, Ill., his home, and in the District and Conference organizations.



REV. OSCAR L. SEVERSON, PH. D., was born at Albany, N. Y., in 1845, and was educated at Binghamton and Episcopal Language School, New York City. His ministerial work has been done in New York and Pennsylvania. Dr. Severson has been much sought after on the platform, and has a number of popular lectures—"Scraps from a Soldier's Diary," "Battle of Gettysburg," "The White City," and others. He was a member of the 137th Regiment, New York Volunteer Infantry, and was wounded at the battle of Wauhatchie (three miles southwest of Chattanooga).

REV. J. W. SHOAFF, D. D., was born in Greenbrier County, West Virginia, in 1852. His father and grand father were both members of the Baltimore Conference. Dr. Shoaff, at nineteen years of age, was licensed as a local preacher and at the age of twenty-two he united with the Baltimore Conference, M. E. Church, South. During his ministry in the Baltimore Conference he served a number of its best charges. In December 1892, he was transferred to the Alabama Conference and stationed in the St. Francis Street Church, Mobile, of which he is now pastor. The title of D. D. was conferred upon Dr. Shoaff by the Southern University in 1894. He has served the Church in lecturing and preaching upon special occasions. He is devoted to the Epworth League movement and gives it constant care and attention.



REV. GEO. R. STUART, A. M., has been for five years the associate of Rev. Sam P. Jones, alternating with him in preaching in all their great tabernacle meetings over the United States. He is a graduate of Emory and Henry College, Virginia, and while a student, took the four leading medals offered by that institution. He has served as pastor of Centenary M. E. Church, South, Chattanooga. He is in great demand as a temperance lecturer. Mr. Stuart is founder of Centenary Female College, Cleveland, Tenn., one of the best equipped and most thorough girls' schools in the South.



MR. ELVIN SWARTHOUT, Ph. M., a prominent lawyer of Grand Rapids, Michigan, was born at Ovid, that State, October 5, 1864. He was educated at Albion College and University of Michigan, from which he received the degrees of Ph. B., Ph. M., and L. L. B. He is a member of the law firm of Fallas & Swarthout. He has delivered several lectures which have been well received. Some of them are, "A Plea for the Best Books," and "Our Country—Its Danger and Great Deliverance." Mr. Swarthout was President of the Michigan State League during 1893-4, and is now Secretary of the Epworth League Training Assembly at Ludington, Michigan.



REV. J. F. STOUT, A. M., was born at Potter Center, New York, February 25, 1850. He was educated at Northwestern University and received the degrees of A. B. and A. M. He joined the Central Illinois Conference and filled some of its best appointments. He was transferred to Minnesota and is pastor of Centenary M. E. Church, Mankato, Minn. Mr. Stout has been President and Vice-President of the Minnesota State League and for the past three years has been editor of the Epworth League Department of the *Methodist Herald* of Minneapolis.

REV. FRANK SILER, A. M., Pastor of Francis Street M. E. Church, South, St. Joseph, Mo., was born September 21, 1865, near Franklin, N. C., and was graduated from Emory and Henry College, Virginia, in 1888, with degree of A. B., taking degree of A. M. in 1891. For several years he was a member of Holston Conference, M. E. Church, South, and was transferred thence to the Missouri Conference.

REV. HOMER C. STUNTZ, A. M., who, with Bishop Thoburn, represents India at the National Conference, was born at Albion, Penn., January 29, 1858. He is an alumnus of Northwestern University and Garrett Biblical Institute, with the degree of A. M. After a series of appointments in Iowa, he went to India as a Missionary of the M. E. Church. He edited *Bombay Guardian* for one year and *Indian Witness* for two and one-half years. Since 1892 Mr. Stuntz has been General Secretary of the Epworth League Board for India and Maylasia.



REV. C. H. STOCKING, D. D., is a native of Ohio. He was born July 4th, 1842, and has done much of his ministerial work in his native state, besides serving appointments in Missouri, Iowa and Minnesota. He was educated at Allegheny College, Pa., receiving degree of A. M., and at Garrett Biblical Institute. Dr. Stocking has written several books, among them: "History of the Bible and Bible History," and has delivered many lectures. He is pastor of the First M. E. Church, St. Joseph, Mo., and was the first President of the Iowa Conference Epworth League. He is a member of the old Ohio Conference Male Quartette.



MR. CHARLES C. STOLL, was born in 1861 at Louisville, Ky., and graduated from the Louisville Male High School at an early age. He is at present, engaged in the wholesale oil business in that city. Mr. Stoll is president of the Kentucky State Union of Epworth Leagues, composed of the leagues of both the M. E. and M. E. Church, South.



MR. T. A. SNOW is Chairman of the Local Committee of Arrangements for the Second International Conference, and has contributed much to its success. He was born in Nashville, Tenn., August 10th, 1850, and was left a boy of ten to make his own way through the world. He is a merchant and manufacturer. Mr. Snow is a member of Centenary M. E. Church, South, Chattanooga.



REV. EDWIN A. SCHELL, D. D., is a graduate of Northwestern University. Prior to his election as General Secretary of the Epworth League, he was the successful pastor of a large church in Yonkers, New York. The degree of Doctor of Philosophy has been conferred upon him on examination, and that of Doctor of Divinity, *pro honore*. Although still a young man, Dr. Schell has already demonstrated his great ability as a speaker and organizer, and has amply justified the wisdom of the Church in calling him to the arduous and exacting duties incident to the position of executive head of the League.



REV. S. A. STEEL, D. D., the executive head of the Epworth League of the Methodist Episcopal Church, South, is a Mississippian by birth. He was admitted to the Virginia Conference and has held some of the most important charges in Southern Methodism, filling pastorates in Richmond, Nashville, Memphis and Kansas City. At the last General Conference of the M. E. Church, South, Dr. Steel was elected General Secretary of the Epworth League of that Church, and editor of the *Epworth Era*. Since that time he has traveled extensively all through the South in the interest of the League, and the recent rapid progress of this great movement in the Southern Church has demonstrated his ability and eminent fitness for the position which he occupies. He is Chairman of the General Committee of Arrangements for the Second International Conference.



BISHOP JAMES M. THOBURN, D. D., is of Scotch-Irish parentage, and was born near St. Clairsville, Ohio, March 7, 1836. By combining teaching and study he succeeded in securing a good education in Allegheny College, from which he was graduated June 24, 1857. In 1858 he entered the Pittsburg Conference, M. E. Church, and in 1859 was appointed a missionary to India. On arrival at Calcutta he took charge of Naini Tal, a Himalayan station. His indefatigable labors as pastor and Presiding Elder for the succeeding fifteen years, and his extensive travels in the interests of new and existing missions are well known. He represented the India and South India Conferences in the General Conferences of 1876, 1880 and 1888. His election as Missionary Bishop for India is an event which cannot fail to redound to the benefit of Methodism. He has since 1888 done marvelous work as a Missionary Bishop.



REV. S. B. TURRENTINE, A. M., was born in Chatham County, N. C., Nov. 15th, 1861. He is an alumnus of University of North Carolina, with the degree of A. B., and followed a course of study in the Biblical Department of Vanderbilt University. He taught for several years and was elected to the chair of Hebrew and Greek in Trinity College, N. C. He is a member of the Western North Carolina Conference, M. E. Church, South, and pastor of Centenary Church, Winston. He is Chairman of the Standing Committee on Epworth League of his Conference.



REV. EDWARD M. TAYLOR, pastor of the Winthrop street M. E. Church, Boston, Mass., was born in Washington, Pa., Feb. 25th, 1852. He received his regular college degree from Washington and Jefferson College, Penn., and S. T. B. from the Boston University School of Theology, graduating there in 1877. His ministerial work has mostly been done in New England. As an orator and logician, he is eminent. He delivered the funeral oration for the city of Norwich, Conn., at the death of General Grant, and an oration before the Boston city government at the unveiling of the Bunker Hill Memorial Tablets. Dr. Taylor is President of the First General Conference District Epworth League.

REV. JOHN A. THOMPSON, D. D., is a native of Colbert County, Ala., and was educated at Liberty Hill Academy. He joined the North Alabama Conference, M. E. Church, South, and was Secretary of it for eighteen consecutive years. For thirty-five years Dr. Thompson has been an itinerant preacher, serving twenty-five years on stations and ten years as Presiding Elder. He is now a member of the South Georgia Conference and Pastor of M. E. Church, South, Thomasville, Ga.



MR. RICHARD H. TRENT comes from a Presbyterian family in Somerville, Tenn. He was born in 1867, and attended school in his home town. He is a printer by trade, but owing to close confinement, entered the mercantile business. He is a working member of the First M. E. Church, South, Memphis, Tenn., in which church the first Epworth League in Southern Methodism was organized, after being authorized by the General Conference held at St. Louis, Mo. Mr. Trent was editor of the *Epworth Messenger* for two years, the first organ published by any League in the Southern Church. He is President of Epworth League Chapter No. 1, with nearly two hundred members.



MR. F. W. TUNNELL is a prominent layman of Philadelphia Methodism. That city is his home and he is engaged in the manufacturing business. Mr. Tunnell is a member of the Board of Control of the Epworth League of the Methodist Episcopal Church.



BISHOP JOHN H. VINCENT, LL. D., is probably best known to the Church because of his Sunday School work, and to the general public as the founder of the great Chautauqua movement. He was born in Tuscaloosa, Ala., February 23, 1832, was educated "under the care of a good mother," in the private and public schools of his early home in Northumberland County, Pennsylvania; preparatory department of Lewisburg University and the Newark Wesleyan Institute, completing a full theological course under the auspices of the New Jersey Conference. Mount Union College, (Ohio,) conferred the degree of A. B.; Ohio Wesleyan University that of S. T. D., and Washington and Jefferson Presbyterian College, (Washington, Pa.) that of LL. D. After some years' service in the Baltimore and New Jersey Conferences he was transferred to the Rock River Conference, Illinois, and served some of its best pastorates. In 1865 he became identified with Sunday School work, in which he served as Editor and Secretary until, at the General Conference of 1888, he was elected Bishop. He has written "The Modern Sunday School," "The Church School and Normal Guide," "Little Footprints in Bible Lands," "Better Not," "Studies in Young Life," "A Study in Pedagogy," "The Church at Home," "The Home Book," "The Chautauqua Movement," and a number of small monographs and Chautauqua text books. As a lecturer Bishop Vincent has few equals.

REV. J. E. WRAY is a native of Georgia, born October 28, 1868. He attended school at Emory College, Oxford, Georgia. He is the author of *Mary Magdalene and Other Poems*, and of *Studies in Psychology*. Mr. Wray is pastor of M. E. Church, South, Macon, Georgia, and President of the State Epworth League of Georgia.



interested in the Literary Department.

PROF. W. R. WEBB, A. M., of the well known University Training School at Bell Buckle, Tenn. was born in North Carolina, in 1842. He was prepared for college at Bingham School, North Carolina, and took the degree of A. B. and A. M. at the University of North Carolina. Prof. Webb was captain of a cavalry company in Lee's army. He has had successful schools at Oxford, North Carolina, Culleoka and Bell Buckle, Tenn. He has delivered many lectures in the interest of the League; a synopsis of one may be found in Bishop FitzGerald's Epworth League Book. Prof. Webb is a member of the Epworth League Board of the M. E. Church, South, and is specially



ing Secretary of the Association which operates Christ's Hospital and the Deaconess Home at Cincinnati, and has been identified with the Deaconess Movement in that city from the beginning. Mr. Weakley was the pioneer of the Deaconess Movement in the Ohio Valley, and first Superintendent of Christ's Hospital.

REV. H. C. WEAKLEY, D. D., is a native of Lebanon, Ohio, and received his education there and at Delaware, Ohio, graduating in 1877. He also took a three years course in the Boston University School of Theology. The degree of D. D. was conferred upon him by the National Normal University, at Lebanon, Ohio. He was in the Government service at Washington, D. C. three years prior to entering the School of Theology. Most of his ministerial work has been done in Cincinnati. He is now Corresponding



REV. SETH WARD, of Houston, Texas, is a native of that state, having been born in Leon County, November 15, 1855. He was raised on a farm, educated in the public schools and joined the Texas Conference, M. E. Church, South. Mr. Ward is Presiding Elder of the Houston District.



MR. JOHN D. WALKER was born in Augusta, Ga., January 6, 1871, and received his education at Richmond Academy, that city. Mr. Walker is at present cashier of the Sparta, Ga., Bank, Treasurer of that city and President of Sparta Brick Company. He is President of the Sparta Epworth League for the third time and has held a number of responsible positions in his Church.



MR. A. E. WHITAKER is a member of the Epworth League Board of the M. E. Church, South, to which he was elected at the General Conference in 1894, and is also President of the Missouri State Epworth League, holding that office in 1893-94, and has served two terms as State President of the St. Louis Epworth League Union. He is a piano merchant in St. Louis, and was born there about 1866. He has been actively identified with the Epworth League from the time it was taken up by the M. E. Church, South. Prior to that he was Vice-President of the St. Louis Christian Endeavor Union. He has been active along all lines of church work, and is now Superintendent of the Wagoner Place and Marvin Sunday Schools of the M. E. Church, South.



MRS. ANNIE HOBBS WOODCOCK, M. L. A., was born in Joliet, Ill., March 10, 1858, and was educated at Illinois Female College, Jacksonville, Ill. She has been interested and prominent in all classes of work concerning children. She has edited the Children's Supplement of *Woman's Home Missions*, published by the Woman's Home Missionary Society, and has addressed that society twice in national convention. She has been frequently engaged as instructor of children's departments at various Chautauquas. Mrs. Woodcock is Superintendent of the Junior League Department of the Nebraska Conference.



REV. JESSE BOWMAN YOUNG, D. D., the editor of the *Central Christian Advocate*, published at St. Louis, one of the official papers of the Methodist Episcopal Church, and third in point of circulation among the Advocates in that Church. He is a Pennsylvanian by birth, 50 years of age, a graduate of Dickinson College, and an itinerant since 1868. He filled some of the leading pastorates in the Central Pennsylvania Conference, until his removal to Kansas City, where he served over four years in charge of Grand Avenue Church, until his election in 1892 to his present post. He is author of "What a Boy Saw in the Army," embodying his reminiscences of service for three years in the Union army, out of which he came at the age of twenty with a captain's commission. Dr. Young has been identified with Chautauqua Assembly work, and with the Epworth League enterprise for years.

POINT HOTEL, Lookout Mountain, Tenn.

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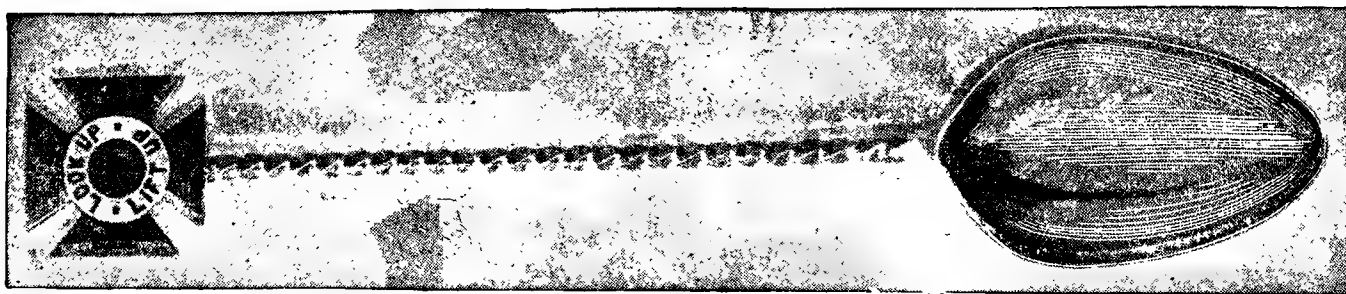
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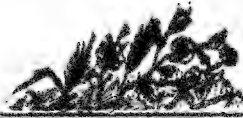
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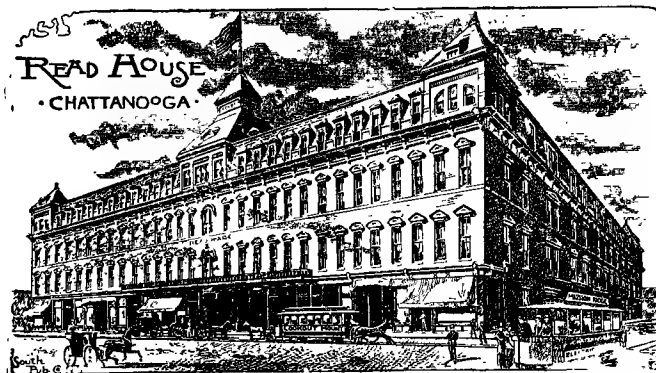
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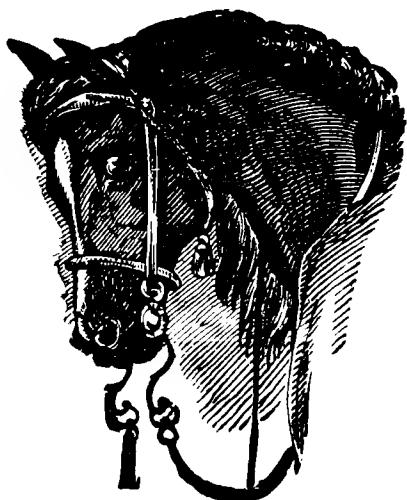
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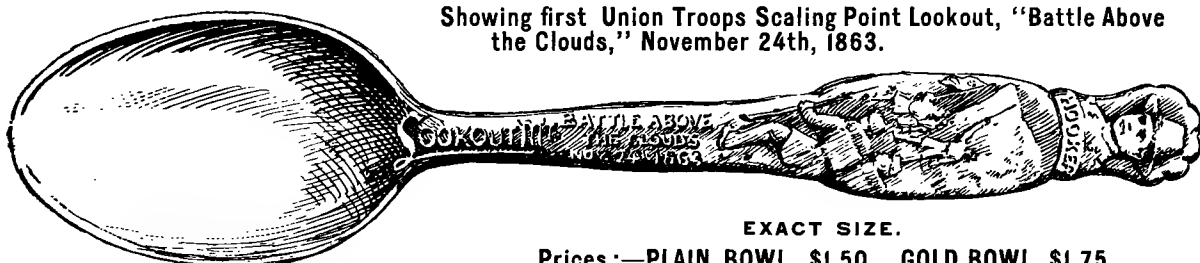
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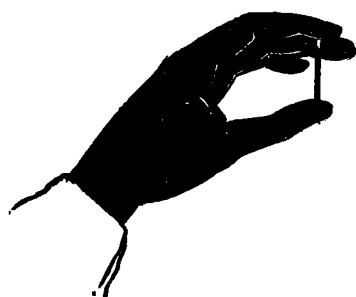
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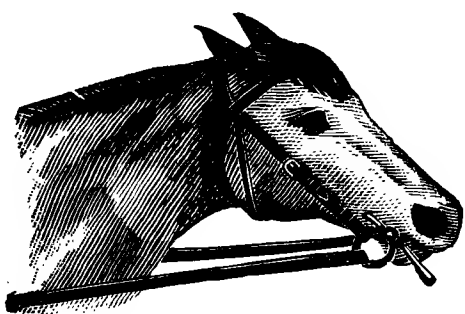
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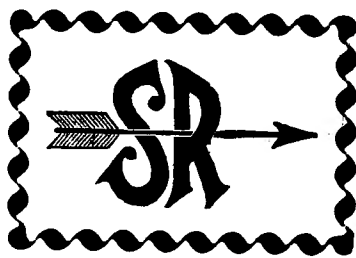
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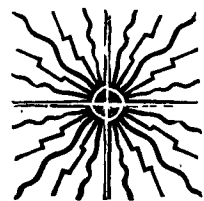
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